Eruth Genrs no Mash, Jows at no Suman Shrine, Seeks netther Place nor Spplause: She only Sobs a Fearing.

VOL. XXIV. INO. C. BUNDY, HOLTOR. CHICAGO, MAY 4, 1878.

BIRGLE COPIES BIGHT CHITE. NO. 9

Beautiful Hands

BY EMMA TUTTLE.

Earth is abundant in beautiful things, Exquisite blookins and wavering wings, Shimmering waters and fathouness sales, Odorous tresses and tenderest eyes; Things we may worship illumine all lands, But deared to me are two beautiful hands,

Shapely and white are these treasures so dear,
Yet strong; when they lead me I know not a fear:
I almost would go, never doubting a breath,
Though they led me in tears to the galeway of

For love, which to libliest language expands On the lips, is the power in those beautiful hands These hands have not guarded their liles by sloth.
They have labored and Trought more than foam.

bells and froth,
They are kind and benevolent, open and true,
They are almost divine in the good which they to.
And I am so glad for the credit which stands
Booked by God on behalf of those beautiful hands. There is magical mystery throbbing athrough Each fair tint and rose tint, and veinlet of blue

They are sweet to caress, they are wooling may They charin me and chain me, yet still I e, arer are they that they guide me aright ag fervently up towards the white hill

light.
Soulighted lilies are waxenly white,
Dew-varnished roses, more rosily bright,
The hands of the angels more spoiless may be,
From marriage of eath-life more perfectly free,
But ever I pray when I reach heaven's lands,
I may not lose the clasp of those behutiful hands.

### Carved on a Stone.

BY MRS. H. J. ARMSTRONG There was a light which shone from tender eyes A melody that rang from tuneful lips; They vanished like a starthat trembling slips Out of the summer skies.

And gently here, beneath this marble stone, Life's broken harp'was gathered to the rest, Which nature giveth to the empty breast, The chrysalls outgrown.

We thought she seemed like a fair rose in June She wore such royal colors on her face; A lovely flower that made a fragrant place, And dropped her leaves too soon.

But in the garden where she used to gr There lingers yet, and will forevermore A something awest, which was not there Though roses siways blow.

And evermore, the echo of a song
"Remember me,"—Soats round the garden
As with a strain of music swells and falls,
A young voice, clear and strong.

She liveth still—not to the grosser sense, We dwell so far, below the spirit sphere; But love will keep through all the changing

## years L'ove's finer elements.

And sometimes, in a full of strife and pain, Some holy hush of twilight and repose, Her face blooms from the silence like a rose Bright with the summer's rain.

No word is spoken—soul to soul alone— But soul to soul diviner meanings teach, Than ever clothed themselves in mortal To be careed on a stone.

### Sing Me a Song.

BY MRS. B. R. HUGHES.

RYMAR. B. R. TOURS.

RYMAR. B. R. TOURS.

Of the depths of your silent heart,
O, sing me a song to-algibit;
Thoughy youthal bloom andris joys depart
still the heart holds treasures bright;
Let its breatings be ord, and and love.
Just it southed with a falling tear;
Though forewar account my pathway glow.
Thurn is whate cold and drear.
Ord the supplied your class soul,
but the supplied your class soul,
let me bright a the clonds uponl.
Just atter its forem has gone.
Beautiful, pure as a sunbeautiful,
as a dream of long ago,



Biographical Sketch of Hudson Tuttle.

[From the World's Sages, Infidels and Thinkers.] Ifrom the World's Sages, Indales and Thinkers.] In 1850 the parents of Hudson Tittle purchased a tract of wood-land in Berlint township, Eric country, Ohlo. They cleared and fenced a few acres, and rolled together logs of a phuse. In this log caldu, in 1859, Hudson Tuttle was born. They were honest, earnest souls, endowed by nature with rare good sense. In this nor opportunity for continuent or dreaming in the unknaed Ohlo wilderness. It was a hard, desperate struggle for excitations out the forcet, wild beasts and insidious miasma.

Hudson, was 'frail boy, sensitive and re-

wilderness. It was a hard, desperate struggie for existence with the forces, wild beasts and insidious minarms.
Haddoun, gas-4 fruid up! him apart from those who came to visit his parents, and he never mingled in the sport at the rough and rolicking boy's of his was age. The result was a life of isoRishon-of celf-dependience. He spent his time with nature—birds, trees, flowers were his teachers. His first term at school was a spent in a house of material, rough flowers were his teachers. His first term at school was a spent in a house of material, rough flowers were his teachers. His first term at school was a spent in a house of material, rough flowers were the uper side. Then a better school-house was built; and he had a more comfortable seat. Thence he attended what was then called an candemy. His attendance was interrupted by long first the sum of his entire school days does not the Luth and Greek grammars.

At the age of sitteen he became a medium. It is thought that the sum that he was the same and the tall bankful boy, the propiet, poot, seer, the tall bankful boy, the propiet, poot, seer, the teal bankful boy, the propiet, poot, seer, the latter pupil.

Beginning with moving of those and other and the same and the sea and the best and the best and the best and the best and the bank and the same and the

benceforth they were now patient pupil. Beginning with moving of tables and other of objects, his mediumship rapidly culminated in a high sensitive and impressional state, in which he always writes and usually species. There is no mistaking the physicological systems of this intensely nervous

sological systems of this infensely nerrous condition.

Ha first work, "Life in the Spheres," was written and "published while the medium was still in his tears. While the public were story of the Beyond, he was buy with the first volume of the "Arcana of Nature." It was a straige sight, the farmer boy, without books or, any apparatus, with none of the appliances and aids of the schools compaining a work which began with the constitution of the store and and soft with the laws that the sum of the sum

cles, when the ac-refreshed, clastic, happy, non-far into the lings.

The first volume was published in 1800.
The first and second cellions were soon ex-banated. The advanced minds in Germany the "Arcano" the solution of the

long been looking. The work was at once translated into Germän, and has had a good circulation in that country. Buchner, in his popular work on "Matter and Lörgee," quotes largely from it.

In his preface, Mr. Tuttle says with characteristic modes are good to the product of t

opments."

The second volume of the "Arcana" soon followed, and in 1800 he published "Origin and Antiquity of Man," a work of great merit. In conjunction with his wife, Mr. Tyttle published about the saspe time, "Blossoms of our Spring," a poetical work, considering, as its title implies, their early poems.

now being issued by Mr. James Burns, of London, England.

In James Burns, of London, England.

In the Mr. James Burns, of London, England.

In the Mr. James Burns, of London, England.

In the Mr. James Burns, of London, England, Indian James Landon, Indian Jame

and with the tuniners than the masses. All this literary work has been accomplished outside of the ordinary resulting of husfiness. He has a productive farrin, with forchards and vinewards, to which he gives the closest attention, attending to every detail.

When he entered the field of Reform, he

When he entered the field of Reform, he says he knew he never should receive remuneration for his labor. In fact, it is a faw vortice saying of his that: "Thought should be free, and not bought and sold like-corn inthe market." "An ewt thought belongs to the world, and he no man's patent." He chose the farm as an empire which should yield him and his, support; where he could think, and wrife, and speak what he regarded as true, and no one might interfere.

tere.

He is a child of Nature. She is to him a priestes and law-giver, her altars are his priestes and law-giver, her altars are his fern, flower, tree, grass, insects, birds, are all his teachers: from them he learns the living, loving goopel that will help humanity heavenward. He is emphatically a type of the new order of things; of the true no-billity of labor.

In 1837 Mr. Tuttle was united in marriage to Miss Emma D. Rood, a lady of rare poetic and artistic talent. It has been and, to an experiment of the labor of ere. He is a child of Nature. She is to him a

unta, "Jativet," etc.

Near the close of the conflict which furnishes the theme for its changeful and airy
narrative, she published "Gazelle; a Tale of
the Great Rebellion." She has continually
contributed her sparking poems to all the
leading reformatory journals, and many to
the secular rother security.

icading retormacory process.

The "Lyestum Guide" owed much of its value to her genius. She is a lady of quiet, value to her genius. She is a lady of quiet, dignified manners, self-poised and self-poised seed, with excellent sensibility and finest appreciation. Home is her heaven, and to those whoe share it with her, it is really such. " We read of united lives and souls, but these happy heart smally live in the power of the share of the serious most completely hish dream; the serious most completely hish dream; the serious most completely hish dream; continued to the serious state of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, assumed as "yet the ties of a common helief, as "ye

Voice of Truth!

In the Vope of Truth for April 13th, Dr. Samuel Watson copies the interview of the Chicago Times reporter with Messrs. Bastian and Taylor, and then makes some comments which must meet the approval of every ponest Spiritualist and investigately, or every spiritualist and investigately of every Spiritual investigately, or every Spiritual investigately, and of the Times' report is as follows:

of the times types, as a rangement for an attention who will be a not settled to be a capital to the settled to be a capital t

Altred E. Giles, of Massachuseits, and J. A. Welf, of New York, so asysthe National New York, so asysthe National April 19th, "arguments before the House Committee on the Hersison of the Law, favoring the passage of the bill repealing the law which prohibits the transmission through the National Nat

### THE ETHICS OF SPIRITUALISM:

À System of Moral Philosophy.

CHAPTER XV.

MARRIAGE.

CHAPTER XV.

The difference in the couldino of spay and woman, his even an element of concolition of spay and woman, his even an element of concolition of spay and woman, he had not been an element of concolition of the stations they should sustain to each other. She being the equal of he had not a strength. Instead of the wife being the equal of her. Instead of the wise being the equal of her. In the strength. Instead of the wife being the equal of her. It is interesting the frace the smarriage relation, as it arises to woodformation of our internet, selfat happetite, to the ally of the purestjeentments, and feelings of humanity. The unloss of man and woman is the relation of husband and wife, a connection around which the holiest affections and purest emotigney for the next gather, to us it so matural on the contract, the state of the strength of the state of the strength of the

as low or affection, and is simply the result of brutal in-inct.

From this instinct we arise to a consideration of the ab-rect significance of its development in marriage, as ex-rect significance of its development in marriage, as ex-perimental of the significance of the significance. We preceives a two gives of the bigher more. We preceives a two gives to more advanced stages to blending of those motives, but newhere their full-preciation. Marriage even with the most civilized people not wholly redeemed from the original state. Viewed it was by the acceler religionists of the-past, it is not varied as evil. Marriage, which should-be made in army, was in their conception made in hell, and to eak is correspondence, truthfully in the hell of the Pas-ous.

speak in correspondence, truthfully in the hell of the Pas-sion. An altitution has been drawn to this subject more recommendation of the help of the property of the con-traction of the property of the property of the con-traction of the property of the property of the con-traction of the contraction of the property of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-part of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the contraction of the con-traction of the contraction of the cont

Il must, however, be confessed that sociology is far from resting on a face basis, and a sych hold shuffar relations to science that alchemy or astrology did several hundred pearago.

We are entering in new era. Old ideas and cherished beliefs are broken hp, and we eagerly sak where is the most one broken ideals. The social relations are of such subject themselves in the place of our broken ideals. The social relations are of subject themselves in the place of the second of

contracting parties make restitution, and us to a superior subled, will its obligations except with an entire and devoted life?

Purthermore, the institution with all its efactments, isolate or a book and the contract of t

EELIGIO-PHILOSOPHICAL JOURNAL.

The staff, of ion institution, in several phintable, or grantly the staff, and the staff of the property of the staff of the staf

## BY SELDEN J. PINNEY.

THE GIRRAT SPIRITUAL ZUVIRANGAL STREET.

No matter whether you regard cosmogony as having a beginning of not-grant that it once shops in its career, whether you regard the street of th

RELEASING A SPIRIT.

BY E. GERRY BROWN, EDITOR SPIRITUAL SCIENTIST.

BY E. ORBRY BROWN, EDITOR SPIRITULAL SCIENTIST.

MR. EDITOR:—The account you copy from the Boston Herald, conceiving the Bonerville or Cambridge Honor Herald, conceiving the Bonerville or Cambridge Honor Herald, conceiving the Bonerville or Cambridge Honor H

action: in a tragecty bound to the scenes of its emactment, and the control of th

Call it coincidence, those who, with, and mark what follows.

The community was excited. It was the folio of community was excited. It was the folio of commence of the community was excited. It was the folio of commence to the insulated house. The orthodox papers, that will not give Spiritualism even a respection notice, commenced to trin their sails for what they had no doubt a number had been committed there and was known so some enemies of the number; these enemies had told the Spiritualists and the Spiritualists and very specialized to have revisations from the solid of the girl, but it was really information elsewhere obtained.

enemies had told the Spiritualists and the Spiritualists and armaged all these matters. These Spiritualists were pretending to have revealations from the spirit of talland.

It is were start information desentance when the spiritualist were pretending to have revealations from the spirit of talland.

Thereof that was the attitude of the impartial pressit. It showed that there was such a man living; that be did live in the place named; that he did occupy the shows at the three was used a man living; that be did formerly live in a city named by her so the place she made his acquaintance and where she sayshes the sayshes and the same that the same that the same that the spiritualist had been allowed that the same that the s

SCENES FROM THE HOME OF OUTNA Written by Ouina, through Her Medium, Water Lily, Cora L. V. Richmond.

PEARL. CHAPTER XVII. A WARNING.

The neighborhood were aroused, the whole flocked to the scene of the fire population flocked to the scene of the fire, and as is always the case in scenes of great excitement, dariger or disaster, the better part of human nature triumphed; all were selfunctionally and the flames, each house was excitement, danger or disaster, the better part of human pature trumphed; all were such to saudoue the flames; each house was profered as a temporary shelfer for file family of Mr. Weet, and even feet the state of the same of the same

sere, were rescued from the flames by the active neighbors.

In the midst of, the excitement, Harry, the eldest child, had plunged into the house to bring something he wished to save; he had not respeared. No one remembered to have seen him for several, moments, and the roof was now failing.

"Harry, O where is my boy?" cried Mrs. and the same that the same is my boy? and an suspense. Pearls eyes had been fise? on the burning and falling dwelling for seven whether with a rapt intent gaze. Suddenly she rushed to yeard one part of the building not yet wholly consumed, and where the falling roof had made a temporary tent or canopy. There!" she excidented "there is seen him. Come quick-"ly?" pointing to the piace. She hurried the seen with the same that the seen is the same had cut away the fallen roof, and there appearently free from bodily injury, but sunned and speechless, was Harry. Coming to consenting the same than the setting that the same had cut away the fallen roof, and there appearently free from bodily injury, but sunned and speechless, was Harry. Coming to consenting the same had cut away the fallen roof, and there appearently free from bodily injury, but at unned and speechless, was Harry. Coming to consenting the same and then fell into a swoon.

At Mr. Marvin's home, a strange seene was occurring. May had relired, and Mr. Marvin's home, a strange seene was occurring. May had relired, and Mr. Marvin's home, a strange seene was occurring. May had relired, and Mr. Marvin's home, a strange seene was occurring. May had relired, and Mr. Marvin's home, a strange seene was occurring. May had relired, and Mr. Mr. West was discharged by his recent senjoer, though for no fault of his, and I was just now planning to take you over to our Sunday meeting these to-morrow, and often from bent group of the form of the second of his and I was just now planning to take you care to our Sunday meeting thes

now."
"This time, my little monitor, I fear your
sympathies have made you exaggerate the
danger, but I will go."
"Let me go, too," said May. "I shall be

needed."
"You, my daughter, at this hour?"
"Yes, papa," and, said the bright-eyed persistent girl, with inspiration, "take James and the large wagon."
"Are you mad, my dear?"
"No, papa, I hear it, I feel it, and we must horry."

hurry."
They had no sooner turned and gained an ascent in the road, than May seemed wild with haste. "Do hurry, papal do hurry."
And finally when the dightine lessened rap-lify the fight of the dights was visible, and May saids, I told you so, papa, we are needed."

ed."

The horses sped like wind, bearing the light burden in a large spring wagon, and thus, it was that the Marvins were there in time to aid in the reserve of little Harry; in time, too, to succor and strengthen the ex-

austed family.

Mr. Marvin esid:

"Mr. West, I have room in my wagon and place at home for you; will you go?"

Aft. West, I have room in my wagon and aplace as home for you will you po? was a support of the property of th

Oulna to the Renders of the Backet.

DEAR LITTLE CHILDREN: I want you to me nearer to me, and my world. Will you y run you to talk to me, write to me through, of Basker! I'll save, a little corner, the Hanker to answer your questions, helever you want to know that I can tell.

you, about my world, or the growth of chil-dren there, L will answer. Please pub down your thoughts in the form of questions, ad-dress them to "Ouina." care of the editor, and I will attend to them. I love you all.
OUINA.

A MANUAL OF THE ANTIQUITY OF MAN. By

A MANUAL OF THE ANTIQUITY OF MAN. By
J. P. Maclean. Chemonatt. W. Ilhamon. & Cant.
This work is a pleasing and exhaustive
preemtation of the rapidly accumulating
exidence of the vast antiquity of man. The
author's object has been to condense the
wilson, Keller, and others, and bring their
information within the popular reach. In
this he has aucceeded, although at times his
mess of detail. But the story of man's development through the ages of bronze and
stone, is broughed vove by "such a mystery,
extrange, no few will lose interest. The unbreighted investigator can hot avoid referring man's oright to a period at least
by noted geologists at least one million of
years in the usai. M. Maclean has written
a useful and timely book which for a nomilarge and coatly volumes.

BUDDHBM AND CHRISTIANITY

BUDDHISM AND CHRISTIANITY FACE TO FACE; or an oral Discussion bettgeen the Rev. Mig tuswa te, a Bhuddist Priest, and Rev. D. Silva, an English Chergyman, with an Introduction and Aunotations, by J. M. Pechles, M. D. London: published by James Burns, 15 Southampton Row, 1878.

Iondon guildished by Jones Barns, 15 sours, and mapton flew, 17 sources in which the merits of the sources in the sources of the sources. This is a discussion in such that the sources of the sources of

Arranged by Charlie Baker, F. W. Helmick, put Bisher, 136 W. Fourth street, Chichnati Ohio. This is a very pretty song, and arrang to sweet music. Price forty cents.

### Magazines for May, 1878,

Magazines for May, 1878.

With Awake, (I) Lotture Deopting Corn., Tourist Awake, (I) Lotture Deopting Corn., Conf. Cont., Conf. Conf., Conf. Conf., Conf. Conf., Co

ing Societhe and Knitting Hees; Tangled Knota; Music, "Purr, Purr, Purr, A Inglesea, of all ages. "Purr, Purr, Purr, A Inglesea, of all ages. "A purry of the purp of the concomment of the control of the control

Table.

The Western. (G. L.Jones & Co., St. Louis)
Contents: Frederick Barbarosas; Makaria
Stetch of Aran Mythology, On Hearing
Kriste "Parting: Milton's Hography, Civ.
18 Service Reform; Recognition; The Arch
tect of the Russian State; Let Us Be InLittletial. Rab Earlways, Current Notes.

Scribner's Monthly. (Scribner & Co., No Fork). Contents; Merry Days with Bow a Juver; Roxy; Lissy; The Astronom lamps and Tramps about Katadan; B

Nicholas. (Scribner & Co., 748 and 744 dway, New York). Contents: Frontis.

Mursey, (d. I. Shorey, Boston). Contents:
The Invalid and the Nurse: The Redwinged Blackbird. Cata-ears; An Exploration;
Balteis: Neille's Paper Doi!, The Children's
Paradise; How to Draw an Owi; The Bird
that Wouldn't Sing, Togosay: Famy's Peta;
kept. Warm; Easter Eggs; About Venice;
What Harry and Philip Saw; Roos-red
Morning. For the smallest children is an
armine Ecclete, G. R. Pelton, New York
City). Contents: Lord Melbourne; Popular
Superatitions of the Turks: The Barth's
Experatitions of the Turks: The Barth's
Superatitions of the Turks: The Barth's
Pagn-" Modern'i Free Monday, The Revenge: French Home Life; 'Only
Jean,' Modern'i Free Monday, 'Andrew
Andrew Martin Martin Mellor (Contents)

The Revenge: French Home Life; 'Only
Jean,' Modern'i Free Monday, 'Andrew
Home Manners, in Pall Mali, 'Macleop' To Dare;
Revenge: French Home Life; 'Only
Jean,' Modern'i Free Monday, 'Andrew
Home Manners, in Pall Mali, 'Macleop' To Dare;
Revenge: French Home Life; 'Only
Jean,' Modern'i Free Monday, 'Andrew
Home Manners, in Pall Mali, 'Macleop' To Dare;
Revenge: French Home Life; 'Only
Jean,' Modern'i Free Monday, 'Andrew
Home Manners, 'In Pall Mali, 'Macleop' To Dare;
Revenge: Sir John Lubbock, 'Lletary' and
Art; 'Varielles. This number contains
a fine steel engraving of Sir John Lubbock,

The Phrendogs' Andrew
Home Mission; Brain and Mind, Instinct; 'Dog Flowers: The Little Foxes
The Low XIII, 'Revenge' The Littl

Italed.

The January of Speculative Philosophy.—
January, 1878. Contents.—I. Spencer's Defunition of Minic 24. Heggs on Symbolic Art;
unition of Minic 24. Heggs on Symbolic Art;
Science of Education, 3th. Bestle's Logical
Method: 6th. Notes and Discussions; 7th.
Book Notices.

Book Notices.

I an able quarterly, publishties in St. Louis, and, although the apsassed
into the hands of G. J. Jones & Co., as pubishers, 4th still edicated by Dr. Wur. T. Harentitle-and Ilterary character.

The Physiciotics and Earning Physician.

entile-and literary character.

"The Physicions and Family Physician.
—We extend a welcoming hand to this excellent sixten-page monthy, issued under
the editorial control of Sara, it. Chase, A.M.
and avows it selegan to be "a hardunger of
healing to the household, a guide to the grand
and avows its delay to be "a hardunger of
healing to the household, a guide to the grand
partity, harmony and harpunger." I oppose
to the people information upon such medical
mattern as its at the very foundation of the
earthy well-being of man. It proposes to
would be begelfied by knowing and practicmaterial proposed to the proposed to
would be begelfied by knowing and practicing, and to "amiliariae very family into
which its shall go with the saving principles
life. Integrand, shiftle be will be to de-

which it shall go with the saving principles if the Lagrand single purpose will be to ofe-vale and bless buman kind, and be in fact a vale and bless buman kind, and be in fact a think of the latter of the latter

### KIDDER'S SECRETS OF BEE-KEEPING.

Boards, 75 cents ; postage 5 cents

FIRST SERIES.

## INCIDENTS IN MY LIFE

AN INTRODUCTION. BY JUDGE EDMONDS. SIXTH EDITION.

CONTENTS.
Introduction: Early Life: I become a Medium; Before the World: Further Manifestation; J. Alserina: In Engisted; A. Forence, Napies, Biote, and Perus in America: The Presing; 10th 2 Ferne, Italy, and Hunta-Marrier: Hunta-Right Content of the President of the President

## Price, \$1.50. Postage, 10 Cents. \*, For sale, wholesale and retail, by the RELIGIO-PURLA-BURGAL PUBLISHING HOUSE, Chicago. Incidents in My SECOND SERIES.

unusual districtor. The book is a limbol containing the pages, granted on beavy pries as which it is lighted and soid, is it is as out the lot now in single to readers of

DO YOU WISH TO UNDERSTAND Science of Spiritualism

PRINCIPLESP ARCANA OF SPIRITUALISM:

BY HUDSON TUTTLE

This week is professed yet an of spirit commit in-all of 11—well worse the person.

Income Crowell, M. D., writte:— Charles and the

ELASTIC TRUSS

A FARM YOUR OWN HOME 2.000.000 ACRES IN LAMPIN NEDITARIA NOW GO-SIL. TEN YEAR: CREDIT GIVEN: LATEREST ONLY SI PER CENT. Full information sept free. A dress O. F. DAVIS, Land Agent U. P. R. E OMAHA, NEBRASEA.

DOWN WITH HICH PRICES!



Religio-Philosophical Journal

Tau of the security of the sec

## SIX LECTURES,

MRS. CORA E. V. RICHMOND.

Titles of Lectures.
and other kindred Orders, chiedy the Rise and
of Freemasonry as analyzed by Spiritualism. Communication of Spiritualism as completed with the Ancient Isotopous by the Spirit of William Ellery Channing, urther Exidence of the Love of God by this Spirit of George Whitefaid. Being awarmary lamart of the prior locture, Come to Jesus, and delivered by revoket.

he Sphere of Wisd The lectures are bound together in pamphlet firm, and re tall at 20 cents, postage free. "For sale, wholesale and retail, by the Rettoto-Pattoritical Publishing House, Chicago.

### WORLDS WITHIN WORLDS.

WONDERFUL DISCOVERIES IN ASTRONOMY. The Sun and Stars Inhabited.

BY WM. BAKER PARNESTOCK, M. D.

in heaven and earth thin are dreamt of in his All wonderful discoveries have from their it het with herce opposition from the highest and the production of the state of the state of the other hands of the state of the state of the in this masterly gork the attention is so enclais action as much estarged, that one could not rea-tchanted, rober after thought on this great subje-ord as well, and food for meditating on the won-der with the state of the re, and handsomely illustrated with a great num ful engraving—"thickedy forward and printed."

Price, 50 cents. Postage free.

5." vesic, wholesale and retail, by the RELIGIO

## Prof. W. Denton's Works

RADICAL BHYMES. They are written in the same bold and theorems style that characterizes his proce writings. Price, 18. notage 8 cents.

LECTRIES ON GROLENTY. The Past and Future of the Planet. A Treat scientific work, Price, 18.30; postage, 10. CHIRECONCILABLE RECORDS; or, Genesis and Geological De, 19 Prior, paper 25 cents, postage I cents; cloth Soc., cents, postage I cents; cloth Soc., cents, Control of the Co MINT. MOST have been proposed in Section was a CONTROLLED CONTROLL SPIRITUALISM TRUE? Price, if cents; pos SPIRITUALISM TRUE? Price, if cents; pos IE SOUL OF TRUNGS; or, Psychometric Res Discovering. By William and Elizabeth Deni

can hardly be imagined.

\* For sale wholesnie and retail, by the Publishers, Rulie to attoorwical Publishers House, Chicago.

50 Elegant Mixed Cards, with name, ile. Agents outfit for, Scary Bros., Northford, Ct. [33-13-24-1]sov

ROPSY many times tapped. Ba plat, Bio a quart. Testi-REMEDY. Da.H.F. Wars, Prop'r, Dayton O.



over known. Its effects are magical. Sold by or sent by mail on receipt of 50 cents. Address HELL, MANN & CO., Proj Wabash ave., Chicago.

# Religio Philosophical Journal

To New Subscribers, ON THIAL 3 MONTHS, FOR FORTY CENTS.

We make this offer in the confident expectation that a large proportion of our trial subscribers will renew for a year at our regular rates. UNTIL JUNE 18T, 1878, way the says Tas

Religio-Philosophical Journal

Religio-Philosophical Journal
to crest new subscriber, Tuberez Monthes,
for FORTY CENTS, for THERE DOLLARS, we
will send the paper Transe Monthes to To No.
Subscriptor, proteid the mosty and names are sent
we can beau so open accounts with our friends;
each transactibility of keeping open accounts, at
the most received for each subscriber surject
diper than a strictly cash business. We know,
from past experience, its would require a small
army of book-keeping to take care of the accounts.
We jount, therefore, rettering that these cas he so
topped when the time expirations sent at
one time, \$500. Every Trial Subscription
support NTHEIGHTA CASH BI ADVANCE;
RECOLLECT—13 Wekers for FORTY
CRNTS. Ten Trial Subscriptions sent at
one time, \$500. Every Trial Subscription
support NTHEIGHTA CASH BI and Subscription
support NTHEIGHTA CASH BI and Subscription
support NTHEIGHTA. CASH BI and Subscription
support NTHEIGHTA. CASH BI ADVANCE;
AND COLUMN SENT SUBSCRIPTION SENT AT
one time, \$500. Every Trial Subscription
support NTHEIGHTA. CASH BI ADVANCE;
AND COLUMN SENT SENT SUBSCRIPTION
CRNTS. Ten Column
Language Support Support Support SUBSCRIPTION
SUBSCRIPTION SENT SUBSCRIPTION
COLUMN SENT SUBSCRIPTION
Chicago, Ill

SUBSCRIPTION SUBSCRIPTION
Chicago, Ill

SEVEN HOUR

System of Grammar.

uthor has demionstrated repeatedly that a person of ability can learn to read and write correctly after one areful study of this little book. Thousands have been they always give assistancion.

Price, in paper covers, 50 cents.

For sale, who sale and retail, by the Ratioto Patto cornical Publishins House, Chicago.

## STARTLING FACTS

MODERN SPIRTUALISM.

classy breth set forth in her distributed by the met industrable evidence. Among the witness are some of the front metal to the beautiful of the press, of other nearly well known. The boad is a rage 12mo. 5/2 pp., bound in extra heavy cloth, illuminated with four elegant steel.

portraits, and numerous fine wood engrayings. PRICE, 82.00. PONTAGE, 14 CESTS. \* For sale wholesale and retail, by the Publishers, RELIVATIONOPHICAL PUBLISHING HOUSE, Chicago.

### THE SUNDAY QUESTION AND SELE-CONTRADICTIONS BIBLE

The Work also contains a Lecture by Parker Pilledbury on the Sabbatt.
THIS INVALUABLE PLMPHLET SHOULD HAVE A REPORT AND TO SHOULD FIRE IF TOOL-HAVE NO NEED OF THE LIGHT IT SHEED, BUYLT PICK SOME POOR "ORTHODOX".
FRIEND AND HE WILL ELESS YOU FOR IT. Price, 25 conts. Postage, 2 cents,
"For inic, wholesale and retail, by the RELEGIO-PHILO SOPHICAL PUBLISHING HOUSE, Chicago.

THE BIBLE IN INDIA. HINDOO ORIGIN

HEBREW AND CHRISTIAN REVELATION,

"LA BIBLE DANS L'INDE." BY LOUIS JACOLLIOT.

RITHAUT FINA ACTION'S PRESENT.

If ones to they no that, Humani, wher stiming the letter action of terminative pollutions, or description of the statement of t

Are you going to Paint? THE BEST IN THE WORLD IS THE Chemical Paint,

Geo. W. Pitkin & Co.,

RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE

LOOK TO YOUR SUBSCRIPTIONS. berribers of particularly requested to note the time of the ration of their solscriptions, and to forward what is due the enging year, without further remilder from on the margin of each paper, or more the wrapper, will found a statement of the time of which payment has been downed as the payment has been downed as the payment has been to lam, 1878, it is maintained. J. Smith Janya. If he has only paid to I h, 1874, it will pead those: J. Mismith Shan, T, and In like anner be the day, mouth and year whall I may.

CHICAGO, March 19th, 1877. CHNCAGO, MARCH 19th, 1877.

TO READERS AND SUBSCRIBERS.

From and after this date make all Checks, Drafta Post
Money Orders and other Remittances for the Publishin
House of the RELIGIO-PHILOSOPHICAL JOURNAL PAYABLE
ander of JOHN C. BUNDY, Acting Hanager.

LOCATION

88 and 94 Laballe street, Northwest corner of Labal
and Washington streets.

CHICAGO, ILL., MAY 4, 187

Convict Labor.

There has been considerable excitement of late among mechanics and manufacturers, with regard to the competitive products of prison labor, which tend to reduce the price of those articles with which they come

of prison aprice of those articles with warming price of those articles with warming to many the countries of the classes directly affected by cuntainly of the classes directly affected by community at large? It list true, that no one portion of community can suffer without causing a disturbance which in some way the feels through the general mass. But community at large? It is true, that no one portion of community can suffer without causing a disturbance which in some way will be felt brough the general mass. But this pecuniary injury or injusted 5 à disar of mechanics is not the worst feature in the sides those directly affecting the income. The criminal, injusted of being reformed by his imprisonment, is generally more harden-dand brutal in his nature by the discipline he has undergone, and when the term for which he was sentenced expires, he walks out to take his place in the trade in which he was sentenced expires, he walks out to take his place in the trade in which he was sentenced expires, he walks out to take his place in the trade in which he was sentenced expires, he walks out to take his place in the trade in which he was sentenced expires, he walks out to take his place in the trade in which he was sentenced expires, he walks out to take his place in the trade in which he was sentenced expires, who was sentenced expires, he walks out to take his place in the trade in which he was sentenced expired to the work of the walk of the walk of the contact with the impure magnetic atmosphere of his psychic emanations.

It is these unseen force with which we propise to deal in this article. The electric rock, is unseen. It is effects only are visible. The lightning dash is but the result of the ignition of the solid particle; in the atmosphere from the friction caused by its rapid tradit from point to point; and the stunning peals of thunder are but the oneusations produced in the displacement of a portion of the atmosphere while it is passing, which has been considered the lighest of the gases, colories and unseen, when confined within the earth and expanded by its interior heat, is capable of elevating portions of the sarth's crust into mountain ridges, opening up a creater upon the loftlest hinding a fire therein that will melt the handest rocks, projecting the molten mass thousands of feet above their summits, and throwing rocks of enzymous weight, te

These are out two or the unseen to cee in what is recognized as physical nature, which are so much more powerful than those read-ily discernible by the sense of sight, denominated physical.

inated physical.

Passing from a consideration of thesis, so-called, imponderable elements to the domain of mind, reaching out into the specific real of being, we are just beginning to investi-gate the sublight forges which are control-ling the world—lhose mighty combinations which lock-or unlock the mysteries of the universation, or after all, look which way we will, the manifestations of spirit—of mind as the commencement, and mind as the uti-mate, as the occurrent, director and con-troller of all other forces—are everywhere seen.

of this mind, then, generated by the com-bination of spirit and matter, becomes the living representative force of both parents; and while readily entering into relations with either, according to the strength of its living representative force of both parents; and while residily entering into relations with either, according to the strength of its attractions in either direction, is from the very nature of those relations capable of controlling or of impressing tueld upon matter. What it does in this direction may, in body through which it acts totaligency. Here through which it acts totaligency. Here through the nerves eitretching out to the various parts of the organism, it directs motive power to the muscles, speech to the organs of voice, and though undeen, action to the various organs. As much of its "manner of motion" is unseen and uncompressioned, it cannot be considered as a stretch of imagination to say that there are unseen magnetic cords reaching out from the human soul to surrounding mistre, which by the vibrations of his human mind strength which thoughts are generated, may be telling applied forward to be imputated and inside these

ibly stamped upon whatever material these | A Seance with Mrs. J. R. Pickering, of Ro-

Spiritualism traches us that thoughts are living things, and take form in connection with whatever we may be in direct or ap-proximate contact at the time they are projected from the liner soul; and become thenceforth active elements in the world of mind, prepared to operate upon other minds who may be brought within the sphere of their influence.

hand, produces to open any plot case planes.

Though to a casual observer, the history their butterness.

Though to a casual observer, the history of our lives may appear fo be written on the sand," and our thoughts and deeds, like a passing cloud, have vanished out of sight when once out of mind, nevertheless they have been inhelbly affect to every object with which we have been in relationship to the same of the same than the same

From accounting to users asserted to the magic of the magic is circle.

Now take the ignorant, bad man, whose pre-matal and early nurroundingly—were of representation of the magic of the magic of the pre-matal and early nurroundingly—were of representation of the pre-matal and the properties of the pre-matal mailty, whose selfshness and obstinate recklesness have only brought him unkind words and harsh treatment, over which his brutal matter has brooded, until it has set-tablished a continually growing antagonism between himself and others; this antagonism leads to a vicious course; he hates maniful for the bitterness he has experienced, and in turn, hated by them, becomes an out-feat.

We have here the stuff that reckless criminals are made of. His spiritual nature enveloped in this dark shell of increance, falls to illuminate his being, and his animal national state of the control o

Give us short, well attested, and desary written accounts of spirit phenomena or matters of interest to Spiritualism. Da, not spire to have your articles excel as literary productions. Cold facts succincity state, and not fine and flowers writing, should be the saintition of the correspondent. Spend time enough on your MS. to make it brief, and, it is almost certain to be sublished. Any little; it requires reare paintstaking to write a short article and say much.

In stating Allen Kardee's distinction between pneumatography and psychographics in take. The word pneumatology was used it take. The word pneumatology was used in the control of the word pneumatology was used in the control of the word pneumatology.

A Seance with Mrs. J. R. Pickering, of Rochester, N. H.

They-having been considerable controversy with reference to the genuineness of the mediumship of Mrs. Pickering, of Rochester, N. H. 456 editor of the Banner of Light, in order that he might see and judge for himself, in company with several gentlemen and ladies, on the 18th ult, paid her a visit. They carefully scrutinized the cabinet, the cellar undernesth, and all the surroundings, and could discover no method by the company of the control of the season of

stout and tall, with dark hair and mistacher, then came a curious-looking person—her hair of reddight casts, wound around her hed in a singular style, "something like a held in a singular style, "something like a diama appeared, one very tall." It diama appeared, one very tall. It is appears, however, that the most sati-factory presentation was that of a youth, dressled in a uniform similar to that belong-ing to a baseball citub. At one time the cu-tains opened, and they sat the medium with a tiny infant, dressed in pure white, in her could be distinctly seen. could be distinctly seen.

In concluding the report, the Banner of

Light says:—
After this manifestation, Mr. Pickering placed a slate on the floor in front of the current of the

which were clearly visuals through a week clearly visuals through a The figures many of them were larger and tailer than the form of the medium, which satisfied us that the lady bore no active part in the wonderful exhibition pretenting the satisfied of the word of the satisfied of the consequent of the satisfied of the satisfi

terializing over their invisible bodies; that it was an hostes show from the Spirit word it. It was not because the word to the spirit word the spirit word to the spirit word the spirit word to the spirit word to the spirit word to the spiri

scance on the evening of the 18th. Finding the revilt favorable, he sent the following the revilt favorable, in sent the following the revilt favorable, and the following for publication: Publication: We met and interviewed the party on the train on Friday morning, and from them of the following the following

any man, standing size off or near, to call it a chest or sham; as well might it be said that the pealing thunder is of the imagination of the control of th

The Power of Evil Spirits.

The Power of Evil Spirits.

Amone savages, the word stranger is synonymous with enemy, because the members of different tribes are, almost of necessity, hostile, and as spirits are regarded as members of a different tribes are, almost of necessity, hostile, and as spirits are regarded as members of a different tribe, with interests and purposes essentially their own, it is not strange that nearly all savages regard them as eyil. The first conception of God is as an evil spirit. The Hottentots, says Thunborg, have vague ideas about a good Delty. "They have much clearer notions about an to be the occasion of affections, it eath, thunder and every calamity that be falls them." The New Zealanders believed that each form of disease was-caused by a particular evil God, "The Xilys of Nagore assign all diseases to two onspen: "The wrath of some evil spirit who has to be appeased, or the spell of some witch dy sorcerer." "The Indian," says Earregt: "lives in continual apprehension of the unkind attacks of spirits, and to avert them, has recourse to charms, and to avert them, has recovers to charms, and to avert them, has recover to charms. Thus all over the world wherever we meet the savage, we find that he is rulegibly fear, and stands in dread of a nevil influence, which he regards it possible for beings beyond the unknown realms of hysical existence to exert.

The incyssee of knowledge has served to

ence to exert.

The increase of knowledge has served to consign this belief to the category of nursery fables, Jack the Giant Killer, Elves, Fairles, etc. The more science the less su-

persition. Spiritualism, by stimulating the love of the marvelois, called their old bellefs again into being, in a new form.

As the spirit enters the Spirit-world just as lefelt this, there, unst. be in that world as lefelt this, there, unst. be in that world as lefelt this, there, unst. be in that world as lefelt this, there was the content of the

Shout them in childish endeavors the malign purposes of their invi-mies. They engaged in a continu-of bo-peep with the invisible evil be-ing all their plans with beof bo peep wing all their ing any atte them!

ing himself in childish fear of something, he knows not what! Some Spiritualists refer even the pangs of the gout to spirit enemies, and are con-stantly forboding worse consequences. Such a state of mind is only a slight remove from hissanity.

of the gout to spirit enemies, and are constantly forboding worse consequences. Such a state of mind is only a slight remove from lineanity.

Again, so a single state of mind is only a slight remove from lineanity.

Again was a single state of them. They are surrounded to the state of the single state of the single state of the state of the

Spiritualism.

neer. In reference to Professor Huxley's bigoted and uncelentifice course this same writer, remarks as follows:

"There is no mistaking the utter leathing." The committee's investigation that the committee's investigation that the promotion of the committee's investigation that the properties of the committee's investigation that the properties of the committee's investigation that the properties of the committee's investigation to the present of the committee's investigation to the present of the committee's investigation to the control of the committee's investigation to the control of the committee's investigation to the control of the committee of the commi

in the popular extension of a reason to resonate the reason to r

Poetry !! P.

Knowing when a muse should be indulged in her full flight, and when she should be curb'd.

Knowing when a miss should be inchinged in her full fact, and was nice — Research.

Alsal that is just what many of our correspondents do not know. Curbed, indeed! It seems as though we might as well try to carrie the man defended in seems as though we might as well try to carrie the mad dorrents of Ningkina as to curb the mad dorrents of Ningkina as to curb the read dorrents of Ningkina as to curb the read of postary—no called — which he proper postages. Fact on the brakes, friends! Harness Pagams to a plow, or just him in a tread mill and willist the power for dairy purposes for the, time being. In this way you will tame the heary steed so that you can mount him with homor to be.

Restroatly, there are but very few who can write passable positry, though many can. So will be the proper to the proper than the proper th

Laborers in the Spiritualistic Vineyard and other Items of Interest.

A discourse by Mrs. Nellie T. J. Brigham, of New York, on "The Philosophy of Suffering," to which we would invite the attention of our readers, will appear in our next issue.

Eben Hammond, M. J. Given, Daniel Corn well, and Edward Shippen write to this of-fice on business, but fall to give post office address. Please to do so, and we will attend vour wish

Frank T. Ripley, we learn, is lecturing and giving public tests in Buffalo, N. Y., every Sunday evening. His esgacements there prevent his coming West at present, as previously contemplated.

THE THIRD UNITARIAN CHURCH, corner THE THIND UNITARIAN CHURCH, corner of Monroe and Ladin streets, will be occupied on next Sunday by the First Society of Spiritualists. Let every attendant upon Mrs. Richmond's lectures be there and take their friends with them. Hon't Fail.

The London Spiritualist, of April 12th, 1578, saws:

The Lonuon of th

ome truth in the idea. E. V.-Wilson has been lecturing in Phila-elphiac/Pa., Brooklyn, Troy, and Balston pa, N. Y. He holds forth at Rochester, C. Y. May 14th and 12th; Collins, N. Y. he 18th and 10th; Gowanda, the 20th and ists: Versallies, the 22nd. He, will attend the Minnesota State Convention, June 14th, 5th and 16th.

The animesois state of convention, some ren, 20th and 16th.

The City of Rochester, N. Y., has to pay the cost of over-zealous, bipoted officials. In the case of Mr. Marker, the husband of more slape, for holding spiritual spances without taking, out a showman's flesuse, the Supreme Coulte, in general term, has lately reversed the judgment of the lower court with costs.

Hr., James Burns, the talented and indefatigable editor of the Medium and Dauberack of London, has our thanks for a goodly number of extra copies of April 20th, containing a voluminous report of the celectration in London of the soft anniversary of modern Spiritualism. We have placed them where they will do the most good.

of modern Spiritualism. We have pla them where they will do the most good.

Mrs. Simpson, the medium to whom we have often referred of late, has given some fine tests to several of our leading Spiritualists and investigators, and seems to be giv-ing general satisfaction. She is at 24 Ögden Avenue, fronting Union Park. The loca-tion is easily reached by Madison or Ran-dolph street cars.

Hon. H. D. Mackay lately delivered a lec-ture in Leavenworth, Kan., on "What is Spiritualism?—Is it True?—What does it Spiritualisti:—In Truer—na does it Prove?" His propositions are strongly pre-sented and well verified, furnishing briefly numerous quotations from various authen-tic sources. At was published in the Leav-enworth Daily Public Press of April 13th, and is valuable for reference.

and is valuable for reference.

W. F. Jamleson delated twenty-eight sessions, two hours each session, with Elder
W. H. Cunnisphan, of Mo, and is at present debating with Elder Aaron Walker, of
Ind., at Ottabe, Kan, in the opera-kouse,
which is filled with attentive hearners every
inglet. He will begin his debate with Rev.
Jacob Directors by D. J. O. Maccaise City, Mo.
Jacob Landon, City, Mo.
J. J. Davidos Stein better for it, informs

His address is box 1200, Kanasa City, Mo.

J. Dunton, State lecturer for I.a. Informs us that the cause is prospering theely in North-western lows. He expects to start about the 10th of May from Algoin, going by the way of Fb. Dodge and Des Moines to Eddyville, thence to Hastings, Neb-reaching North-western Kanasa in time to attend the Camp Meeting there, which commences the eighth of June Would like to make engagements by the way, up to July 2st. Address at Algona, Ia, or Salem, Jewell Co, Kan, from June 1st to 20th.

from June 18t to 20th.

Capt. Brown gave ten lectures in Dallas,
Texas, as the result of which the Spiritualtest and Libegale-Initied and organized is
Likegal Association: In Hempstead some
of the elergy tried to put him down, and
what they falled to accomplish by argument
was attempted to be done by hanging him
in effigy; but the good people of the place,
crirespective of creed, gathered to his receue
and demanded for him a respectful hearing.
What was intended for a rout proved an

LATRA MOROAN, of Terre Haule, Ind., is advertised as a materializing medium, and accounts of phenomena exhibited in her presence, are sometimes sent us for publication. This young woman once gave a stress of scances in this city. We paleauty to the conditions which presence are sometimes sent us for publication. This young woman once gave a stress of scances in this city. We paleauty to commence we had but ittle doubt of the genuineness of her mediumship. After some four or five each gave from the conditions were fraud proof. We then informed her father, who was also her minanger, that when they could produce a with him to the conditions which precladed the possibility of the medium's getting her own hand, there, we should be made the parties soon returned to Terre Haute. In 'ever of the fact that they falled to substantiate the claims of this medium when put to the fest under our own supervision, we must decline to publish the results. It is sufficient to say, we were never called upon to wiffness, the phenomenon, and the parties soon returned to Terre Haute. In 'ever of the fact that they falled to substantiate the claims of this medium when put to the fest under our own supervision, we must decline to publish target and the parties of the security of the security of the constraints of the security of t LAURA MORGAN, of Terre Haute, Ind., is

perimental test scances in the presence of a

## The Thirtieth Anniversary in England

The thirtieth anniversary of the advent of Modern Spiritualism was celebrated at Doughty Hall, London. As much interest seems to have been manifested there as in sems to have been his country. Addre nent. Spiritualists, this country. Addresses were made by prominent. Spiritualists, and a great deal of entusiasm seemed to prevail. Brother J. M. Peebles was present, and made an able address, which we shall transfer to our columns soon.

In the communication—"A Spirit wishe to be Identified," that appeared last week the spirit's name is James Manly instead of 3 ames Mauly."

### Passed to Spirit-Wife.

seed on to his angel-home, on the let of March, in the town of Springville, N. Y., Louis Anguelin child, aged 34 years and 10 months.

Thing the eldest on of my selvin, Mrs. Emeline S child, an excellent medium, I can bear wittees to many nother fills wirtnes, and the most unexampled totals, patterns and emance, during an agont lenguage of the control of four years. Both his mass of existingers and the control of four years.

Joseph Cugdingham passed to Spirit-life, at McMinnvill

Dr. James Strahan, of Bellmont, Ill., departed this life

He died at the age of 31 years and has been a believer in Spiritualism for twenty five years.

Spiritualist Convention at Paw Paw

Meeting of the Spiritualists of Western New York.

### Business Motices.

Dr J. A. Clark, Electropathist, 157 South Clark street, Chicago, has had Awanty years' practice, and refers to many of the first families in this city, whose names will be furnished on applica-tion.

Thank would be no grumbling dyspeptics if all the articles of our food were as wholesome, nutri-tious and easy of digestion as those made with Dr. Price's Cream Saking Powder.

Saponider, see advertisement on another page 23-16-25-15

J. V. Mansfield, Test Munitum-answers calcd letter, at No. 61 West 42d Street, corner inth ave., New York. Terms \$3 and four 3 cent tamps. REGISTER TOUR LETTERS. VEIN415

By the ingenuity of Dr. Price, we have now to fore us the sweetest and most charming odo His Allsta Bouquet and Pet Rose are really ca

Turkish Baths have now become so popular that they are patronized by all classes, and it can forms of disease work like magte. The establishment of Dr. Somer, in the Grand Pacific lotel, is unsurpassed in this country.

34-6-1

A Tobacco Antidote, manufacted by J. A. Heinsohn & Co., of Cleve advertised by the proprietors in anoth The firm, we believe, is responsible, an edy is highly spoken of by those familieffects.

ppiritualistic Story.—Nors applritualistic Story.—Nors applritualistic Story, to be issued from the Cape story, to be issued from the Cape seen the manuscript, informs us that it is a few production, abouting an pleasing includent, porteduction, abouting an information of the control of the

### Clairvoyant Examinations from Lock of Hair

Hair.

Dr. Butterfield will write you a clear, pointed and correct diagnosis of your disease, its causes, progress, shed the prospect of a radical cure. Examines the pind as well as the body. Enclose One Dollar, with name and age. Address E. F. Butterfield, M.D., Sgraute, N. Y.

Chinas Event Case of Plus. 23:1025-9

The Wonderful Healer and Clairvoyant,—
Mrs. C. M. Morrison, M. D.
Thousands acknowledge Mas. Monanson's unparalleled success in giving diagnosis by lock of
hair, and thousands have been cured with magnehair, and thousands have been cured with magne-tized remedies prescribed by her Medical Band. Disconsess at Letter—Enclose lock of patient's hair and \$1.00. Give the name, age and sex. "Remedies sent by mail to all parts of the United States and Canadas.

plar containing testimonials and system practice, sent free on application.

Address, MRS. C. M. MORRISON, M. D.

P. O. Box 2519, Boston, Mas.

### Mew Advertisements.

copie because they are sick? Consult Drs. W. Cochrane. Hygienic and Magnetic Physicians is Co., Pa. Consultation. \$2.00. Letters of in

DR. WHITE'S
HOMEQ-MAGNETIC POWDERS
Are Warranted to Cure any Curable Disease.
Beed name, ase, history and unitorie description of disease,
in your own handwrifter, if possible, and enclose it to Daniel
Witte, M.D., ore, Ninth and Pine 18. 8L Lottin, M.D. DF. White's Medicated Globules Colds, Cough, Headache, Fever, and all diseases, in first ex, calsed by "taking cold." "An ounce of prevention is ter than a pound of cure." Price Stefan per box, ord-1 for fit, malled free. Address as above.

## Men's Spring Suits.

rinted Meltón 7, 8, 3,5
sunbridge Mixed Cassimere, 5,00
sering-Bone Twillse, 6,50
cering-Bone Twillse, 7,73
lack Wood Mixed Provin Striped
Cassimere, 9,00

POOL'S SIGNAL SERVICE BAROMETE

And Thermometer Combined. - Firsts any change lights Weather, 12 to 54 hours in atary change include Wattane, as the Trofessor's and Scare divised by the most eminent Professor's and Scare life men as the Best Weather Indicator in the Wall-PARMERS can plan their work according to it PARMERS can plan their work according to it predictions. It will save fifty times its cost in single season. Warranted Perfect and Reliable a

## Hallett, Davis & Co.'s UPRIGHT PIANOS

W. W. KIMBALL, Cor. State and Adams Sts., CHICAGO.

### Hudson Tuttle's Works.

CANA OF NATURE: or, The His on. let volume, \$1.20; postagh ? cen. CANA OF SATURE: or, The Public of the Sature World. M.

goving age and ex. I will answer six questions for Sixty tamp. Give a life reading for \$1.60 and two stamps. on Mrs. JENNTE CROSSE, J. Kendall st., Buston, Mass 24.3-17

AN ASTROLOGER.

Is successful in reading the planets connected with every event of life. Charts of Deeting for two years, and advice on Business, Marriage, etc., §19.7 will Life, §20.7 his successful planets, Marriage, etc., §19.7 will Life, §20.7 his successful of birth. If known, whether horn night or day, if single, and seek. All business to letter, and strictly confidential. Adver-PHOF. J. FAIRDANKS, No. 7 Surfolk Place, Boston, Mass Enclose stamp.

SOUL-READING, OF PSYCHOMETRY

## **NERVO-VITALIZER**

### TESTIMONIALS.

ost. It has the same effect on a young lady boarding with me aving put her late a sound sleep in fitteen or twenty minutes out she is vote of those persons that never get sleepy when six log reading or otherwise occupied.

An elderly lady was at my house and took it in her han

Yelevary, 190, or the third possess as well as the possess as the control of the transfer of the instrument.

WORLD'S EXHIBITIONS of RECENT YEARS;

Paris, 1867; Vienna, 1873; Santiago, 1875 Philadelphia, 1876; Philadelphia, 1876; IIGHEST HONORS

## MASON & HAMLIN CABINET ORGANS for

Demonstrates to the property of the property o TRANSFER FOR IT PARTY OF THE PARTY OF T

BOSTON. 23 Unles Sq. NEW YORK.

\$5 to \$20 perday at home. Samples worth \$5 free.

\$7 A DAY to Agents canvassing for the Fire-aids Visitor. Terms and Outst Free. Address, P. O. VICKERY, Augusta, Maine

POSITIVE THINKER, SCIENCE HALL Humanity, H.50 ayear, Teta for six months; Arts. for three months; Club of five, b); Club of teta, the Club of the period of the first up of Club. Send six cents for corv and circular it sill.

500 CASES of OPIUM and LIQUOR habits cured in 5 years' practice. Write me. W. P. PHELON, M. D. 28 E. Mailison St., Chicago.

. Connelly's IMPROVED REDEMPTION
stores Gray or Blodded Balr in two days to its origin
without Lead, Silver, Salphur, or Staining the Scalp ore or treat, Silver, mountful brown who receipt or changed to a beautiful brown who receipt or changed to a beautiful brown who receipt or or expense in mixing.

Has, CONNELLY, 77 Bond St., N. Y.

Anna M. Middlebrook, M. D.

\$10 day to agents selling our Fine Art Novelt

### 75 CENTS PER YEAR.

Tobacco And Its Effects.

wing that the Use of Tobacco is a Physical, Mental, Moral and Social Evil, SERT GERBORS, M. D., of San Francisco, Cal., Professor Lateria Medica in Tolland Medical Cottegs, and Editor of Fracibe Medical and Surgical Journal.

This is a very thorough, scientific and comprehensive digest of the laws of life, and the thorageutic action of Tobacco upon the homes creates, and should be read by everybody.

TENSIFIED VOLTAIC BELTS
AND SANDS are dedorsed and used by the medical profusion in the curr of Rheumatism, Typepesis, Nuralizis, fedicales, and all percross diseases.
"The nestest we have seen,"—U, is, Med. lawastnator, "They generale electricity, and of our area.

\$12 A DAY to Agents willing o'r novelties, watches, etc. Sample watch fire. 43 outfit fre.. G. M. HANSON & CO., Chicago, III.

S CARCE GOODS, Books, Photos, &c. Sam-

## Everybody is a Medium a urawing near when communication with Spirits reral. Something to convert the most skeptical. A NEW SPIRIT GIFT.

of a band of Spirits. I have succeeded e, by the aid of which everybody can es from the Spirit world, through the itten, messages irror organism.
us of its or her own organism.
be BONON FRIEND within the reach of everytime Bollar. Address: G. P. Februsan, P. O. Box
23-1-101



## \$200,000

GOLD PLATED JEWELRY.

CHICAGO & NORTH-WESTERN TRAILWAY,
The Great Trunk Line between the East and the
West.
It is the oldest, shortest, most, direct, convepient, comfortable and in every respect the bept line you can take. It is the
greatest, and grandest Ballwayd organization in the United

2100 MILES OF RAILWAY

PULLMAN HOTEL CARS are run alone by it through between CHICAGO AND COUNCIL BLUFFS: No other road runs Pullman Holel Cars, or any other form of Hotel Cars, through, between Chicago and the Missart



and Minneapolis Line
on Chicago and all points in Northern
ta, and for Madison, St. Paul, Minnesolots in the great Northwest. Its apolis, Dulath, and all polists in the great Northwest. In La Crosse, Winness and St. Peter Line is the best route between Chicage and La Crosse, Winness polisis infectingly and Central Minesonia. Its Gréen Bay and Marquiette Line, is the only line between Chicage and Jasseville, Waterstown, Fund of Lac, Oshitosh, Appleton, Green Bay, Escalable, New Peters Country', Biosphene, Hamowek, and the Lake Su-pritor Country'.

Is the old-Lake Shore Route, and is the only one passing be-tween Chicago and Evanston, Lake Forest, Highland Park, Wankerson, Barine, Kenneha and Milwanke.

Wankegan, Ractiee, Kenocha and Milwankee.

Pullman Palace Drawing Room Cars

Are run on all through trains of this room.

This is the Oxlit. I Will running these cars between Chicago

and Milwankee, Chiago and Winna, or Chicago and Green Ray.

Milwankee, Chiand Winona, or Chicago and Grein Bay.

"W York Office, No. 415 Broadway. Boston Office, No. 5 street. Unasha Office, the Farnhann Street. San Fran-Office, New Montgomery Street. Chicago Teles Office, New Montgomery Street. Chicago Teles Office, New Montgomery Street. Chicago Teles Office, New Montgomery Street, Chicago Treet, New Mills Street, New Mills Street Depot, corner Wells and Khazla Streets, Walls Street Depot, corner Wells and Khazla Canal Streets, Wells Street Depot, corner Wells and Kinzle Streets.
For rates or information not attainable from your house thest agents, apply to
MAN'IN HYGHITY.

W. H. STENKETT,
J. Con. 1 Street,
Gen'l Pass. Agi, Chicago.

### EXPERÍENCES

SPIRIT LIFE ptrationally by Mrs. Cora L. V. mond, in two Lectures, with a Pos THE HOME OF THE APIRIT."

## KINGSFORD'S OSWEGO STARCH

## Poices from the People. AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

### IS IT UP HILL ALL THE WAY? An Inspirational Poem.

BY WES WELLES - SERVICE

ery at the relations of Mr. Henry 3. West.

City of Studied a crait's dark decay (in the shadows coil and gray, in the shadows coil and gray with the gray that the gray that the shadows coil and gray with the shadows and the shadows coil and gray the shadows and the shadows and the shadows coil and the shadows

May gather in the native total Ore the feet that sow have bled And when in the fading light dight, when the twillight cold and gray. Reaches over the narrow year, Reaches over the narrow year, I all the way? For the path indeed has thorse, and the light that crowsed the morn. And the light that crowsed the morn. Many a farewell has been said, And our hearts are and and lone, onne. All you watching angels, say, the time half all the way?

All you matching eagers, any,
All you matching eagers, any,
Then an assert from the light
Falls are not severe fall on early
Falls are not severe
Falls are not severe
Falls are not severe
Falls are mutic tones of love
Led by spirits bright desire.
Led by spirits bright desire.
Led by spirits bright desire.
Through earth stakense and decay.
Ton' the watching angels any.
Leads beyond the gathered sight,
Leads beyond the gathered sight,
Leads beyond the gathered sight.
Fall why and the terms and stones.
Where they walked on earth alone,
Where they walked on earth alone,
The Veryond the gathered graves.
Lyward to the pearly light, bit.

tes From the Lecture Field.

BT DR. J. L. TORIS. - 1

With thee? I reached Michigan has been carefully free them. I reached Michigan has been carefully for when I speak of success. I do not dellars and couls so much as large and greatly with my compared to the season of the seaso

will come have ment of the moutained week them outmoney to silve the sale will poccupied. We 
money to silve the sale will poccupied. We 
sale betterns at Plabawell to large undirect, 
sale betterns at Plabawell to large, and 
sale betterns at Plabawell to large, and 
sale the sale of the sale of the sale of 
pockets to the critical 
sale of the sale of 
sale of the sale of 
s

the wave of trouße rolled across our result, glad to must Brother Flabback, 454 and satisfiants the pleasure of eclose, was made full, of all the work case, was not full, of all the work case, the satisfiant of the satisfiant of the public of the satisfiant of the satisfiant under the satisfiant of the satisfiant of the satisfiant of the satisfiant of the satisfiant public of the satisfiant of the satisfi

would charge their with a rectless disregard of personal reputation every corpor to spring upon innocest prey. No class of business is exempt, and no religious theories are estorated without an experiment of the control of the cont

ne poet has well said,
"To quell the people and keep them under,
The ancients told them tales of wonder,
A plous fraud or a boly blunder,
A raishow sign,
An earthquake or a blast of thunder,
Was held divine."

in divergence. Sprinter assessment large Conmodifies principle through face of a burning hell it testifs an death fout a sleep and a sprinter of the condensities of success the second sec

"Ravile them not, the tempter hath
A snare for all,
And pitying tears, not scorn, not wrath '.
Befits their fall."

division in the state of the st

the guardiquish of our tores use our mortal gaze.

Mrs. Margaret Hunt, an old friend of, and a landsfatigable worker in, the cause, occupied the chair. After singing by the choir from the Paulius will be considered to the chair of the chai

machine.

machine in the control of the control of the present of the pleasure in meeting with the french to commemorate the advent of modern Sprittual.

Mr. John Gunn packs of the personal citizence has had received under returned to my control of the present in the control of the control

their house in cylor, and being proposed for the American Change called daish the followed, howing the tendency of spiritualization demonstrating immeritary on a soft-mixture, and integration is formative or a soft-mixture, and integration is not affect of the control of the propie from a condition of bigory and appendix to a higher place of the propie from a condition of bigory and appendix to a higher place of the control of the contro

### The Unitarians.

Medical Education and Protection.

The Journan had for year ventilated the "failable of physic," and particularly the failable of physic," and particularly the failable of and to 'the 'right to dictate to the law-makers forms of statutes which the legislature was called upon to enact for their hepsels baged, to the injury of the people over whore they cought thereby to gain and hold control, for a long time it stood almost above in the gatter. The Chexao Taxe has at length taken upths gained in defense of the legislated qualcetry, which it wields in the following-reaction manner:

The Time starge-that medical colleges in general see Single.

See the course of study pursued in them is Because the course of study pursued in them is Because the course of study pursued in them is Because the course of study pursued in them is Because the course of study is superficial.

Because the course of study pursued in them is box short.

So short.

So short is course of study is no marrow.

Because the course of study is too marrow.

Because the discipline is no lones that students.

Because the discipline is no lones that students.

Because the prediction of the students are students.

Because the prediction free, and is a student in the students.

Because the prediction free, and is a student of the students.

Because displaymat issued by these colleges do students of the students.

Because the prediction for candidates prior to students the cause the students of the students.

Because the examination of candidates prior to students, and the students of the students.

Because the examination of candidates prior to students, and the own reputation and interest prompt thin to "pass" as many forms.

Because on a farcical examination, thus conducted, diplomas are issued to those who—have paid for them.

Because these diplomas are legal licenses to dipay "doptor" is the expense and risk of the public. The reforms which the These, has suggested command themselves, and need to analysis or ar-

The retorus

commend themselves, and need no anatysus or aguessel.

But the second of the second of the second of the

medicine who should be admitted as a student in

medicine who has not received a thorough English and fair classical and general education, and
who is not sufficiently acquainted with the selences to apply at least two of them—chemistry
and bolaxy.

The courses medical study should be made at

The courses medical study should be made at

these years in length.

and botany.

The course of medical study should be made at least three years in length.

Students should be passed from grade to grade only affer examination by a competent person not his teacher, on the portion of the study previously gone over.

Students should be pissed from grade to grade only their examination by a completed person of the state in the control of the state of the control of the state of the control of the state of the control of the contro

### Spiritualism in Hague, Holland.

Again I'll take the pen to write you a short note bout our dear study in the far away, little Hol-

about our 'deer study' in the for sway, little 180kundat tien months ago (delivered, neviration,
a lecture in one sign of our northern cities,
a lecture in one sign of our northern cities,
a lecture in one sign of our northern cities,
a lecture in one sign of our northern cities,
a lecture in one sign of our northern cities,
bittory, beginning with America, frois which the
wer light dawned upon the wordt describing
Hagine and elsewhere. I distributed a number of
realers in, finglish and other privates papers, and
realers and elsewhere. I distributed a number of
rolls of the signification and beginners. Il header
rolls for the signification and beginners. Il header
rolls for the signification of the signification of
the significance of the significance of the significance
and the northern Dutch papers god up a lively pocalled the significance of the significance of the significance
and the northern Dutch papers god up a lively pocalled the significance of the significance of the significance
and the northern Dutch papers god up a lively posignificance of the significance of the significance of the significance
and the significance of the significance of the significance of the significance
and the significance of the si

will uphold you in the bold stand you have taken, and will lend you their strength and support to fight the legions of superstition and ignorance.

## A Mysterious Apparttion on the Track of the Chicago and Lake Huron Railroad.

BATTLE CREEK, Mich., April 22—Quite a sensa-tion has been created on the Chicago and Lake Huron Ballroad near Olivet, in consequence of a singular apparition splich has just made its ap-pearance in that vicinity. The following account

M. L. Duniap, of Wheeling, Ind., wishes to return thanks to his old friend, D. K. Dille, of California, for sending him the READIO-PRILOSOPHICAL JOURNAL. HE SAYS:

"I consider it a rich treat, and think it tife best paper in the United States. I have two other paser come on the same day, but read the JOURNAL.

hrs.

A few weeks ago the Sabbats school in this place had quite a little excitanest over the foligering quotation from beripture. And it came to pass and a month of the sabbat school in the sabbat school in the camp of the Assyrianage hundred four zone and smaller little school they were all the sabbat school they were all in the morning behold they were all in the morning behold they were all in regard to the number killed. We with to know who it was that made the discovery on the next morning of so many being little. Was it the dead

### Briet Mentions.

### LIST OF BOOKS

RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO.

ARE ALSO PREP ARED TO FURNISH Mes books not in our List, at pagular rates, the money will send them, by mail or existence of the money will be required more rain to book will be required in the making required to the money of the present the present the precipal pagular of the pagular pagular pagular when practicable. If past all register your letters, when practicable is not provided to the pagular pag of the prepay postage. The pat-life making remnances for acticable. If postavorders can posse of our friends is colidited. In making remainces for books, buy postal orders when practicable. If postanders can not be had, register your letters, [28] Orders for Mpoles, Medicine, or Herchan-dise of any kind, to be sent by express (; 0, 2, must be ac-companied by not less than fluid, or, if of less alice, then by consolute the collection will be paid to any order, unless these terms are accomplied with

All orders, with the price of book desires, and the ount mentioned for postage will meet

Analysis of Religious Beitef, by Viscoust Amberter. 100 20 Age of reason and Examination on the Prophecies. By Thos. Paties. 200 4 American State of the Prophecies. 200 American State in Quentina, Fractical and approximate of the page of 1.3 10

y shot worken care the first by A. J. Daviz, Key to the Summer Land, by A. J. Daviz, Occide; postage, a caris. Cloth. Occided Lectures by Her. Robert Taylor. a Blow a book for children,—H. C. Wright, and Duration of the World—G. H. Toulmin. Sener. by Epp. Cloth, 35 06; paper. pener, by Zepa. Cicht, 3 06; paper.

of dame of Hirth.

athte and Modern, by Thomas Inman, M. D.

Pagen and Modern Christian Symbolian.

Pagen and Modern Christian Symbolian.

The Modern Christian Symbolian.

The State of the Christian Symbolian Symboli agaved-Gita-Piain, 1.73 00; Gitt... and they, by T. R. Hanard. Thirtelf, by Wm. Denton of on the Microscope. Sical Caronology. M. B. Craven

Charles Company Compan

tion of the United States,

f Religious Ideas—Rudson Tuttle, Paper,
inde to Speritualism
d Steeple, Hudson Tuttle,
d Steeple, Hudson Tuttle,
d Works of Homas Paine, 3 volumes
d Religious Persecution in the State of New
by T. R. Hassed. 200 

Christianity and Inserting theory in Typidal. Common State of H. All's Surgean Report Typidal. Common State of H. All's Surgean Report Typidal. Park Marketing Common State of State of

pala, its Treatment, etc. at of Man, by Darwin over Brothers, their Remarkable and Interestistory, by Rev. Hobert Taylor, written by him sphile somed for blasphemy. This work is an account origin, evidence, and early history of Chris-

1.50 10

and his Maker. 2000.

Figurals by Mary F. Davis. 2000.

In Light of Harmonial Platheophy—M. F. Davis. 1500.

In Light of Harmonial Platheophy—M. F. Davis. 1500.

In Light of Harmonial of Max. C. Liv. (Tapple Light of Harmonial Common of Johan. Edwards in Spatistics, given one of Johan. Edwards in Spatistics, given one of Johanna and Poptri Magnetiers, held one of Spatistics of Max. Paper 100.00.

. Fractionsourly, Conditions and Laws. Paper Cods St. Cod St Drood, Cichi Liu Gi, Paper, See Gi, Gille Gi, Gille Gi, Gille Gill mer of Ancient Authors, by M. B.

10 Diseavery of America is in 10 ms 20 ms.

1.50 08 Owen.: boughts Concerning Religion, or Nature vs. ogr, by A. J. Davis. Enlarged Edition. Cloth /.... 56 08 ..... 1.00 09 ..... 1.50 10

Fritter Life. Mr. Sweet. 120: 50

Himpson of the Supermateral. 120: 10

Hondan and Mines of Cordinal Ever. A. J. Bavia 120: 10

Hondan and Mines of Cordinal Ever. A. J. Bavia 120: 10

Hondan Ever. B. Harne D'Holman, 121: 10

Honda Henrysonia. A. J. Bavia. 2 vols. 121: 10

Honda Henrysonia. A. J. Bavia. 2 vols. 121: 10

Honda Henrysonia. A. J. Bavia. 2 vols. 121: 10

Honda Henrysonia. A. J. Bavia. 2 vols. 120: 10

Honda Henrysonia. A. J. Bavia. 3 vols. 120: 10

Honda Henrysonia. 120: 10

Honda Henrysoni Colden Melodies. By S. W. Tucker.

Great Works of Thos Pains. I Vol.

Herolass of Pres Thought, by Sara A. Underweed.

Herolass of Pres Thought, by Sara A. Underweed.

Hard, Prisce of Pepils, Ills Experience in Earth-life and Epiristife. Illustrated.

Historylastic, or Glesatings from the Mass.

Spirit-life. Illustrated. 4.00 28 bhast; or, Greanings from the Past—G.C.Shewart 1.50 or ager of Health, by A. J. Davis. onial Man or, Thoughts for the Age, A. J. Davis. 73-06 20 00 Resimbed School House, 17-06
History and Philosophical Kell—A. J. Davin, Pa. 30 00.
History and Philosophical Kell-A. J. Davin, Pa. 30 00.
Rayward b Scoophial Kellspions, including spiritualism 1.5 11
days and Way I possure a Sportualism.
Leve by Sanha, E. P. Miller, M. D. Paper 30 00 COM. 35 06
Holye do Rambet Storat Phespa, author of Gottes 100
Holged Le. Elimeted Storat Phespa, surpor of Gottes 100
Holye B. Miller M. The Phys. Reprint Contests 100
Holye M. R. Miller M. The Phys. Reprint Contests 100
Holye M. R. Miller M. The Phys. Reprint Contests 100
Holye M. R. Miller M. The Phys. Reprint Contests 100
Holye M. R. Miller M. The Phys. Reprint Contests 100
Holye M. R. Miller M. The Phys. Reprint Contests 100
Holye M. R. Miller M. The Phys. Reprint Contests 100
Holy M. Miller M. Holye M. Holy

and the second s

Carefull, 2 year, The Charm-rist, Duvelog, T. The Charm-rist, Duvelog, T. The Charm-rist, Duvelog Charmer, The Charmer, T. 100 Oct. Carefull, Confidence, Day State Charmer, Charmer, Los Oct. Carefull, Charmer, Charmer, Charmer, Charmer, Los Oct.

About Branching P. S. S.

Win Danger by J. H. Powell Sings. For Licenses and Exhibition, Many Day, Police

dicia, Kvass. 1.25
Savior, Denton. 2.5
Savior, Denton. 2.6
Children (for lyccums)—A. J. Bavis, Co., 60
Children (for lyccums)—A. J. Bavis, Co., 60
Children (for lyccums)—A. J. Bavis, Co., 60
Laws and Conditions, with Brief inthe Laws and Conditions, with Brief inor the Formation of Spirit Circles, by J.

structions for the rections of the Hazard H. Powell, Eleves Days at T. R. Hazard Miracle, by teamerism, aprittualism, Whicheraft, and Miracle, by rn American Eptricalism 1888-1888. By Enuma 150 29 that Lectures, (2) Discourses by A/J. Davis. 150 10 thurs and Medianship, by T. N. Hobard 150 10 to Goopel of Health. A. Stone, M.D. Clo. 2,50 15, pa. 1,25 12, a. Spirit, by A. Putnam. Cloth 100 00. Faper. 100 04 away in Human Life, an Exposition of Spirit-10 00 2,00 12

2.00 12 1.50 12 Phrenological Chart—(Well's Descriptive).
Philosophy of Special Providences, by A. J. Davis.
Cloth by Os. Place.

neer Life-Lizzie Doten, 1.20 or. Gravation, by Thomas Paine, through nedium. Cooth 80 of. Paper. a. Lizzie Doten, 2.50 in. Gift. ut Pain. M. L. Heibrock, M. B.

Man, his Origin and Antiquity, Husbon Tuttle dive Songater, 50 Ot. Olif. shy of Spiritual Intercourse, A. J. Davis, Cloth oring Hand-book. Invaluable to g.l. unity Man. Presenting stated took. Invalidation to all softs for Administration of Present Library Present States of the Present States of the Present States of the Present States of the States o

of Man, by Thos. Pains, of Man, Tomas Pains, of Man, Tomas Pains, on and Bermorray, Prof. Brittan

Discourses, by Dentou, of Clarke of Emerson—Lizate Doten, Rivarnes, Wm. Denton, Mars M. King, on Control of Clarke of Prizers and Praise. Compiled Overallons, or Prizers and Praise. Compiled

hears, Browning of the Cores - Institute the Australia State of the Core - Institute the Australia State of the Core - Institute the Co

of the control and T.H. Data of the control and T.H. Data of the control and t

South out Tourn's Contraction of the State of St

The terri set does the first the Works of The Color of Th

Vestines of Creation.
Vital Magnetic Cure
Vital Fores. How Wasted and How Preserved—E. P.
Miller, M. D. Paper, 50 Git, cloth.
Miller, M. D. Paper, 50 Git, cloth. is on the Revolution of otice, by Count Daru...

ry's Runna; or, Meditations on the Revolution of pires, with biographical notice, by Count Davu. 1.0 ry's New Researches. 1.0 Magnetism—E. B. Babettt. 22 Was He? By W. Denton, Paper, 1.00 10, Cloth 1,2 woman, Lore on Marriage. A. Vennes, S. Vennes, Lore on Control of the Control of

Visions of the Beyona,

d Symbols, Healing Helps on Lives; Scenes of Benefit Spirit-Life; Symbolic Teach Bound in cloth. the pages. Plain, \$1.25, postage 10 c full sait, \$1.50, postage 10c.
The alle, who has and retail, at the office of this page.

Works of M. B. Craven.

BILLICAL CHRONOLOGY "Contrasting the Canonispose of the Higher and Reposition Fermion From Aleas to Critical Critical Bases on the Geographical Lecensor Critical Bases on the Tendent Contrasting Critical Bases on the Tendent Critical Bases of the Tendent Critical Bases on the Tendent Critical Bases of Critical Working Tendent Critical Bases of Critical Bases of Critical Working Tendent Critical Bases of Critical Bases of Critical Working Tendent Critical Bases of Critical Ba Writer, Cloth M.D. postegat from a Confident National Confident From the Page 1148 of CHRIST. With Consideration from the Ancient Segan and Fathers, thewing the Confident Confident Worship. Page, 20 cents of Christian Confident On The Arcenta Page, 12 cents of Christian On The Arcenta Page, 12 cents of Christian Confident On the Arcenta Page, 20 cents postegated Control Confident Confidence of Christian Confidence of Christian Confidence of Christian Confidence of Christian Confidence of Christian Confidence of Christian C ". For sale, wholesale and retail, by the RELIGIO-PHILE SOFRIGAL PUBLISHING HOUSE, Chicago.

THE GOSPEL OF NATURE PROMISE TO SELECT THE CONTROL OF SELECT THE C

Agents Wanted.

NOTICE to our READERS!

ACENTS WANTED

and recommended by more summer to the position of the property of the property

cert being party for these was a first than the second of the certain of the cert Ulying in anequivecal terms to held merits. The streamlers of physicians of my county recommend or Sys-Class. I am respectfully. J. A. L. BOYER. VILLAM BEARMAY. M. D. Salvies. Ky. writes hinks to you'per the present of all invications. My its fully restored by the new of your Patters Hye Corp. or being almost unitrely blind for twenty-siz years. Lax. R. W. Westin, M. D. Atchison. P. A. wetter.

your Nature Eye Uper record on these admissions of lathers minister.

Rev. 8. D. Paraguearupo, Minister of M. E. Church, R. C. Start, S. D. Paraguearupo, Minister of M. E. Church, R. C. Church, R. Church, R. C. Church, R. C. Church, R. C. Church, R. C. Church, R. Chu

nories of invitation tronsmiss.

a of your kind.

T. M. D., says: "I sold, and effected,

T. The filled Eye Cups, they will

the it last, too; no small catch-pen
th, number one, tip top business,

wrote ns. November 18th, 1809: "I

Leaf forey Eye Cups, and I am sails

I am pleased with them. They are

trees last Afa one." armona, whose: "Dr. J. Ball., of our city, is a comparable of intendence in the property of th

"Sure Ith., To percentary registers, and by may reach out in the following certificities, and by may reach out to the following certificities, and by may reach out to the following certificity. These, June 6th, 1871.

We then I have been the following the best for the following certificity of the following the following certificity of the following certificities of the following certificity of the following certificities of the following certific

happy to state that I believe them to be tage in many cases, and should be tried ected by none. This winy honest con

seless.
Please send your address to us, and we will send your book, A GEM WORTH READING!
A BIAMOND WORA'A SEEING!

Same year Ayes and restore your sight; thro: away your producted preading or illustrated Physiclogy and Anatomy of the Ayesight, of 100 pages, tells how to restore impaired vision and overworked eyes; how to cure weak, watery infamed, and pear-eighted eyes, and all other diseases

to sell the Patent Bye Cups to the hundreds of people with diseased eyes and impaired spit in your contry. To granteness or Laddes \$15:0 gib at yet granted Fall particulars sent free. Write immediately to TR. So. 20. West SMLTH C. CO., (P.O. hos view in SMLTH C. CO., Do west SMLTH CO. TO DO not miss the opportunity to being fars in the 6sld

ng large profits offered to any person who wants a first-lass paying business. 137 The largest commission al-owed to agents by any Honse in the United States.

\$2500 ayear, Agenda wanted everywhere, Bus-

GOLD PLATED WATCHES, Chespett in the known world, Sample World Free to

\$350 A MONTH-AGENTS WANTED-36 bear dress JAY BRONSON, Detroit, Mich. 250 sample free. Address JAY BRONSON, Detroit, Mich. \$1200 Englar Goods to Statistic No published

UNIVERSAL HISTORY most recent Important Events, increment a standard May, The Administration of Freedent Hayes at a Blooks I Now L. Los price, partir below attra terms.

Address, J. C. McChirdy & Co., Chicago, Ill,

THE POCRYPHAL

THE APOUNT HALL

NEW TESTAMENT;

sing all the Gropela, Egistife, and other places, now extent

arribested in the first four containes, no least cased in

the New Testament by the completes. Translated in

the New Testament by the completes. Translated in

performed to the control of the con

\*. Por sale, wholesale and retail, by the RELIGIO-P ORGANIZE! ORGANIZE!

ECORD BOOK WITH FORM OF OR GANIZATION, BY-LAWS AND BLANKS NOW BEING GENER ALLY ADOPTED IN FORM ING SOCIETIES OF SPIRITUALISTS.

Bu sines Cards.

BAKER & OSGOOD,
ATTORNEYS AND COUNSELORS,
BOOKS 13 ADA 16.

TIMES BUILDING, CHICAGO,

EDMUND S. HOLBROOK, ATTORNEY AT LAW. 66 Hetropolitan Block, Chicago. Ilia. 22:1324:11

Miscellaneous.

The "Chicago Progressive Lyceum' holds its sessions regularly each Sunday, at half-past twelve o'clock, in Grow's Opera Hall, at 317 West Madison street. All are invited.

Jehovah and Satan Compared. his radical pamphlet on old theology, with other equally resting Tracts, sent postpaid to those enclosing a stamp to author, M. B. Craven Eichboro, Books Co. Pt.

ASTROLOGY.
Prof. Lister, Astrologer, Sos. W. 284 st. N.Y.

Forty four years' practice, twenty-seven in Boaton. Can be consulted by letter. Send for a Circular. Address all letters, P. O. Bors 4528, New York Circ. Newspapers and Magazines

For sale at the Office of this Proper Banner of Light. Boston, it Spiritual Scientist. Boston, it Boston Investigator, 8 The Spiritualist and Journal of Psychological Science, London, 8

NO CURE! Dr. KEAN.

Removed to 173 South Clark-St., Chicago, May be consulted, personally or by mail, free of charge on Advanced or neverting diseases. Dr. J. Kan is the outh pay chan in the city who warrants cures or no pay. Office house a M. Jo F. N., Eunday, from 9 to 12. THE

BHAGAVAD-GITA: OR, A DISCOURSE ON DIVINE MATTERS,

KRISHNA and ARJUNA. A SANSKRIT PHILONOPHICAL PORM, francisted, with Copious Notes, an introduction on Stanskrit Philosophy, and other Matter, Br J. COCKTURN THOMSON, SENERS OF THE ASIATIC SOCIETY OF FRANCE, AND OF THE ANTIQUESIAN SOCIETY OF FRANCE, AND OF THE

The book is a 12mo. 278 pp., and the mechanical part is finished in a superior manner, being printed on heavy tinted paper and bound in extra heavy cloth with rickly filuminated back, borders and side title.

Price, \$1.75. Gilt, \$2.25; Postage Pres.

\*For sale, wholesale and retail, by the Religio Philotornical Printishing House, Chicago.

CHILDHOOD OF THE WORLD; MAN IN EARLY TIMES.

The series are attempt, I've attempts of the attempts of many inverse the purpose of the attempts of the attempts of many inverse of the attempts of the attempts of many inverse of the attempts of the attem

his is a book that should be placed in the hands of every child, and may be read with great profit Price, paper covers, 40 cents; postage, 2 cents, "For sale, wholesale and retail, by the RELIGIO-PHILO SOPHICAL PUBLICAL PUBLIC PRICE, Chicago.

JUST PUBLISHED.

A NEW BOOK.

Andrew Jackson Davis. ENTITLED

"VIEWS OF OUR

HEAVENLY HOME."

ontsins nearly three hundred pages. It is a reg ar book, but being a sequel and companion to "it is published at the same price.

In cloth binding, 35 cents, postage 5 cents; in pape covers, 50 cents, postage 3 cents.

For sale, wholesale and retail, by the RELIGIO-PHILE SYNOPSIS

COMPLETE WORKS

ANDREW JACKSON DAVIS.
prising Twenty-eight Uniform Volumes, all 3
Bound in Cloth. Postage 7-per cent, extra-If sent by Express, the Charges Payable on Delivery.

Nature's Divine Revelations.
The Physician. Vol. I. Gunt Har
The Teacher. III.
Be Reformer. IV.
The Thinker. IV.
Magic Staff—An Autoburraphy of Moraing Lectures. Being 31 disco hisker. V. Staff—An Autohography of A. J. Davis, in a fecture of the secondars. Being 14 secondars, and provide Guest. The secondary of A. J. Davis, in a contract of the secondary of the secondary of the secondary of the secondary layers in the Secondary Lycens Manual, ry and Pallosophy of Brilliager of Health. and the Life of seed Memoraces, monthly of Receilal Provisionness.

The Memorate Concern life medical Assessment Concern life medical Assessment Concern life medical Assessment Control of Memorate Memo

The Complete works of A. J. Davis, if order i to one address, at one time, will be sold at a lib-\*, For sale, wholesale and retail, by the RELIGIO-PHIL SOPHICAL PUBLISHING HOUSE, Colongo.

RATES OF. ADVERTISING.

Each line in Agate type, twenty cents for the i NOTICES set as reading matter, in Minion type, under the head of "Business," forty cents per line for each insertion.

Terms of payment, strictly, dash in advance.

Advertisements must be handed in as early a Monday noon, for insertion in next leave, earlier than position.

Physicians,

THE MAGNETIC TREATMENT. SEND 95 CENTS TO DR. ANDREW STONE, TROY N. Y., and obtain a large, highly illustrated block on the system

NEW GOSPEL OF HEALTH Containing seven sections on Vital Magnetism and Ulustratemanipulations, by Dr. Stown. For sale at this office. Pt. 12.25; cloth bound contex. Et al.

CAPT, H. H. & FANNIE M. BROWN Psychometrists and Clairvoyant Physicians nythe them for sortice on all matters, meanure, a flicknosing of Diseases by Lock of Hair, Lutters of advice, Capt. Brown will attend Funerals and Weddings. Capt. Brown will attend Funerals and Weddings.

DR. F. L. H. WILLIS,

In presenting his claims to the readers of this Jouanas. Dr. Willie would say that he has had over twenty years' experi Psychometric Diagnoser of Disease.

Clairvoyant second to none in the United

ners in Diagnosing from Hair or Handwriting

Would You Know Yourself

of diseases, of diseases for non-said narrowing fisher, will improve their health and confidence of the diseases MACHINEATIONS.

THE ADDRESS MACHINELLY AND CO. Full and Co. HE ALSO TERATE DIRECTIONS.

HE ALSO TERATE DIRECTION ASSAURT AND OTHERW.

TERMS:—Brief Delineation, \$1.00. Full and Complete literation, \$1.00. Full and Complete Prescription, \$1.00. Full and Complete Delineation with a process and Freedrichton, \$0.00. Address A. H. Sayerand (I. Nilwankee etc., Silwankee, Wis.

of Billwarken Bi. Kliwarken Bi.

Clairvoyant Healer.

Die D. P. KAYNER.

The Well-Known and Reliable Clairvoyant, in a base practice state field better Clairvoyant, to a fine part of the control of the

Arrangements can be made for personal examinations of sporting at evon at Merchants Hubbing, corter of Lakelle Missister Transcens, for the cure of Hernands Hubbing, corter of Lakelle Missister Transces, for the cure of Hernands Hubbing to make the manual forms of the cure of Hernands Hubbing to make the cure of Hernands Hubbing the cure of Hernands Hubbing the cure of Hubbing the cure of Hernands Hubbing the cure of Hubbing th Psychological Practice of

MEDICINE,
edical Diagnosis. Send lock of patient's had
the Pollar. Fatients coming under treatme
tied with this Dollar on their first monthly

Springs. WHY I WAS EXCOMMUNICATED

By Prof. H. BARNARD.

5. For eals, wholesale and retail, by the RELIGIO

THE SCIENCE OF EVIL

FIRST PRINCIPLES OF HUMAN ACTION. BY JOEL MOODY.

THE SCIENCE OF EVIL is a book of radical and startling thought, it gives a consected and logical statement of the first attended to the start without critical control of the startline st \*For sale, wholesale and retail, by the Religio-Perito-portical Publishing House, Chicago,

THE VOICES.

FOU'S POLEMS:
The Voice of Nature,
The Voice of Superstition,
The Voice of Superstition,
The Voice of a Public,
COMPLETE IN ONE YOLUME.
COMPLETE IN ONE YOLUME.
THE VOICE OF SUPERSTITION OF THE VOICE OF SUPERSTITION OF THE VOICE.
PRING NO. 181, 182, person a comp, SCHM"For each, whilester and regin by the SERIESSO PRILIPPATELL PUBLICS." FOR SUPERSTITION. we House, Commo

CHAPTERS FROM THE BIBLE OF THE AGES. By G. B. STEBBINS.

However the Mills of the race is write.

And the president of the race is write.

A straightful from the president of the pre

Readers of the JOURNAL are especially requested to gene in items of news. Don't say "I can't write for the press." Send the facts, make plain's what you want to be properly arranged for publication by the Editors, offices of Meetings, information concerning the organization of new Speleties or the condition of old ones; movements of lecturers and mediums, interesting incidents of spirit communion, and well authenticated accounts of spirit phenomera are always in place and will be published as soon as possible.

### CONTENTS.

PAGE.—From Here to Heaven by To

OND PAGE.-Ph

SEXTH PAGE—Idolatry, Guess or Prophecy, Which? A Cough-Preventing School. The Alleased Use of Industriant Liquors by Madams Blarasky. A Wonderful Slate Wyffing Mgiltum. Seen in a France. Help the Cause of the Rev. J. M. Caldwell's Sermon! The Highest Committed on. The Distribution of the seeps. Notes and Kitracts on Minecilaneous Kubpets

## FROM HERE TO HEAVEN , By Telegraph:

Scientific Investigation of Occult Tele-graphy, and Kindred Topics.

PAPER NO. 14.

Corrections Concerning Developments—Atoms and Their Aura—Point Developmentry—Clairvoyance by Hypm, Statuvollsm, and Other Forms of nambulism.

Copyright secured. Right of translation reserved

(The copyright is intended only to protect the tion or all of the series, crediting the Religio-nicosophical Journal.

Many of the letters received from scientific men on varied phases of this investigation are quite interesting, but their views are usually imited to what is already embodied in current literature. The following letter, however, presents a point that is well taken, concerning the "development" of primates, as mentioned in Paper No. 9. The writer of that letter says:

r says: --of "From Here to Heaven by Telegraph"

In No. 9, of "From Here to Heaven by Telegraph" or will be [Dr. Wells] said: "Mind you though, to primates are developing in number as we go, ong." I asked if he meant by primates the same we mean by chemical elements? He answered, es. Sixty-live are acknowledged now, and others or in doubt. You find very many more of them in a than you do in the lower animals." If asked, 'Do you mean to say that they are depoted in number, of increased in number? In here words, are the new ones formed from the old the same and the same

ms them? sounder this self-evident fact: That separated or analyzed, cannot be sounding; and then see if he can ment that self-existent matter can ser of its elements by any process, otherwise.

note his statement that self-existent matter can sease the number of its elements by any process, evolution or otherwise.

The self-existent elements of Being are tillized in the production of objective forms updated in the production of objective forms updated in the production of objective forms updated in the manifestation of elements are utilized in the manifestation of on the supermundance planes, that would not ate that there were new elements being created often of the production of the

On March 7th, 1888, I read the above letter o Dr. Wells, and he replied as follows:— "All matter has existed, it is true, from all ime, but the changes matter is constantly

undergoing makes it possible to so change it that what exists to day may not exist at all to-morrow as a separate identity. In the primates spoken of, the gentleman is right. It is only that more of them are used in the higher order of life. The idea that I intended to convey was that they were discovered rather than developed. A doctor does not always use as terse language as a professional logician, and I think we did not probably convey just the meaning we intended. G.—Then when you said that nature had gone as far as she could in the physical development, and "the key note was struck," you meant that new elements, were brought into requisition, and thus became operative in the development of material organisms. In other words, up to that time, those elements, so far as our plane is concerned, lay dormant and were one by one utilized as needed.

Dr. W-Yes. Utilized is the best word.

In the development of material organisms. In other words, up to that time, those elements, so far as our plane is concerned, hay dorman's and were one by one utilized as nesded.

\*\*Dr. W.=Yes.\*\* Utilized is the best word. They existed always, but were inoperative until needed.

\*\*Gr. 1. see better what you meant by "They are the seed of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher order of reactive to a sequence of the higher of the sequence a sequence of the higher of the sequence a sequence of the sequence and the sequence and the sequence and the sequence of the sequence of the conditions through which the object has passed, and the influences that have been exerted upon it.

\*\*Dr. W.\*\*—Some what theoretical, and yet it is so claimed. For my part I have considerable misgiving on the subject, although I cannot positively declare that it is not true; for I am as yet in the infant class in physics. But I do know this: that in some to me mysterious manner every atom or collection of atoms carries with it its own life history, and the schnidtly who have as a residue, nearly a negative, inert mass; and I confess I am yet in the dark as to whether that inert mass carries with the activation of a sequence of the condition of the subject of the particular kinds of earths or rocks, you would what as a residue, nearly a negative, inert mass; and I confess I am yet in the dark as to whether that inert mass carries with it an aura, and in that aura its history. I wish to say right here that I for got to give credit in my remarks on the spiritual body, to my friend on this side. Thomas Gales Forster, he having spent much time in looking up, this sub

.—All right, Doctor, I will see to it that be mentioned so that Mr. Forster shall due credit. r. W.—Yes, mention it, even if you have

Dr. W.—Yes, mention it, even it you have to do it in a separate article.

[The remainder of this interview was on the subject of "Government in the Spiritworld," and is reserved for the present. The following excerpt from an interview on Hypnotism is more apropos in this connection.]

world, and is reserved for the present. The following excerpt from an interview on Hypnotism is more apropos in this connection.]

513 Prospect St., November 16, 1887.

G.—.....Another question of psychology which it occurred to me to ask is this: Instudying the effects of animal-magnetisms upon those sommambulists who can be placed most perfectly in this artificial magnetic sleep I find that they can and so frequently go in thought to distant cities, and properly describe streetly in this artificial magnetic sleep I find that they can and so frequently go in thought to distant cities, and properly describe streetly houses, furniture, people, etc., where neither they nor their magnetize has ever been. They have all their senses with them; can taste any article to which their attention is directed, though it be boxed up tightly and miles away; can sensell the medicines on any particular shelf in a distant drug store, though the bottlees be corked and covered with sealing wax; can feel all the drygoods in a given store, and tell accurately its material and fineness; can hear correctly the conversation that may be going on wherever they may be directed to go and listen; can exercise all these senses in a degree superior to what they could if awake and present at those places; and in addition to all their senses highly improved, they possess others, such as reading the thoughts, detecting emotions, and discovering the secrets of friends or foes. Uneducated persons have in this condition accurately described the diseased organs of a sick person at a distant place, and in their diagnosis have used technical language that they never heard, and have given the scientific names of things which they did not, know existed. Can you throw any light on these common but wonderful things; and is there anything in them analogous to your means and methods of operation?

Dr. W.—That is a very complicated question, but yet not too verbose for what you of things which they did not, know existed. Can you throw any light on these common but wonderful things; and is there anything in them analogous to your means and methods of operation?

Dr. W.—That is a very complicated question, but yet not too verbose for what you want to express. You ask a question and then explain it, at the same time leaving it for me to answer.

G.—Yes, Doctor, I explained the question for the benefit of the public, that they may see the more clearly all that your answer

N.-Will the general public believe

see answer.

Dr. W.—Will the general public believe your proposition?

G.—They are compelled to believe it, Doctor, for those cases are on record in large-numbers, and are repeated by good mesurerists very frequently. They will believe anything rather than spirit communication.

Dr. W.—Very true. But the moment they admit this, they will be getting out of the frying pan into the fire. The question is more easily answered than you might be led to suppose. Granting that your premises are all correct, your statement clear and logical, it simply hinges on this point, as to how the hypnotized subject does what he does, and through what agency. Now it is simply spiritual agency in either case. It matters not whether the spirit be entirely freed from the physical body, or only temporarily liberated. The sentence when such things as you have enumerated transpire, you will invariably find that it is attributable to one of two things: either the hypnotized subject has, from his physical release, been permitted to go away from his body, and taste and hear or smell those objects or else, being for the time himself a spirit, he can get en rapport with a disembodied spirit, and that spirit goes and evenes back and imparts the time timpart it to others. Nothing very wonderful about it when you understand how it is done.

G.—So Columbus said about making an egg stand on its little end: "If's easy enough."

THE SPIRITUAL BODY.

the Editor of the Religio-Philosophical Journa:
I have been very much interested in the series of articles lately published in the JOURNAL entitled "From Here to Heaven by Telegraph," and hope they may soon be published in book form. I would suggest to the author that, in his book, he supplement the letter-press with illustrations, as the unitated will thereby be greatly added in understanding the modus operandi of his telegraphic apparatus.

for circulation of blood, there is no heart. Oxygenation being unnecessary—as there is no blood to oxygenate—lungs are unnecessary. There being no waste to eliminate, the excretory organs are unnecessary. Now I have to do the wear the summer body is devoted to sensation. There is, if you will understand it better, a spiritual nervous system connecting with the spiritual spinal cord, which is directly in the centre and protected on all sides alike, and not crowded back and enclosed in a bony conduit as it is in the human anatomy, to give room for the vital organs."

The portions I have italicized would seem to indicate that the spiritual body is a total reversal of the physical. That is:

1. What is visible to the physical eye is invisible to the spiritual eye, and vice versa.

2. What necessarily appertains to the physical body is lacking in the spiritual body, and vice versa.

3. What is external in the physical body is internal in the spiritual body, and vice versa.

If this is a correct statement, certain very

physical body is lacking in the spiritual body, and vice versa.

3. What is external in the physical body is internal in the spiritual body, and vice versa.

1f this is a correct statement, certain very curious results follow:

1. The visible disappears, and the invisible appears. In other words, the physical decays and returns to the earth, while the spirit, invisible to the physical eye, steps out from its earthly abdiding place, and becomes visible to the spiritual vision.

2. All that was necessary to the merely vegetative existence of the physical body is eliminated. That is, the heart, stomach, lungs—the vital organs, with their appendages—which were necessary for the sustenance of the physical body. disappear, and in their place are spiritual faculties which now are unobstrucked in their action, and in their place are spiritual faculties which now are unobstrucked in their action. The external and internal, as to their functions, change places. That is, what was external in the physical body, viz: the skin, with its myriad nerves of sensation, becomes internal, in the spiritual body; while the office off the vital functions—lungs, heart and stomach—is filled by the external of the spiritual body, while serves as the medium for the absorption of nutriment from its environment.

This would seem to exclude the head, with its contents, the brain and its appendage the nervous system. But a little consideration, I think, will show that the spiritual body is not without a head, whatever other parts of the myride accomeny it may lack. The head is the container of the brain, the organ of the myride accomeny it may lack. The head is the container of the brain, the organ of the myride accomeny it may lack. The head is the container of the brain, the organ of the myride accomeny it may lack. The head is the container of the brain, the organ of the myride accomeny it may lack. The head is the container of the brain, the organ of the myride accomeny it may lack. The head is the container of the brain, the organ of the

Washington, D. C., March, 1888.

CLEVELAND, March 1888.

CLEVELAND, March 19, '88

The above letter was sent me by the editor for any additional remark. I read it to Dr. Wells, and said:

G.—Now. Doctor, if you wish to add any word to this, you have the opportunity. Whether I say anything or not will depend on what you say.

Dr. Wells.—I am always loaded,—[Interruption of twenty minutes.]

G.—Now, Doctor, we are ready to receive the shot.

Dr. W.—All right, if it don't prove to bank cartridge.

lished in book form. I would suggest to the author that, in his book, he supplement the letter-press with illustrations, as the uninitiated will thereby be greatly aided in understanding the modus operandi of his telegraphic apparatus.

While many interesting ideas are imparted by spirit Dr. Wells, the most important, as it seems to me, is given in paper No. II, published in the Journat, of March 10, in regard to the spiritual body. He says:

"We live spiritually much as your plants live, in this sense, that we absorb from our surrounding environment such an element as we require, and take it up by absorption; but not exactly like them for they absorb through the roots, while we take it from every part of the body just as it is needed, each part in this respect being a law unto itself. In other words, the spiritual body is an absorb through without just as perfectly as its connterport, the physical body fed itself from within from the food taken into the alimentary canaling the model of the physical body fed itself from within from the food taken into the alimentary canaling regars, br. Wells answers:

The answer should be almost taferred from the other. There being no necessity is one can be any thing corresponding to the physical bedge. In regard to the head, that organs being necessary for a spiritual body is one as any ling corresponding to the physical bedge. In regard to the head, the organs being necessary for a spiritual body is one as a physical body fed itself to make about a proposed to the shot.

The date is well not doubt agree with me. Now the query will arise, that if condensing form I mean that we escondense matter as to appear through the recording the proposed to the physical body is there just the same, but as it is not be a physical body fed itself to my the proposed to the physical body is there just the same, but as it is not be a proposed to the physical body is the proposed to the physical body is there just the same, but as it is not be a proposed to the proposed to the proposed to the

brain, it is present with a spiritual body; and as far as mouth and does and eyes are concerned, they are wisely preserved intact so that friends may readily recogniz-each other when in spirit life, and not have to depend upon spiritual mind reading to know whether a given in the control of the control of

character.

DR. WELLS AND SPIRITUALISM.
A the Editor of the Religio-Philosophical Journal.
In the JOURNAL of March 10th, 1888, the article "From Here to Heaven by Telegraph," Dr. Wells is reported as stating that a disembodied spirit has got fielther beart nor lungs. Has he gained his knowledge of the anatomy of a disembodied spirit from the dissecting room, or is his knowledge of the anatomy of the state of the spirit from the dissecting room, or is his knowledge and opinion not based upon any absolute evidence? Science teaches that each particle of matter is composed of smaller particles in two distinct forms or degrees of density; one form is termed spirit matter, the other form physical matter. The human body is composed of particles of matter in two distinct forms or degrees of density; one form is termed spirit matter. The human being is composed of matter in two distinct forms or degrees of density; one form is termed spirit matter. The heart of a human being is composed of matter in two distinct forms or degrees of density, one form is termed the spirit matter, the other the physical heart. Now the question arises, why is a heart necessary for a spirit body when incorporated with physical matter, if a spirit heart is not necessary for a spirit body when incorporated with physical matter, if a spirit heart is not necessary for a spirit body when separated from physical matter? or what becomes of the heart of the spirit has no heart?

St. Louis, Mo. heart? St. Louis, Mo.

Arter death, it a disembodied spirit has no heart?

J. W. CURTS.

St. Louis, Mo.

THE ANSWER.

CLEVELAND, March 16, 1898.

Haying read the above letter to Dr. Wells, I submitted it without comment and immediately received the following:

Dr. W.—It a physical may are positive and the spirit of the boots and hat and cost when they go over the line into the sweet by and by? Or, again: if our friend has had teeth in childhood and now is toothless, what has become of his spirit teeth? and can be still masticate physical food with them, or are they still remaining in statu quo, waiting for some spiritual food to masticate? Also the temporal and masseter muscles are used for mastication by our friend as yet. Now, then, does he still use the spirit muscles when in the land of spirits? Does the born babe draw nourishment from the placenta after it is born, as it did in its mother's womb? Verily, according to our friend's theory, that placenta must have an existence somewhere, and spirit existence; but of what earthly or spiritual use could it be?

Itell you, theories are as thick as spring poets; solid facts are all ittle less numerous. I think I know something about myself, being myself a spirit. It seems to me I can judge whether I have within my bosom, a real, palpitating spirit heart or not, better than my learned friend whose letter has been read to me.

We only require here such things as are necessary for the preservation of our—

G.—But, Doctor, that is only a truism, that we only require here such things as are necessary.

Dr. W.—Yes, but I was going to qualify that by saying that we have not hing for which we have no use. If we assert, and assert truthfully that a heart and lungs are not necessary, then we would be going beyond the point where necessity is one of great lepth and importance. Some of the finest of those cartily organs.—Wells.

Botanists assign various dates to the birth other words, is a thing necessary because it is necessary?

Botanists assign various dates to the birth of the giant trees of California, or sequoias, as they are called. It has been claimed that the yew lives a thousand years, and even this age was thought to be incredibly great; but to the colossal patriarch of the Californed forests must be assigned an gar the various estimates of the called the color of the called the color of the called the color of the called the call

Ernth Bears no Mash, Dows at no Juman Shrine, Seeks neither Place nor Applanse: She only geles a Bearing

VOL. XXIV. | JNO. C. BUNDY, EDITOR. |

CHICAGO, MAY 11, 1878.

SINGLE COPIES EIGHT CENTS. NO. 10

THE PHILOSOPHY OF SUFFERING.

A Jecture, Delivered by Mrs. Nellie T. J. Brigham, at Republican Hall, N. Y., March 24th, 1878.

INVOCATION.

INVOCATION.

Our Father, Thou whose love speaks on arth as in heaven,—when we do not hear s voice, it is because our hearing/stulled, of because from hast not spoken We turn. Theo to-night in carnet aspiration, pray-interest the speak of t Light of the Universe, the Spirit of hich speaks in all things by night and to he every age has the hispiration of a newer year has the hispiration of a piece and the speaks of the spirit of hispiration of hispiration of hispiration of heaven which Thou hast man bread of heaven which Thou hast man have been spirit of the spirit of the spirit of the spirit of hispiration of heaven which Thou hast man have been spirit of the spirit of

nd lead them solve, ter ways. we thank Thee for all the for all the inspiration and er days, for all the higher and happiness which Thou children at any time, we children at any time, we

gs Thy love lives forever.
our Father, we, Thy frail children lift he hands of our souls through the dark-, that we may feel Thy loving grasp; we may be led to the understanding of e truths which we so much need amid we may be led to the understanding of truths which we so much need amid ant, desolation, anguish and bereave-s of earthly life, and the sorrows of pirit life. And we pray Thee that the of comfort, the angel of truth may; that we may thank Thee for Thy and love Thee for them; that we may stand Thy love and be comforted by it and hereafter, forever. Amen.

ye the liborified us the loving is the beautiful, the loving is the beautiful, the loving on of our God! on claimed by some that "man o mourn," that this earthly life that whatever seems to be some clouded over.

ould not live alway; not to stay,

Legislate of the matter of suffering, of mating taseff, the tott of ille, and disease and
the death that come to this our earthly
experience—theologinus say that life itselfsolution of the come of the come of the
earthly experience, theologinus say that life itselfsolution of the come of the come of the
earthly experience of the come of the come
that, Theology has claimed that only one
that. Theology has claimed that only one
from the trials, datigers and sins of life, and
by repertance enter at the straight and that
from the trials, datigers and sins of life, and
by repertance enter at the straight and that
from the trials, datigers and sins of life, and
by repertance enter at the straight and that
that all the rest have, for their portion, surfering which known one one. Now, if the
vast majority of the human family are to
blessing? When we are told that the rightcourse of exceeding the composition of entering the come of
or entering that under such circumstances life
from the current of the straight and that
from toll for a few, it does not seem to with
from toll for a few, it does not seem to with
for its possessor that deep, unbroken peace
exception from the curse of labor.

We are bold that because man of old at ev-

less and less, until that time when people die of old age, which is the natural death; when they pass out of this life from that caine, there is nothing so peaceful, nothing so beautiful in all the change called dying; there is nothing by which it can longer cling to this life; its forces have been draw-ing further and further within itself—the surface hag grown less and less impassible.

er day you think what they are do

## System of Moral Philosophy.

CHAPTER XV.

The Love, has by its plausibility led shany a well interforced soul to perfiltion. Love is not free, nor can it be. It has freedom in its own sphere, but not to interfere with other faculities. If by love is meant simily the Apoptite, then in animals it is free. They have no sense of lights, they have no distinct and are identified to spiritual and noble qualities. He has Rights and Duties, spiritual and noble qualities. He has Rights and Duties, without not be bounded by them. Their voice is uperfort to the promptings of love, even in its most applitualized form. The necessities of their excitations for the conjugal instinct in animals, and mutation is their law. The same instinct in man of itself, prompts to the same conference pair and rath than all other causes of human wretchedness combined. They frovels of the day fan its dame, and teach impressibly youth, that love is a mysterious power which deaves soils toglether and union must be of summarized at all coit, experialess of reason; that love must be blind, if true, work evil and evil only. A more man they are the command of the properties of reason; that love must be blind, if true, work evil and evil only. A more man into an automaton guided by one of his lowest Appetites.

Freet Certainly, to love, under guidance of Wisdom.

partitive series and automaton guided by one of his lowest Appiana Into an automaton guided by one of his lowest Appiana Into an automaton guided by the Prec' Certainly, to lowe, under guidance of Wisdom. The doctrine of affinity is responsible for a large share of those erroneous ideas. It is a revival of the old myth that husband and wife were two histories, when the right-ness came together a pericet unit was formed, but when the wrong, inharmony and antagonism was he respil. As sumption is that the wrong halves have been brought to seek unit of the present of the pr

leads to discontent, and thus infensifies any inharmony which may exist.

Lare is free to choose, but in man love means more than instinct; it means the affections and all that vast sphere of unselfah qualities which have been aptly fermed the blackmost of the content of the

mother. No sophistry can answer this first grand law of humanity.
Not only does the child call for care and attentiony, it itensifies the best qualities of its parents bears. This is not all. Man is the most helpless in infancy and remains so for a longer period, than almost any, other being, and length of most lives, from youth to fige. During this pe-riod separation of parents is a deplorable even to their children who thus lose the care and affection which is instity theirs.

ried separation of parents is a deptorable event to their children who thus some the care and affection which is Justly theirs.

Justly theirs.

In the control of the cont

trühfulness to ine vons as same prieding affection. No untoward event can cancel these rights and duties.

"Can you help committing an injustice? Can you help committing an injustice? Can you help committing an injustice? Can you help grant the committed of the haracter, integrity, usefulness are gone, for the cable hich holds him to right is broken; the compass of duty lost, and at one fell step he is plunged from humanity

is lost, and at one\_fell upp he is plunged from humsulty to bratisity.

No course so interly paralyzes the spiritual nature.

No course so interly paralyzes the spiritual nature of the high state of the larger of the spiritual nature. The spiritual nature of the spiritu

ied, that marriage often results disastrously, comes a pandemonium, and unmentionable ults. This is only too true, but it must be ad-such marriages are the exceptions, and they were they rightly before stand.

such reasons, and lo such a manner as not to-weater confidence in the morriage relation. What is would, in not diverse, which is a bad general for a talk of contextus, the broads and not liberal sense, and specially a dept modal entities, which shall present the purpose of tife, its objects and destiny. This can be accomplished only by Spiritualism in its ideal, as opposed to Materialism. (To be continued.)

### THE GREAT SPIRITUAL MOVEMENT. BY SELDEN J. PINNEY.

Substance, being eigrang, cannot be, ravealed by the senses, and muist, therefore, if capable at all of revelation, be revealed by sandshid, eight. Can we "ever know a way to be revealed by sandshid, eight. Can we "ever know a way to be revealed by sandshid, eight on inductive science." The Caurch was beginning to tremble at the gatheren. The Caurch was beginning to tremble at the gatheren. The Caurch was beginning to tremble at the gatheren. The control of the sold of the space of Spiritual's Manifestation and Spiritual Philose. Startling, were the first announcements of Spiritual's meeting the sold of the sold, and the control of the sold, and the sense of the sold of

different, there is no symputhy and no analogy. God could never touch matter, militer could neve be touched by God.

But says the theologian, "Take as an illustration the pumice-stone. It is full of intersitices, and you can blow steam through it. So the Divine substance can largive the world." But here is the difficulty—when you have blown as the country of the steam of the stea

A VOICE PROM THE WEST.

ion between T. A. Wentworth, and a Lutheran

We have seen nothing in the JOUNNAL of late from this section by Country, and theyever, would like to increase the section by Country, and theyever, would like to increase and the seen at discussion between the Reed, a German Lutheran uninster of this place, and Mr. F. T. Wentworth, a trance medium, well known in the sant sensition in the sant sensition in the sant sensition in the sant sensition. The sant sensition is the sant sensition in the sant sensitio

several hundre truth, and prov his devil? Ada

God caused the revolution of the earth to be reversed, thereby lengthening the days that the slaughter might be continued longer, and his animal passion be gratified. But what effect yould this have? By reversing the revolution of the earth, that must reverse the law of attraction and gravitation, and could not otherwise than produce contusion in the whole universe of

than produce contained in the whole universe of planets. We have contained the contain

Curriculate, any old what to see min at the most natural nacle of the temple. This is but a faint outline of the principal points given:

necle of the temple. This is but a faint outline of the principal points given:

to be Thomas Paine, and a temple the expressing pleasure for the privilege of adlegesting the audience, in a very earnest find determined spirit, be addence, in a very earnest find determined spirit, but was, inside the still livel; said that he was called an was, inside it the trifle. They say he recented on just each; bed, but most emphatically live denied the charge, saysfig It was a Christians lie, for the Christians told it. Was, inside it to the trifle. They say he recented on just each; bed, but most emphatically live denied the charge, saysfig It was a Christians lie, for the Christians told it. We forever. He then withdrew, and left the thory to Mr. Reed, who began in a bluster, and blustered all tissed, and it certainly was very evident. He failed to make a single point, but ran off to ridicule and abuse, and filished by saying that he would not continue the full to be the last. It is generally thought that 4ft. Went worth now a decided victory, and public opinion seems to be quite in favor of Spiritualsin, at least it this to be the last. It is generally thought that 4ft. Went worth now a decided victory, and public opinion seems to be quite in favor of Spiritualsin, at least it wards investigation.

### A Few Critical Points.

Fontamelle, Neb.

A Few Critical Points.

There is a remarkable lack of harmony on some important points in Spiritualism, between #81 leaders and authorities. Mr. Eppes surger quite lately passed surface and the efficiency of proper to proper the proper and the efficiency of grayer, topics, on which the recognized and justly reverenced founder of the Harden and the efficiency of grayer, topics, on which the recognized and justly reverenced founder of the Harden and the efficiency of grayer, topics, on which the recognized and justly reverenced founder of the Harden and the efficiency of grayer, topics, on which the recognized and justly reverenced founder of the Harden and the efficiency of grayer, topics, on which the recognized and justly reversed for the property of th

### The True Character of Paracels BY WILLIAM EMMETTE COLEMAN.

In the JOUNGAL OF Feb. 18th, peaking of Paracibus, I characterized him as an unprincipled quack, charles and knaw, who, though boasting the possession of the philosopher's stone and the fixer of the, yet died these statements' abountable lander," and demands my authoritiek therefor; and asserts that the books polished in blayagen after his eath, full of "abountary authorities are as follows: Goodbriev Lieu of "Abountary Lieu of the Control of the Contr



SCENES FROM THE HOME OF OUTNA Written by Ouina, through Her Medium. Water Lily, Cora L. V. Richmond.

PEARL. CHAPTER XVIII.

CHAPTER XVIII. It took Mr. Marvin and May, and the West family, some little time to get comfortably housed in a neat brown cottage on Mr. Marrins place, but the time passed, pleasantly the state of the place of th

response to his will. He could not help himself in bed, yet he suffered no pain. Medical advice, the best the near metropolis could afongly was obtained. The physician could only conclude that there had been a severe near the summer of the

"You were always a little woman, Pearl and now you talk like papa of Mr. Marvin." "Shall I tell you about the place here

and now you talk like pape of Mr. Marvin," "shall I tell-you about the piace hiere, Harry? It is so pretty, and when you are sleeping. I stoad away to walk, and then look at everything so I can tell you," "O do tell me—how good you are," said the lad, brightening in anticipation. "Well, the house is large and equare, with a wing and through the middle is a wide hall, where the states are. Over the front door are a huge pair of home—deer's holing, in the hall where the states are the states are. Ower the form the creat Westep plains. There is a small fountain in the hall with little gold and silver dish playing in the water, and ferns growing all, around, and the hall is carpeted with something that tooks like moss, having green and brown leaves and ferns; then there are grapee and leaves, all made into a lovely bunch, set in a gliebe in the wall, and two other niches have figures. I asked Miss May what they are, and also ado one is Peace and one is Justice. So, I looked, and saw bunches of fruit and flowers, and Justice hard scales in her hand, and is blind-folded. I doo't know what it means, but I mean to ask Miss May; and, there is a light from overhead making the hall bright with many colors, and a large lamp, but that is not the true name—which gives such the girt in an and the green and a bright light ren mane—which gives such a bright light. overhead making the hall bright with many colors, and a large lamp, but that is not the true name—which gives such a bright light in the evening. And the stairs are wide, and carpeted with the mossy and ferny car-pet; and as you co up stairs a picture of a lovely lady is there; she looks like mamma when I see her in that state, or like that other lady I have seen with Mr. Marvin and Mav."

"O," said Harry, "how nice, and you have nly told me about the hall."

w, sast Harry, "how nice, and you have only told me about the hall," "But I am going through the hall, and out at the other door. I will tell you about the other rooms bye and bye. You go out of the other door, and there is, a plazza enclosed with vines and roses. Just now the honey suckle is in hiolom and makes a sold mass of flowers. Assigned to the sold half of the work of the work half of the work of the wo

ne big dog.
"A big dog—and won't he bite?" said

he children had such sport; then bered how good Pearl was to tell his ling, and while half thinking, hi

brain and lips were used to teach them all of these better and higher worlds. Pearl was unfolding more and more since the events of the last few days, and there seemed an added power to the speaking through he lips. The lips of the last few days, and there seemed an added power to the speaking through he lips. The lips of the lips of the lips of the lips of the lips. The lips of the lips

Petit Larceny

BY OUINA, THROUGH HER MEDIUM, WATER LILY.

irandmamma's laces were linely span, Grandmamma's frills were fair to see, he said, "when my little washing is done, You may spread the things on the grass for me.

I took the willow basket white, A soft linen kerchief was laid inside One after another the laces light. Into the beautiful basket did glide.

Now find a clean place, spread the handkerchie

first,

Then on them the laces to keep free from stipread each one out fally, the best and the we

For they all must be made into cars once ago

For they all must be made into caps once ag o I soffly stepped forth on the velvety grass. Selected a place of the cleanest and best— robbe chirped at me whenever I'd pass The tree, on a branch of which he sat to rest

the tree, on a tranch of which he sat to rest.

My small task was eighted—was weld dore. I knew
And the hours gilfact by in my study and play
Of a sadden the whaf from a thunder cloud blew
"Quick, Mary, my laces, they'll be blown all
away."

I gallier—when his, snowy white, and so fine,

A white sourceons and it is a first and it is a first and it from his next the ear the ear. Wou little thief, there is my lace way up the fes, robin had pillered the choices: bound lace That grandmamma owned, and worse in its manted to see what dear grandmamma would need to be a first and the property of the control of the property of the property

said,
(More anxious, I fear, for the nest than the lace),
for ather have never a cap to my head—
Don't touch it, my dear, leave the nest in its
place."

The lace fluttered on till the young robins flew, And the barvesting time of the summer was near "Now, grandmamma," Ned said, "I can get it for

"No, leave it, the dear things will want it no year."

BOOK REVIEWS. Holy Cross Series

Holy Cross Series.

D. M. Bennett, o'N.ew York, has issued a lengthy series of works under the above the control of the contro

AWFUL DISCLOSURES OF MARIA MONK, as exhibited in a narrative of her sufferings during her residence of five years as a notice, and two years as a Black Nun in the Hotel Dieu Nunnery at Montreal, Onlatio. Reylesd edition. Pp. 189 12 mor D. M. Beffney, New York, 1878. Chica December 1988 of the New York of the New York, 1879. Chica December 1989 of the New York of the New York, 1879. Chica December 1989 of the New York of the New York, 1879. Chica December 1989 of the New York of the New York, 1879. Chica December 1989 of the New York of the New York, 1879. Chica December 1989 of

This an abridgement of Hogan's noted work, published in Boston, #1585, containing all the most important matter, with notes, bringing it up do date. It is a forethly notes, bringing it up do date. It is a forethly notes, bringing it up do date. It is a forethly notes, bringing it up do date. It is a forethly notes, the up and the property of the property of the doubt with the civil power, through all the centuries of her career, it is said the author was personaled for his bold confession, by the charge, driven from city to city, and all the date of the production of city to city and adversarial sensitism, which still glories under the production of our constitution, while it allertly underunine authoral, state, muni-day and personal, allertine.

Magazine of American History.

Magazine of American History.

Art May number of the Megazine of American History (A. S. Barnes, & Co. New York and Chicago), opens with a second jeacond individual of the Merican Continuing his investigation into the Verraziano question. This essay is wholly devoted to the Veryage to like American coast, to the veryage to the American coast, showing the coast fines and the progress of the havigator, The second article is an ambandor of the havigator, The second article is an amband of the Army of the Revolution. General Van Cortland was fettively engaged through Listoric details of the incidents of the second article is a decisive Northern and Southern campaigns, Sarqtoga and Vorktown. He also gives a Sarqtoga and Vorktown. He also gives a strate is illustrated by an original sketch of the old Manor Honge at Croton. The reprint is all entertaining letter of Washing-KnickeroScRer, reproduced from its original publication in 18th for the first time, no edition of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing if. It is full too of his works containing in It is full too of his works containing in It is full too of his works containing in It is full too of his works containing in It is full too of his works containing in It is full too of his works containing in It is full too of his works containing in It is full too of his works containing in It is full too of his works and his works works which we have a subject to the latest the la

Magazines.

The Psychological Review, Abril, 1878. (Published quarterly, 49; Edward W. Allen, Avo Maria Lane Lordon), Contents: Ethics of the New Age, Astrology in India; Mysell (Psychological Contents), Contents: Ethics of the New Age, Astrology in India; Mysell (Psychological Contents), Astronomy, American Mysell (Psychological Contents), Astronomy, Astronomy, American Mysell (Psychological Contents), Astronomy, American Mysell (Psychological Content

and in doings, every Sinday of hall for and in doing so, be will did limited the Spirttual and the Contemns.

What is designated shower and define our connection with the inhabitants of the spirttual world. We are, persuaded that expirtual world. We are, persuaded that expirtual world. We are, persuaded that expirtual world. We are the spirtual world with a spirtual world world with a spirtual world wor

human life."

The Western.-May June. (H.) H. Morgan, St. Louis, Mo.) Soufents: The Life and Writings of Mechaevell: posteriors: Annual Writings of Mechaevell: posteriors was supported by the Mechaevelle of Mechaevell

The Shaker Manifesto for May, pt by the United Societies at Water Y., has just been received. It is is book form, and makes altogether a

Easy Calculator

YOUR OWN

Starts. For Farme Mechanics, Bu

Religio-Philosophical Journal Tracts.

Milling was excessed. The first state of spirit 12th from patter I. The finances bads in the city, a factor by Mr. Cork L. V. annost, controlled by Josep J. W. Edmonds. Ind The spirituation, a fective by Mr. Cork I. V. Richardold. Physical Controlled by Josep J. W. Edmonds. Ind The Responsibility of Medium, by Engene Cowerl. M. De beston and Derschman, by Prov. Mr. Dersch. M. The Bengratality of Medium, by Engene Cowerl. M. De beston and Derschman, by Prov. Mr. Dersch. M. The are of Substance in Spirit-life: A Lockure by Mr. Cora. Cogmonic Judger the control of Remannel Switzerlein-long Engineering.

THE LYCEUM STAGE: COLLECTION OF CONTRIBUTER, CONFILER AND ORIGINA RECITATIONS, DIALOGUES, FAIRY PLAYS. With full Music Notes, adapted for Lyceum and Scienti Ex-hibitions, by G. Waitfelling & Affa.

Erice, paper covers, 25 cents.

.\* For sale, wholesale and retail, for the populate Puntamenta Horse, Chicago.

## PROOF PALPABLE

I M M O R T A L I T Y, an Account of the Materialisations of Modern Spiritualism, with arks on the Relations of the Facts Thrology, Morals and Religion. By EPPS SARGENT.

Price, paper covers, 75 cents, postage free; cloth, \$1.00, postage free.

For sale, wholesde and retail, by the Richard Printer portures, Printed Boyse, Callesto.

THE SPIRITUAL HARP. THE NEW MUSIC BOOK. .
For the Choir, Congregation, and Social Circle.

er one-third of its poetry, and three-quarters of its number original. Segment America's most gifted and popular class have written expressly for it. 8 Furnity at Happi is a work of over three hundred par-omprising songs, ducts, and quarteties, with plates organ, itselfood accompanional.

Single copy, 82. Full gilt, 83, postage 14c. Abridged colling of the Spinittal, Harp, contains bundred and four pages, Page H.D. portage 3 cents. "For sale, wisdessale and retail, by the RELIGIO-PH horaical Punifsming Horsek Chicago.

## PARTERITION WITHOUT PAIN. Code of Directions for Escaping from t PRIMAL CURSE. Bird by M. L. Hobrock, M.D. Littor of the P. Hersdell, Berly Director, E. Letting, John of the New York, Modell Codings, Tor Women, etc.

ifficulty has been not to find what to say, but omit. It is delieved that a healthful regime ed; a constructive, preparatory, and preven her than a course of remedies, medicallous, a

Price, postage paid, \$1.00.

. For sale, wholesale and retal, by the lettiero-Parto torurcal Pentantical Division Chicago.

HAFED, PRINCE OF PERSIA: HIS EXPERIENCE I

Earth-Life AND Spirit-Life Being Spirit Com

Mr. DAVID DUGUID,

the Glasgow Trance-Palating Measurement of the Mark an Appendix, containing Communication Spirit Artists REISDAL and STEEN

Illustrated by Fac-similes of Forty-five Brawings and Wi the Direct Work of the Spirits. One of the most cur and interesting books in the literature of spirituals 8vo., cloth, 592 pp. Price, \$4.00; po

\*. For sale, wholesale and retail, by the RELIGIO-PHILO COPHICAL PUBLISHING HOUSE, Chicago. STRANGE VISITORS.

A SERIES OF ORIGINAL PAPERS, PHILOSOPHY, SCIENCE, GOVERNMENT, RELIG POETRY, ART, PICTION, SATIRE, HUMOR, NARRATIVE, AND PROPRIECY.

NARRATIVE, AND PROPHECY.
REVING, WILLIS HAVE SHARED OF THE PROPHECY.
BRONTE, RICHTER.
HUMBOLDT, WESLEY,
HAWTHORNE, BROWNING,

Now Dwelling in the Spirit-World. These wonderful articles were dictated through a clairvoy ant, while in a france state, and are of the most intensely in-teresting nature.

teresting nature.
The sale of this extraordinary work is constant and at Pater, \$1.50; postage 10c.

"Pater, \$1.50; postage 10c.

"Pater sale, wholesale and retail, by-she limited Propulation Processing of the Pater State Propulation Process."

### UNDERWOOD-MARPLES DEBATE.

POEMS THE INNER LIVE

THE DINGEE & CONARD CO'S

ROSES

Varieties, poor deter, all labeled for \$1, 12 for \$2; 16 for \$3, 26 for \$4, 35 for \$5, 75 for \$10, 100 for \$13 send for our NEW GUIDE TO ROSE CULTURE, and chooses from our ABM for all and the send for a for all and the send from our ABM for all and the send for a for



ial ag own. Its effects are marical. Sold by Druggars, by mail on receipt of 50 cents. sea BELL MANN & CO., Proprietors, 161

Religio Philosophical Journa WILL BY SEST To New Subscribers,

ON TRIAL 3 MONTHS, FOR FORTY CENTS.

We make this offer in the confident expectation that a large proportion of our trial subscribers will renew for a year at our regular rates. UNTIL JUNE 1ST, 1878,

UNTILITED 18V1 1878,

Religio-Philosophical Journal
to very new interesting the Third State of the Court of t

We must, therefore, Silteriae that there can be an exceptions under any rieumstance, and lands upon STRICTLY CAST IN ADVANCE!

IRCOLLECT—13 WERES for BORY CAST IN ADVANCE!

LEVEL THAT SILDER SILDER

ot assume the risk. Address, JNO.C. BUNDY, EDITOR,

JUST PUBLISHED.

WHAT WAS HE?

JESUS IN THE LIGHT

Of the Nineteenth Century.

By WILLIAM DENTON. its some of the conclusions arrived at by a accounts of Jesus; and gives a faint out-ometry reveals regarding his parentage, in; leaving the complete parents for a fa-

th, 81.25. Paper, 81.00. Postage, 10 cts

D. D. HOME'S NEW BOOK. THE LIGHTS AND SHADOWS

SPIRITUALISM.
BY D. D.-MOME
Asses, beautiful C. B. Bondon beauty visions
are present to the control of the cont alland Spiritualism of Certain Great Seers: Pas n Spiritualism Introductory: Debusions: Mania in the Other World" "Spiritual Areas, Aben 77 and 1th Enjourne; Hower Aspects of Spiriti Pather." or sale whotensie and retail at the office of this p

ISIS UNVEILED Master-Key to the Mysteries Science and Religion.

BY H. P. BLAVATSKY.

revival of interest in Philology and Archaeology, in the labors of Humen, Layard, Higgins, Moni-senan, and others, has created a great demand. Eastern topics, enteres the field well equipped, A native of Asia, of passed on the control of the cont

Two volumes, royal 5v0; about 1400 pag-andsomely printed, cloth, extra, 97.50, "For sale, wholease and retall, by the RELISTO-PRI OFFICAL PRESENTED HOUSE, Chicago.

Works of Robt. Dale Owen

ADING MY WAY; or, Twenty-Seven Ye phy. A most interesting volution a narrant sty-even years of the author's life; its a experiences; together with reminiscences can whom he met forty or fifty years since THE BUILDING AND A Story of the Present Day. Placey Disarrased. This story of things life in the West, is in story, through the in the West, is in story, through and by whose numberless incidents seems, characters and narrations is illustrated the great truth of pirit-life and communion. Cloth, \$1.50, pessage 10 cents. perit-life and communiton.

aper. 1.00 postage 6 continuants
OTFALLS ON THE ROLL NDARY OF AN

## Keligio-Philosophical Journal

.. 53,15

TERMS OF SUBSC APTION:

RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE

LOOK TO YOUR SUBSCRIPTIONS.

there are Particularly requested to note the time of the control of the control of the charge per control of the charge pear, without further reminder from this of the enging year, without further requireder from this fluctible margin of their heavy, or upon this wrapper, will Upon the margin of their fluct to which be yourself has been note. For instance, if John Smith as path to 1 Jan. 1878, if till be mailed, "J. Smith 1 Jan. "I fee has only paid to 1 and 1871, if will stand their "Jesmith 1 Jan. "a hid in like annex be the day, month and (ear wing) it may.

CHICAGO, MARCH 19th, 1877.
TO READERS AND SUBSCRIBERS.
From and after this date make all checks, Drafta Posta Money Orders and other Remiliators for the Publishing House of the Raliculo-Philaborophysical JOURNAL payable to acroler of JOHN C. BUND'Y, Acting Manager.

LOCATION

92 and 94 LaBalle street, Northwest corner of LaBalle

CHICAGO, ILL., MAY 11, 1878

EXPERTS. Review of Dr. Beard.

The Popular Science Monthly for May, has an article by George M. Beard M. D. en-titled "The Scientific Study of Human Tes-timony," which has evidently been prepar-ed with the design to descredit and do away

ed with the design to observed and do away with the united testimony of the large number of intelligent Spirifualists who have witnessed the various-phenomena and attested thereto, in which he laws great stress upon the ability of "experts" to perform this master feat of science; and this is to be accomplished through the "not half a dogen capable experts" which this world has been able to produce!

According to this "expect of experts"

ble experts "which this world has been able to produce! According to this "expert of experts," everything which does not come through the channel of his investigations and correspond with his prejugded opinions, must be unreliable. To a gentleman who askedhim, "Can't we trust our senses?" his oracular reply was—"Trust our senses? not at all. In science we never trust our senses."—Pray, then, what does he trust? Does he answer, "demonstrated fact?" Very well how. Are facts obtained, and how demonstrated? Are they not obtained by observation, and demonstrated by application and results? Netlater observation or demonstration come through pure reason alone unificated by the senses. There is no other avanue to the mind but through the activities and the control of the senses. There is no other avanue to the mind but through the activities all miller of a spease to exist, and Dr. Beards course of reasoning goes wery far in proving what he value at ments a an expert to be when the proving what he waitly attenties as an expert to what he waitly at tenties as an expert to what he waitly at tenties as an expert to what he waitly at tenties as an expert to what he waitly at tenties as an expert to what he waitly at tenties as an expert to what he waitly at tenties as an expert to number of senses to exist; and Dr. Beard's course of reasoning goes very far ip proving what he vainly attempts as an expert to wholly disprove, vir., additional senses, which take us into the psychic realm of In-tuition and Clairroyance, connecting us with the unseen world of spirit influences. Of course the writer did not intend this,

Of course the writer did not intend this, but all scientific experts are lame—they hobbe upon a crutch, and if that slips, they fall. This, Dr. Beard virtually admits. He says: "The lopping away of all superfluous branches, that bearing boughs may live, is carried to such an extreme that only one branch remains, and through this the whole carehold force (circulter, "What a fine not). cerebral force circulates." What a fine pic cerebral force circulates. What a nine pic-ture is here drawn, of a man without arms or legs, hobbling upon a single crutch. Can a better diagnosis of a monomaniac be drawn from the victims in a mad house? What better calculated to unsettle reason

drawn from the victims in a man noise? What better calculated to unsettle reason and pervert the Judgment than this trunding around in a circle?

It is a well-known fact—an axiomatic prime the substantial control of the substantial contr

given away his case. Speaking of prodigieshe says:

"An analysis of the mental powers of any de these prodigies brines out these front facts ory in some one department; 2. Correspondingly extraordinary genus in that department; and the same of th

Suppose, still further, in his relation of the eventh he should state the vehicle was only occupied by one gentleman, or that it was occupied by two gentlemen, would that destroy the fact of the runaway ánd of the carriage being dashed over the precipies? Not in the least. It, would only show that, in the suddep rush of events he had not be an afforded an opportunity to gather in all the details, or that his mid could not act quick enough to catch them as they were DESSIM.

quick caused to catch them as they were passing. His being a non-expert could not destroy the main fact, while it might prevent the full narration of all the circumstances. He may be a support to the district tending it. So with the country of th established laws of physiology, that

they had not and fould not occur.

This kind of expert reasoning would have denounced the telegraph telephone, and phonograph, after they were in operation, as things that "had not and could noto-cur." But the climax of absurdity is only fully reached in his concluding paragraph, where he waste. re he says:

fully reached in his concluding paragraph, where he aspis:

"The memory, scientifically studied, is an exact measure of mind, and it all, old and young, its limitations are say as of the appropriate in the control of the control of

instantial through all the ages being dustry regarded as worse than worthless."

And this is a fair sample of the afforts of inside materialists to disprive the phenomena of Spiritualism without even so much as an investigation of the facts. Affe only danger of such sophistry mislesding the Pobulg lies in the affected of apparent facts; the thore described the such as the suc

The First Religious Society of Spiritual-hata continue to hold their meetings regu-larly every Sunday at Halbo and the con-traction of the suggiegement has Sunday, to be followed by Mrs. E. L. Watson, of Ti-tuarylle, Pa. Trames speaker. Mrs. Watson speake there for the first time last winday, to be followed by Mrs. E. L. Watson, of Ti-tuarylle, Pa. Trames speaker. Mrs. Watson speake there for the first time last winder, and the made very many friends, and, drew large sudiances. Spin is a lady of superior culture when off the platform, and particu-larity eloquent when on. She speaks for two Sundays, after which comes Prof. R. G. Ec-cles, of New York. He will lecture there two

general information—the 60e best perfected in every department of yfeince and useful randowledge with this fund to draw upon he becomes capable, with a properly education of the best of the state of properly education of the best of the state of the st Such was the enthusiastic expression from each of the six hundred attendants on the services of the First Society of Spiritualista last Sabbath morning. According to previous announcement in the Journal, the society took possession of the Third Chitarian context of the service of the servic who is personally known to more people than any other singer in this country, kind-ly volunteered to take charge of the singing,

than any order singler in one collisity, administration by youtherested to take charge of the shighing, and added thereby greatly to the attraction and success of the services.

The following items from the Sunday morning pages, would seem to indicate an enable. The First Section of Spiritualists is a rapidly growing body, and under the wondering instances of the present in ministrations of Mrs. Cora I. V. Richmoul, as daily extending its influence. The adjunction of the army gather to listen to among the most intellectual in the city, as well they may be for her efforts are not surpassed by any minal in a Chicago pulpit, the discussion of the cora and the city of the control of the city of the control of the city of

time been published in The Times.

In the Tribure appears the following:

A The First Society have leased
the Tar The First Society have leased
the part of the Society and we would be part of the
speaker, will continue to be their minister,
her valuable, services having been secured
the part of the Society marks a new era for
spiritualism in Chicago. Nowithstanding
many of the leading minds of the city mere
place of worship, still there were many peoplace of worship, still the still attendance of the
fruit of Mrs. Hichmond's ministrations givenuder less favorable pointing and also the worship
and also to respond the still attendance of the
the rather worship and the still attendance of the
the still and the still attendance of the
the

Prof. Brittan's Oration.—We learn that Dr. S. B. Brittan has prepared an extension that Dr. S. B. Brittan has prepared an.e orate oration on Leadership and Organ tion, which, owing to limited time and number of speakers present, was only de-ered in brief at the late Anniversary C ered in brief at the line. Anniversary Celebration in New York. It is said to be a strong, affirmative argument, presented in the author's most fervent and forcelle style. It is now in press, and will be given to the public in a few days, in pampinet form. Yet will be for sale as the

Flowers.

To those of our readers living out of large cities, the enthusiatic delight of the less favored when they see the lovely flowers which now laden every country breère with the less part of the less favored when they see the lovely flowers which now laden every country breère with the lady of refinepnent and culture while calling at our office some days since, noticed a hor face all agoft with pleasure, the cachined, "O, shat recollections of my childhood those thought see the precularly expressive face, we knew that she was for the present moment living over again the joyous days of her childhood. A thomsand dollars in gold would not have afforded-fier as much pleasure as did that little bunch of violets; and, as with molst-ened eyes and trembling voice she told us how, in long years ago, she had exactly hunded in the early spring for this favorite hunded in the early spring for this favorite hunded in the carty spring for this favorite was the most way to the search home whome we have because when he was the search ago. nunted in the early spring for this tavortic flower, there came back to tw nemories of many happy bours we had spent a quarter of a century or more ago, when quietly slip-ping away alone into the woods we gathered early spring flowers, and sitting in the fence 'corner' plins flowers and sitting in the reache by-like, built castles in the air. Now, after low resers we have seen the results disau-

corner 'Poisontham not little bouquets, and boy-like, built castles in the air. Now, after long years, we have seen the castles disappear like vapors; but the remembrance of those hours and the perfume of the flowers, as the control of the second of the

## Laborers in the Spiritualistic Vineyard and other Rems of Interest.

Dr. F. Vogl, of Baxter Springs, Kans Dr. F. Vogi, of Daxier Springs, Kansels is having a fine local practice in that section. B. F. Underwood will lecture at White Hall, Ills., May 11th and 12th; at Dulut, Minn., 19th, 20th and 21st; St. Charles, Minn., 25th and 26th; Nora Springs, Ia., 28th to June

Carl Zwicker, of Blue Grass, Iowa, solicits correspondence from co-operative societies and from official sources of the Sovereign

of Industry.

Another exposer, styling himself "Prof."
Gaylord, is exhibiting in Iowa. Mr. Gardner, who is familia with Chiesgo medium,
asserts that he is po other than Buntoon.

Bush of the Courier has some two

pages devoted to his subject-upp and con.

Mrs. C.M. Morrison, the uncenscious trance

medium of Boston, is still working out great

cures, through her wonderful clairvoyant

powers, as atteed by the numerous certifi
cates in her circular for May.

In the operation of the properties of the pera
House. Melbourne, Australig, during Feb
ruary, to crowded houses with almost uni
versal astisfaction. The cause there is in

a highly fourishing condition.

Previously to his departure from England,

Dr. Peebles was announced to gize two lec
tures in Liverpool on Studday, April 28th,

and to sail for America on the following

Transport wexpens soon to give him greet
greated by the proper soon to give him greet
greated by the propers of the propers of the propers

Mrs. H. Morse's pois-effice address is Chai
lotte, Mich. Those who desire her assistance

at grow'd meetings during July and August,

should judfers her at once. She has been

lecturing at Bradley, Wayland and other

places in Mchigan.

Mrs. Andrews has been giving séances in

Philodelphia very acceptably, but has now

The First Society of Spirtinalists of Shell

Rock, Busher county, Jora, will hold their

Armalla. Rev. Asa Warren and Mr.

Chapman are engaged as. Speakers. The

friends generally are invited.

By Depart of the third sunday in June,

at each Hall. Rev. Asa Warren and Mr.

Chapman are engaged as. Speakers. The

friends generally are invited.

By P. Underwood has just delivered a ser
free of lectures to gritualists.

B. F. Underwood has just delivered a ser
tes of lectures to sulprise and a zea
de that stack et is an able document tai
of that Sta

S. H. McGracken lately delivered an addregs in Detroit, on the "Functions of Government," before the Society of Spiritian-like and Liberiak, which was largely attended by those of other denominations. He elicited frequent appliance from this auditence from the way he handled the subject. Brother J. M. Peebles, who has traveled sround the world twice, and who has done agrand good work for the Harmonial Phifosophy, is expected in Chicago during June. He has a host of warm friends here, and he will meet with a cordial reception from them.

with more with a corotal reception from them.

The spiritual Reporter and Monthly Plan of Meetings in Connection with Spiritual-tim. The first number of this little gem of a monthy appears, bright and beautiful, and if the plans of the "Lancashire Committee" will prove in practice what they appear to be in theory, a good work will be secomplished.

complished. Mrs. Annie C. Torrey Hawks, one of the

accomplished.

Mrs. Annie C. Torrey Hawks, one of the celitors of the Voice of Truth, has been lecturing in Philadelphia, where she has given excellent satisfaction, closing her labors there the last of April. From Philadelphia she went to Vincland and lectured in the Unitarian church in that place, with her usual interest. As an inspirational lectures she has few quals, and as a lady of culture and reinement, no superiors.

The spiritual Reporter—We have just received No. 6, as a sample number of this meaning the control of the control of

note its accomplishment.

We clip the following from the Benening
Light, published at Cedar Rapids, Lowar—
Dr. 4. K. Balay \* Cedar Rapids, Lowar—
March Rist, to a good auglence. The subject was taken from Payl's first epistle to the Corinthians, with clayled; is verse, 'Concerning spirifual gifts, brethren, I would not have you ignorant. \* We find DygBalley to be a fluent lecturer and an ablespeaker, and we regret very much that we 
could not keep him with us longer, as we 
are confident that he would benefit us very 
much. \* After visiting Ft. Madison, the Doctor turned his course Eastward, making us 
a fraternal call. He proposes to take up the 
work in this State. His present address is 
Effinghau, Ill.

The Rev. Dr. Edwards, having failed in

The Rev. Dr. Edwards, having failed in his co-partnership with Huntoon to put down Spiritualism, has, according to the Times, engaged in another adventure, as

follows:

"Doctor of Divinity Edwards has embarked . in the publication of another hybrid journal, and, as business is always business with the jearned theory has have been added to the purpose of the

American Seances Extraordinary.

Dr. Rhodes has sent us from Philadelphia, a newspaper account of the detection of a hedium of the appear account of the detection of a hedium of the appear account of the detection of a hedium of the adjustment of the season of the sea

We are glad to see that the Spiritualist we are gain to see that the spirituding together with the Foice of Truth and sev-eral other spiritual publications, coincide with our views as indicated in the above ex-tract; and the quicker all our contempora-ries conclude to take up the same line of ar-gument, the better will it be for Spiritual-

ries conclube to take up the same line of argument, the better will it be for Spiritual.

The cablant and room being under the personal control of the endition, which can only be examined partially by others, may by ingenuity and mechanical contrivance, be made to conceal the "Jack in the box," which constitutes the stock in trade of the fraudalent vender of so-called spirit manifestations. Jennings, in Mr. Jackson's cablinet and dothes even, could by slight of hand conceal the paraphermalia of deception from a committee who were present, and with it, produce Traduciant manifestations. "Electromic of the produce Traduciant manifestations." For produce Traduciant manifestations. "Peter produce Traduciant manifestations. "Peter from the conceal the paraphermalia of deception from a committee who were present, and with it, produce from the control of t

in the life to make the country of t

eacethn waterly now nor some outer proposed with the component of the comp

he account of the same law permeasure that is beneath, and takes away the intergroup of the same law permeasure that is beneath, and takes away the intergroup or imagingtation might picture anay things that suffer. But in this life unrs, while we have reason and magination; while we have reason and magination; while we have reason and magination of the same and the same properties of the same properties. The same properties are the same properties of the same properties are the same properties.

e world, the ...
nd suffering. It is
that which by cont
rience uplifts

Oh Irlends, the ansurements are seen grievous, but afterward the vision-fruits of righteousness are worked out. So bear the plain today; it will be the crowning link which onlies you to all the world, day; it will make your eyes clearer to see the sorrows of others. Let your hearts sob and grieve, and out of their weeping build and grieve, and out of their weeping build artengten the world because of what you lave suffered.

of suffering is that which world because of what you lave suffered.

bridge to another's heart, and neap ans attrengthen the world because of what you. The philosopay of suffering is that which cluciates, upilfits, teaches by contrast, broadens and deepens the capacity of which at last the light and peace of heaven shall come thown to the earth. Suppose one wished to be barren, a stream clear, bright and beautiful; he goes to work, and digs and makes a channel; there is the rough earth thrown a contract of the contract of the

ars now, they are turbid and middly bye and bye they are clear as crystal; surface earth is washed away, and the pebbles become bright, and bye and bye medow is fair and green, and the floblessom where the brooklet makes its. So sorrow opens up to the very throm (fod an avenue through which your! tears may flow at first, that they may through life the evidences of your as

nning in the channel which was hold to by pain, and the philosophy of suffe-CLOSING PRAYER. O Thou! whose love and wisdom Can never fail or die. Thou whô dost live upon the earth Thou whô dost live upon the earth Guide all these human spirits' To that fair land on high. Where loy rules every being. And there is no "good-bre."

### Water-Color Painting.

Water-Color Painting.

Although painting in water-colors has been specture of for hundreds of years, it is made to produce the painting in water-colors has been spectured much importance. "The superior facility of painting is that period that all has acquired much importance. "The superior facility of painting in this minimer, has greatly tended to popularize the art. The number of water-color painters is now very large, especially in Prance, England, and America, with a steady growth in the fire appeals and the product of the painters in water-colors. We believe also that such societies are in process of formation in this country. Chicago has a number of artists who make a specialty of water-colors, among whom is Mrs. Mary Johnston, an English lely, and one of the exhibition of the control of the control

### Rassed to Spirit-Tite.

There will be a grove meeting held near Montour, Ta b., lows, May 18th and 19th, 1878, by the Tama County As allon, of Spiritualism. A cordial invitation is extended

os, McKun, Secty.

Spiritualist Convention at Paw Paw

Business Botices.

Ir.persons knew the character of the cheap bak-ng powders sold, there are very few who would refer the adulterated article to Dr. Price's Puro ream Baking Powder.

Turkish Baths ba lar that they are patronized by all classes, and in many forms of disease work like magic. The es-tablishment of Dr. Somers, in the Grand Pacific

A Tobacco Antidote, manufactured and sold by J. A. Helmsohn & Co., of Cleveland, O., is advartised by the proprietors in another column. The firm, we believe, is responsible, and the remedy is highly spoken of by those familiar with its

WHILE Dr. Price's True Flavoring Extracts an

salest this office, Price, \$1.60 per box. 20-11

Encouraging Success.

Dr. D. P. Kayker, Guraso: Lour Six-1taken sick about one year ago, and have been
der the discovic sare ever since-boar differ
was confued to my hed the most of the, if
About or moths ago I applied to you, and ur
your skillful treatment. I have so far recovered
health that I am able to plow with a riding pile.

A New Spiritualistic Story.ad appealing to the higher no work will be for sale at the and orders sent in now will to the higher no work will to the higher now will be now will be now to the higher now will be now will be

Dr. Käyner, Surgeon and Ecle erchants Building, Cor. La Saile Clastic Trusses for the cure of Hernia,

Clairvoyant Exami nations from Lock of

Clairvovant Examinations from Lock of Hair.

Dr. Butterfield will write you a clear, pointed and correct disponse of your disease, let cause, progress, and the prospect of a radical rune. Examines the mind as well as the body, Raciose One ligible, with pame and age. Address E-SF Butter-Edd, M. D., Syracus, N. Y. 2025.

Clears Syracy Case of Piles. 35-10-25-9

A DELIGUTFUL odor, from a well-dressed lady or gentleman, is always admired, and Dr. Price's Allsta Bouquet, Pet Rose, or Poral Riches will produce that desirable effect.

The Wonderful Heater and Clairvoyant,—
May C. M. Morrison, M. D.
Thousands acknowledge Mas, Monatsov's unparalleled success in giving diagnosis by lock of
hair, and thousands have been cured with magnetized remedies prescribed by her Modical Band.
Diagnosis are Lateran.—Endosic lock of patients,
hair and \$4.00. Give the name, age and sex.
Remedies sent by mult to all parts of the United

hair and Ramedies sent by man see States and Canadas.

ESF Circular containing testimonials and syste of practice, sent free on application.

Address, MRS. C. M. MORRISON, M. D. P. 6, Box 2519, Boston, Masr

### Bew Advertisements.

CABINET OR PARLOR ORGAN



ed by G. & C. MEBRIAM, Springfield, Mas

EXPERIENCES

JUDGE J. W. EDMONDS,

SPIRIT LIFE,
inspirationally by Mrs. Cora L. B
itchmood, in two Lectures, with a Po
"THE HOME OF THE SPIRIT."

Interpreter AND Translator GREAT MYSTERIES DANIEL and REVELATION

OTHER BOOKS OF SCRIPTURE.

rgiving age and ext. I will answer six questions for for stamp. Give a life reading for \$1.00 and two stamps, from Mrs. JENNIK CHESSE, 37 Kendall et. Boston, Ma-

Anna M. Middlebrook, M. D. Temperance, and various other topics which the cond of the times demand. Engagements are solicited from Yest, as well as other portlops of the country. Terms i

AN ASTROLOGER

Everybody is a Medium A NEW SPIRIT CARP

of his or her own organisms.

BOSOM FRIEND within the reach of every my Dollar. Address: G. P. Februan, P. O. Bart

## NERVO-VITALIZER

\$5 10 \$20 per day at home. Samples worth 45 fre SAPONIVIER. See adver-

A DAY to Agents canvassing for the Fire-side Visitor. Terms and Guidt Free. Address, P. O. VICKERY, Augusta, Maine.

OOSITIVE THINKER, SCIENCE HALL, NEW York, Advocates Positive Philosophy and Religion antit, 81.30 a year, lets, for six months, sweet, fig the the Crubs of fire, 85, Subs of ten, 80, and one copy upof Club. head six cents for copy and circums.

rs. Connelly's IMPROVED REDEMPTION
at color without Izad, Silver, Sulphor, or Stating the benjane
Red Hair changed to a beautiful thrown without detection.
The ingredients to make to concep postpated on receits of R.
No trouble or expense in mixing.
Max. CON NELLY, 47 Bond St., N. Y.

\$ 1.0 a day to agents selling our Fine Art Novel

### 25 CENTS PER YEAR.

The relation of the control of the c will be sent as a premise.

Two-the paper for one year and the Cornetio, and only Seents. A dress

THE PORTFOLIO 13 Dey St., New York

Tobacco And Its Effects. A PRIZE ESSAY.

ing that the Use of Tobacco is a Physical, Mental, Moral and Social Evil. SET GIRRORS, M. D., of San Francisco, Cal., Professor teris Medica in Tolland Medical College, and Editor of scatte Medical and Surgical Journal.

This is a very thorough, scientific and comprehensive digest of the laws of life, and the therapeutic action of Tobacco upon the human system, and should be read by everybody.

Price, 20 Cents.

For sale, wholessle and retail, by the RELIGIO-PHILO-SOPHICAL PUBLISHING HOUSE Chicago.

By contidenous positiveness RAULY Estatus's latest Newspaper (all reply lassifies a PIANO of OROAN. Read my latest premise prices ever given. Address (RCAN)

\$12 A DAY to Agents selling our novelties,

S CARCE GOODS, Books, Photos, &c. 8st



### \$200,000

GOLD PLATED JEWELRY

CHICAGO & NORTH-WESTERN
RAILWAY.
The Great Trank Line between the East and the
West.
It is the editors, shortest, most direct, convenient, conference.

2)100 MILES OF RAILWAY

PELLMAN HOTEL CARS CHICAGO AND COUNCIL BLUFFS!

Nuclifier road runs Pullman Hotel Care, or any other form of Hotel Care, through, between Chicago and the Massouri



of the between Chi-gaps and Janeville, V. of Lac, Opkkosh, Appleton, Green Bay, Exceed Marquette, Houghjon, Bancock, and the Country, Ir. perior Country, Its

Freeport and Dubuque Line

Is the only route between thickogo and figure, Bock
port, and all perior the Freebort, Its

Chicado and Mitwanker Line

Is the old Lake Shore Route, and is the only one passing the tween Chicago and Kranston, Lake Forest, Highland Park, Waukegan, Racine, Kenosha and Milwaukee.

ter the on all brough rather of the read by the best Care when the St. II. The state of the read by the best Care when the St. II. The state of the W. H. STENNETT, Gen'l Pass. Ag't, Chicago.

Hudson Tuttle's Works.

RCANA OF NATURE; or, The History and Laws of Crea-tion, 1-t volume, F.E.; postage 8 cents. BCANA OF NATURE; or, The Pallosophy of Spiritual Ex-ternal of the state of the pallosophy of Spiritual Exbefore and of the spirit World. M. volume, B.D. postage, 5 0000.

ARKER OF THE GOD IDEA IN HISTORY—price, B.D. postage, feeding, feeding, the spirite spirite, feeding, feedin indoo of fedicion. Mano., p. jor., 100 pp.; price, 00 conts.
TER STATES, THE STEEPLE, Their Order and Egatilection price to cont.
Online to the control of the control of

### KINGSFORD'S STARCH OSWEGO

THIS IS THE HIGHEST GRADE AND FINEST QUALITY OF STARCH MANUFACTURED.



## Poices from the People.

D INFORMATION ON VARIOUS UBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY

### Our Leader.

BY WILLIAM W. STOCK THE I hold we have a leader now

I hold we have a leader now To whom a king might proudly how, A guide well worthy to command Thy-witiving hosts of every land.

I shild we have a leader—Truth, A futtless guide for age and youth, A worthy guide, as old as time, Yelytrong the future's hills to climb

Yeterrong the future's hills to We have a leader wise to plan, In life's best cause to lead the vi A sisted staunch as ever stood To work for universal goods

We have a leader bold and strong To guard against the wiles of wron A spirit whom up power can bribe Impartial both to race and tribe. Impartial both the race/seal trile. We have a leades all can trust; We have a leades all can trust; We have a leades of the light through the light to light the way of the light through through the light through through the light through the light through through through through through through through the light through thro Uniting hearts no more to stray.
Truth has no rival, has no peer,
Her record of the past is clear,
And o'er the auture's hope lit plain
The years will glide and leave no stain

Asspring time's sun brings gorgeous Let truth the moral world lilume.

And hopes and joys will here increase And brighten in the smile of pence. With truth to guide we need not fear But ours will be a high career, And we shall gain as grand a goal As ever blest a faithful soul.

As ever blest a faithful soul. Then let us boldly follow truth, Aspiring age and hopeful youth, And let no veil dogmatic screen. Whatever should be fairly seem. Inspired by truth to poble dedds, To rise above faire forms and creeds, In vittue's power the buman race. Will rise and take a higher place. THE PHILOSOPHY OF DEATH.

As Clairroyantly Seen and Described by Dr. H. T. Lee.

Death is a bilinding mystery,
A monater that we fear,
It is uleashy broken it.
Oft watered by a tear.
But we have solved that mystery,
The monater's jost his dread;
'Tis but a pleasant passage
To a land with roses spread.

To a land with roise spread, so, we have solved that great mysters, and h is no longer a leap late the dark. Its solutions have been a leap late the dark. Its solutions have been a leap late the dark of the late and the late of the la

Psychological.

The succeeding narrative, necessarily restricted where it touche upon the soul-life, "the lioly-o-noites," of those still living, is submitted without urther criticism than is furnished by the follow one extract from a private letter:

a private letter:
NY YON, May 16th, 1877.
DEAN SIN:—I have been very much interested in the notes you have been very much interested in the notes you have been very much interested in the result of the result of

them, there incendibly grew up in my mind a more including and the property of the property of

ays' words:

I think that saving a little child.

And bringing him to his own,
Is a darned sight better busines.

The leafing around the three

At Puro Bert

cance by Mrs. Kendell, of San Fr cisco, Cal., at the Residence of B. Clarke, Oakland, Cal.

"Letter From Washington.

Mr. Barton,—In my last letter to your Jocustal I spake of seeing in the Capitol a picture of the cyd Spanish monks ridiculture Columbus. It disters, and not the Capitol and the state of the cyd Spanish monks ridiculture Columbus. It disters, and not the Capitol and this active the capitol and capitol capito

rienton, accept to the other segments of the learners of the l

ence would ert in a toy easy man and some most live for sights and wonder-epartment of the Journal. Not agreelug with it all, it is well bountar. Not agreelug with it all, it is well to recognize the reverential feelings in our nature, the culture of which may be neglected for cold logic and critical reason, and so the lammont of logic and critical reason, and so the lammont station we should not ignore religion—the culture of appiration toggard divine ideals.

## Are Spirits in Their Normal State

A correspondent to the Flower and Streems rered by a large black smale (column column) as the street of the stre

as, ow religion of this age starts on an entire ent basis from the old, for it asserts at the t, that every human soul is born with at park of divine good; that goodness and

## A Deaf and Damb Girl Cured by the Spirits.

Ford, Cheyenne, W. L.
ocurana of April 37th, that one
4 been exposed in Bl. Louis. I
upped it gip hole on the 18
upped it gip hole on the 18
upped it will be 18
upped it will be 18
upped it of the 18
upp

"My". Ascenach Blodget, Grangeville, Idabo Tely witers. Reading in the decrease of the first witers. Reading in the decrease of the first witers. Reading in the decrease of feel by the accessities of others, and will send you fifty the excessities of others, and will send you fifty the control of the will continue be paper when this is gone; if not, drop me send; persays I may be more one clew will continue be paper when this is gone; if not, drop me send ; persays I may be may own and my mother's hirting by washing, and asket my feelbe latter.

I make the mother's living by washing, but assistiffy atta of active lagiets—who forward fifty cents to one was a feel mother's living by washing, but assistiffy atta of active latter,—who forward fifty cents to one of the control of

### Worthy of Imitation.

Worthy of Imitation.

The Archduke Francis Chiefes, father of the Emperor of Austria, has left a little of his fortune of \$10,00000 to the poor.

It was to be poor to be poor, by bearing sport the sport of the poor, by bearing upon them at his death, song, of the vast wealth wrong-fully withheld from them during his earth-life, in order to secure his own advancement in the bitter life, where equal and cract justice is meted out. All who have housed wealth wrong-fully withheld from them during his earth-life, the characteristic in the product of the latest properties of the latest properties of the latest properties. All who have houseded wealth wrongfully during their earth-life, to the depriving of the masses of their just share in the product of their labors, will have a fearful compensation to pass through before they can go on and up in the life beyond before they can go on and up in the life beyond the latest properties of the latest properties. In the product of the labors, we disked down by their gold, like a 'men in the see with a militatione about his neck, while the Egggar here, who would remain poor rather than stoop to a dishonorable act, will be rich over there—the one of whom the proud, rich man, who wrouged him here, will be got favors there, before the can progress.

We are informed that the family of Mr. Henry We are informed that the family of Mr. Henry We are informed that the family of Mr Hans

We are informed that the family of Mr. Heary, Licking of dunity, III, we help by forced in Intelligence of the Company of the Hudson Tuttle as a Husbandman.

Resultion Tuttle as a Haubandman.
It seems that among ha olive 'multiprious crustements, Hadoo, Tuttle 't, wild-weeks, Creager, this the Undest stems, and has been and is giving lectures before subordinate Granges fo. "The Grange and the Farmer," with great success. Mrs. Emma Tuttle supplements each lecture with select residing, which makes a splendid externables the growing of what or ears or exist a shouled on the property of the property o

and morals."

His lectures are doing good, for they are new field, and his efforts are all directed to rate farm life above the mere drudgery for ence, and imbue it with science and poesy—of Light.

## Views of our Heavenly Home By A. J. Davis.

Daris.

This last book of Andrew Jackon illustic is a whole the second of the second o

D. N. Levey writes: I did think I would have to stop the JOURNAL, but I can't do without it. O R North writes: Yes: I have seen all the ups and downs of the Journals, and I will stand im by it. I ignows better and better.

John Taylor writes: I take great pleasure in reading the Journals. Online Baskett is quite a

J. T. Transmin for a control of there are any good results in the nature, inform you.

Hon. A. G. W. Carler writes: I am glad of the increased and increasing success of the Journay, and wish it all the prosperity you yourself could wish for it.

\*\*Additional Control of the Co

### LIST OF BOOKS

FOR SALE BY THE
RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO.

CHICAGO.

WE ARE ALSO PREPARED TO FURNISH our books not in our List, at regular rate ceipt of the money, will send them by mail or be desired. If sent by mail, one 20th more it ous books not in our list, at regular rates, and, on ret of the money, will send them by mail or express, as no inserted. Heart by mail, one of the more than the results of the book will be required to perpay postage. The passe of our friends is against I. In making resultances fax, buy postal orders when practicable. If postal orders to be hat, resistances four french is galagied. In words of the post of core of the post of the twen practicable. If post of core can great the post of the post

Analysis of Religious Relief, by Viscount Amberley... Age of season and Examination of the Prophecies, r Thos. Paine. Paper.

Hour with the Angels. Clatti, the post to Paper.

of Hesson and Examination of the Proposition

at the Angels. Paper.

Angels. Paper.

Fritten in consumeration and a figures in the property of the De Opener, by Zeya, Choth, 15 0; passed— industry Game of Hight, by Thomas kinnas, M. D., de pl. Fagan and Modern Christian Syncholisms, reducts Highman and Modern Christian Syncholisms, reducts Highman Periody Finished Lord and actual Symbol Workshy. Finish Finished Lord and Lord Symbol Workshy. Finish Finished Lord and Lord Market Market Lord Christian and Lindards. July Resulting princed and Higherteet Lord Market Market Lord Christian and High Period and Market Market Lord Tuttle.

ogy, M. B. Crave rell Workers - Allen Patnam ..... of Palm, by Mrs. J. S. Adams ..... The part Lecture of Section 11 through the terms of Section 11 through through the terms of Section 11 through through

The of the Asy of Meman 2 50 B Craven.

B Craven.

I the Law of Life and Heady, by 150 68 150 G Life and Heady by 150 68 by Trains, by Thomas I also positions, bendon, by Thomas I also positions of all the People by A. B. called, M. D. G. Frinditz, or Spiratualism supplies by Win. Benton. flwity, M.H.Craven Los to ristianily, by Wm, Benton icium on the Theological Idea of livity, M.B.Cran ma of Spiritualian; embracing the Experience Investigative, by a Medical Mon. autasety and Malertalien, by B. P. Underwood.

Dyspepsia, its Treatment, etc. Descent of Man, by Darwin. Descent of Houthers,—their Remarkable and Interact-Davesport Brothers, -their Remarkager ; ing Ristory.
Disgusts, by Rev. Hobert Taylor, written by him while imprisoned for bisapheny. This work is an account of the order, evidence, and carly history of Chris-

Devil's Pulpit, by Hev, Hobert Taylor, with a sketch of the Author, 11to e Author Line age, by War. Benton. th and the After Life—A. J. Bavis. Pa. 50 satable Land. Hon. R. D. Gwen. 2ka—A. J. Pavis. Cioth, 50 Os. Paper... 1714. Pa. 50 04. Clo

Belieders for Children. 50.00

Berlind M. Marker F. Hallen, 50.00

Berlind M. Marker F. Hallen, 50.00

Both in Carle of Harmonia Philosophy-K. P. Davis Down in Carle of Harmonia Philosophy-K. P. Davis Down in Carle of Harmonia Philosophy-K. P. Davis Down in Carle of Harmonia Philosophy of Nov. 60.00

Berlind M. M. Tappan Marken in Spirit life, gives through Mr. Tappan Marken of Mr. Tappan Philosophy of Harmonia Philosophy of Harmoni

control with the Pope, Control with Lond, School Leiftler, and Leiftler,

are Life. Nrs. Sweet

pages of the Supernitures.

1.00 10

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

1.00 20

M. King. 2500
deen Modelles. By S. W. Tucker. 2000
ast Worksof Theo. Pulse. 1 Vol. 2000
ast Worksof Theo. Pulse. 1 Vol. 2000
deb. Pringe or Pereis. Bis Experience in Earth-life Confede. Pringe or Pereis. Bis Experience in Earth-life Confede. Pringe or Pereis. 10 Experience in Earth-life Confede. Pringe or Pereis. 10 Experience in Earth-life Confede. 10 Experience in Earth-life C 75 06

d school House, and Philosophy of Evil.-A. J. Davis, Pa. 50 00. oth.
ward's Book of all Religious including Spiritualism
r and Why I became a Spiritualist.
r to Bathe. E. P. Miller, M. D. Paper 30 St. Cloth
ged in. Elliabeth Simart Phelps, author of Gates

conditional Conference on the Conference on the

Crowell Vol. L 230 00. You as elicity or. The Character of the Jewish and the Diography translated from the French.

120

AND THE WAY I SEE THE

Schungsbig, its Law marker of Spiritage.

Structions for the Fermalitor of Spiritage.

H. Pywell.

H. Pywell.

Onerark, Eleven Bays at,

T. R. Magard.

Stemortion, apprintarion, Witchersft, and Miracle, by

Stemortion, Spiritarion—1882, P. Kiman

Modern American Spiritarion—1882, P. Kiman

Modern American Spiritarion—1882, P. L. Davila.

dinge ing Lectures, (30 Discourses) by A. J. Davis... me and Medimoddy, by T. R. Hazard... ew Gorpel of Health, A. Stone, M.P. Cio, 250 16, pa. 1,23 22 atty, a Sprint, by A. Pottoner. Cost 1,10 20. Paper. 50 64 atty a Sprint Lews in Human Life, an Expedient of Sprint-authors Lews in Human Life, an Expedient of Sprint-Natures Lawrin Junion Life, an Expedition of Spiritandling in the Revenitions, by A. J. Bartis,
Courter's Divine Revenitions, by A. J. Bartis,
Cover and the Nervous,
Life Holling and Cover and the Nervous,
Life Tracology Transit Update Trans, hep'l. It. Taylor, A.
M. Clott Lat us, Figure ...
Thomas Transit Type A.
Thomas Transit T Penton
Prigin of Species, by Barwin
Origin of Civilization and Primitive Condition of M
by Sir J. Lubback
One Religion Many Creeds.

Phrenological Chart—(Well's Descriptive)
Philosophy of Special Propidences, by A. J. Datis.
Philosophy of Special Propidences, by A. J. Datis.
Philosophy of Periods of Victory 19

deg Haird-book. Beautable to a alte Man paldé. Cloth Littist, Paper, dessee Butter, Plain L51 in. Gilt om the Life Beyond and Within. By Giles B. s. Plain \$1.50; pos. 100. Gilt. bilosophic Ideas, or, The Spiritual Aspect

won Kinelwon - Life Bosenson - Win Denton of Hand, by Mrs. Maria M. King ... of Prayers and Praise. Compiled Jablath 5-R. F. Truli, M. D., dictated through a clairs og a 20 H. Algidged Edition

B. C. W. Zal-Paper, Ford of Dongs, by Elizabeth and William Benton. Spiritus/Pa@sendayva Dabodism—Mrs. King. Spiritus/Pa@sendayva Dabodism—Mrs. King. Server, Bour System of termining—Prof. D. F. Hi Liu of; paper of Evil-Jori Mosty...

Special States (1997) and the specia

Stories for our tomotomic and Decements.

81. Lectures given through the mediumphip op-sc.

82. Lectures given through the mediumphip op-sc.

83. Lectures given through the mediumphip op-sc.

84. Lectures given through t

The control Notes (1997) and the control Note

Sam'i Wateou., hildren.
Spirit Mysteries Explained - Davis
Conflict bet, Religion and Science. and the World J. M. Peebles.

There per all the World - J. M. Freider.

Name of the Company of the Control of the Company of the Control of the Company of t

Underwood and Marjons was Vertices of Creation.

Vital Magnetic Court and their Progressia, E. F.

White Fig. 19, Page 7 on 1, and the Progressia of Vertices of Page 7 on 1, and 1, an 20 C2 10 C3

Visions of the Beyona, Ta Seer of To-Day; or, Symbo Teachings from the Higher Life, Edited by HERMAN SNOW.

Bound in cloth. 180 pages. Plain, \$1.25, postas foil gill, \$1.50, postago 10c. For sale, wholesale and retail, at the office of the

Works of M. B. Craven.

egy, the three great contraction cents; postage 1 cents. "For ania, wholesale and retail, by the Rivas contract, Puramental House, Chicago.

THE GOSPEL OF NATURE

Agents Wanted.

\$2500 ayear, Agenta wanted everywhere, Bus-

\$3 GOLD PLATED WATCHES, Chespet

\$350 A MONTH-AGENTS WANTED-36 bear

\$1200 Ratary, Salveners wated to sell or National State of the Salveners and Perfect of Salveners and Salveners an

TO CLOSE ESTATE.

Jesus of Nazareth:

A TRUE HISTORY

Man Called Jesu: Christ.

Embracing his Parentage Vonth Original Dog trines and Works, his Career as a Public Teacher and Physician of the People: also, The Nature of the Great Conspiracy against him, with all the Incidents of his Tracical Beath, given on Spiritual Authority from Spirits who were Contemporary Mortals with him

while on the Earth.-Given through the Medinmahin of ALEXANDER SMYTH.

It is below it one of the most intensely thrilling morks, ever published. It has always been reaset the mobated interest by every person who has taken it up. There is not a dry sentence in the whole three hundred and fifty-six pages. The absorbing interest created by the first few pages is ready sustained by the last line.

aly sustained by the last line.

It close the estate of the late proprietor, we will the NEXT NINETY DAYS, sell this book of 356 pages, 12mo, cloth, printed on heavy toned paper and well bound, for ONE DOLLAR, postag

THE WORLD'S SAGES, Infidels, and Thinkers.

With a Steel-Plate Engraving of the Author

we this information; and all in convenient and document. It is divided into four parts, and it from the rest is it. Part II if from the parts are parts and Pairs. Part II from the part and Part IV; Living the Thomas Pairs to the original part IV; Living the part IV; Living the part IV; Living the parts and parts are parts and parts are parts and parts are parts and parts are parts.

ORGANIZE! ORGANIZE!

Busines Cards.

FRANK BAKER SW. OSGOOD, NOTARY

times building, careago

EDMUND S. HOLBROOK,
ATTORNEY AT LAW.
66 Netropolitan Block, Chicago. Ilia
20192411

Migrellaneous

The "Chicago Progressive Lyceum" holds its sessions regularly each Sunday, at half plat twelve o'clock, in Grow's Opera Hall, at 317 West Madison street.

Jehovah and Satan Compared.
The radical pamphlet on old theology, with other equal interesting Tracts, with postpald to those enchants a radicp ASTROLOGY

Prof. Lister, Astrologer, 505, W. 23d at. N.Y.
Forty four years' practice, twelty-serven in Hoston. Can be computed by fetter. Send for a Circular. Address all letters

Newspapers and Magazines For sate at the Office of this Paper. For sale at the Oi Banner of Light.' Spiritual Scientist, Boston Investigator. The Spiritualist and Joy Paychological Science.

THOMAS PAINE VINDICATED, 19 Be

A NEW AND BARE BOOK!

Poems of the Life Beyond and Within

THEINFLIENCE

CHRISTIANITY ON CIVILIZATION

STATUVOLISM: ARTIFICIAL SOMNAMBULISM,

MESMERISM, Animal Magnetism.

The authories aphlosopher, and physician of large experience. In this work he treats of the philosopher of mind, as tenonistrated by practical experiments surrough the hast twenty produce. The book thoroughly demonstrated upday popular theories of he, undominden the demonstrates upday popular theories of he, undominden the fathering and the fathering and the fathering the produce of his conformal particular and the fathering the produce of the fathering the fa on this work the media-believe in spiritual in the media-bernard to the media-bernard to the form of the media-bernard to the first spiritual Puntantan House, Chicago

WORKS OF J. M. PEEBLES. light, Et postage it cents. Aurogave vancous, cents. The WORLD: or, War if a win the OUND THE WORLD: or, War if a win the old, Australia, China, India, Aradis, Reye, to the Australia, China, India, Aradis, India, in the sectory, manners, laws and customs of copie, defines the religious of the Brahmans, a, the lipidohies, and the Parseer, making tills from their sacred libbos. Princ 4a, postage 15 eral entacts from their success from, propagate propagat Unity of the Human Species, Feauni Selection, The Line of Demarcation between Plants and Animals, and between An imals and Men; Have Insects and Animals immortal Scula The Growth and Destiny of Man, Price 20 cents, now-

JUST PUBLISHED.

A NEW BOOK. .

\_BY

Andrew Jackson Davis. ENTITLED

"VIEWS

HEAVENLY HOME."

in cloth binding, 75 cents, postage 5 cents; in pay "For sale, wholesale and retail, by the RELIGIO-PE

RATES OF ADVERTISING.

Each line in Agate type, twenty cents for the first ad fifteen cents for every subsequent insertion. NOTICES set as reading matter, in Minion type, paler the head of "Business," forty cents per line reach innerties.

Physicians.

THE WACKETTO THEATMENT SEND 25 CENTS TO DR. ANDREW STONE, TROY N. V., and obtain a large, highly illustrated book on the system

NEW GOSPEL OF HEALTH. Containing seven sections on Vital Magnetism and Illustrated manipulations, by Dn. Stone. For sale at this office. Price 11.35 cloth bound control 12.20

CADE II II SEASSIEM BROWN Psychometrists and Clairvoyant Physicians.

needs of Diseases by Lock of Bate

DR. F. L. H. WILLIS.

coting the ciains to the reserve of this Joy Exal. Psychometric Diagnoser of Disease.

Clairvoyant second to none in the United

States

Powers in Diagnosing from Hair or Handwhiting.

Would You Know Yourself

of disease, and correct disagness, with a written prescription and introduction for home (readment, which this patient of the patient of the

Clairvoyant Healer.

Dit. D. P. KAYNER.

The Well-Known and Reliable Clairvoyant, in whose practice during the last investy serves years cores of effective cases have been shocked, beauty all parts of the Urb-Cheans, by those configure chairvoyant examinations and all the configures are consistent with the configuration of The Well-Known is the least wenty seven pract are building in whose practice during the land wenty seven pract are building of the life of the life of the life of the later, can sow be applied on the rate of the life when the later is the later of the life of the later of la

Elastic Truss histed by mail.

Psychological Practice of MEDICINE. Medical Diagnosts. Send lock of patient's nh One Dollar. Patients coming under tra the Dollar on their first most

Our Pam

Address, 1 COGL, Baxter Springs, Cherokee Co., Kans 24-10t / WHY I WAS EXCOMMUNICATED

First Presbyterian Church of Minnes By Prof. H. HARNARD. Post Interesting and invaluable little pump wide circulation. ride circulation.

Price 20c; postage 2c.

Por sale, wholesale and retail, by the RELIGIO-Public or MICAL PUBLISHING HOUSE, Chicago.

THE SCIENCE OF EVIL

FIRST PRINCIPLES OF HUMAN ACTION.

The fictive or Fittle a book of radial and sample bounds. If five a conterved and logical attempts of its First Participates or House Across, and clearly above the problem, and novels the Myretoy of Strig Syllagis is asked the monitor, and though it to be the lever which moves the Contesting of the Striggist is asked the monitor of the Striggist in the second of the Striggist in the Striggist i

THE VOICES.

THE VOICES,
BY WARRY SCHEEF BARLOW.
WITH 103 PATENT OF THE ATTION, ROBALAND ON HE
EVEN FOR THE POINTS.
The Voice of Nature,
The Voice of Prayer,
The Voice of Prayer,
The Voice of Prayer,
The Voice of Prayer,
The Voice of Sa Public
Thomat on the violet of the Voice of a Public
Triand on the violet player, beneathly books in data,
Triangle (18, 100, 117), The Paris of Barlon School, School,
The Paris of Barlon School, School, School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of Barlon School,
The Paris of Barlon School, The Paris of B TERS FROM THE BIBLE OF THE ARES.

By G. B. STEBBINS.

For min, we

### THE INTERIOR OF THE EARTH.

Explorations by a Spirit that still Inhabits the Mortal Frame.

count of the Descent-Scenery-Th two Openings-Degrees of Heat-No Open Passage to the North Pole Discernable.

The Whannes Me Deer wite.

The Whannes Me Deer wire—Heing a great absorber to the Ration-Pattle soft in Carlot and the Soft in Carlot and Soft in Carlot a

interested in speculation upon kindred subjects.

Coshocton, Ohio.

Mr. Wey Girl, I would undertake the investigations as suggested, and when, distributed with the coshocton of the cos

if propriess, discoveries, etc., and soon it propriess, discoveries, etc., and soon the little daylity, the ground upon which was a soon when the little distance the soon was a little distance the compost earth; at a little distance the composition of the little distance that little distance little distance

of (August) brighter tann the sound-the reality of this objects seen and the reality of this objects seen and the reality of the seat doubt in do of May or any member of her par-phitit companions positively as-that all they as was true. That all they as was true. The seat of the seath, May posted at a certain point in the cavity in a different party in a different cellon from the same, through the fully the appearance and character study the appearance and character tances and blace passed through.

places the surface was submiring by water—bays and inlets from the outer ocean as it was a construction of the construction of

intig-survives in length. Jesting one-sifth of a mulic; another shower cord divided in limits and interest and a mercury thermometer, this comprising the equipment of the surveying product of the surveying and a mercury thermometer, this comprising the equipment of the surveying and the thermometers acting promptly to the least change of temperature, the surveying the survey in the survey in the survey in the surveying the survey in the surveying the surveying the surveying the surveying the survey in the surveying the survey in the survey in the surveying the survey in the

At the end of the three hundred and as vefatick milet he eavity of the earth was reached, and, I must confess, this was much less
In descending into the earth, the temperature gradually increased until the depth of
reached, and from the depth of twenty-dive
hundred feet on, it gradually decreased. That
the ipprease and decrease of temperature
causes; principally, however, to the nature
of the substance composing the different
ing more capable than others of absorbing
and retaining the heat generated by electrical
currents passing through the crust of
These reasurements of temperature, of
course, apply only to the vicinity of Chical
are made; different places on the same
lattice, no doubt giving different results,
time at the same placely would yield all
y varying results.

The temperature of the eavity in its diffe-

ly varying results.

The temperature of the cavity in its dif-ferent parts, was found to be nearly uni-form; varying but little from 53 degrees F., as found at the spot first entered.

incel for 16

The State of the Country of the Squartorvalso. At Its Squartor the scatt's crust
is one-fourth thicker than at the placed
sixty miles, which is the greatest thickness
at any point. At a distance of about four
intry miles, which is the greatest thickness
at any point. At a distance of about four
the crust is little more than half as thuck
as at the part measured, being about two
half the crust is little more than half as thuck
as at the part measured, being about two
half the crust is little more than half as thuck
as at the part measured, being about two
half the crust is little more than half as thuck
as at the part measured, being about two
half the crust is little more than half as thuck
as at the part measured, being about two
half the crust is little more than half as thuck
as at the part measured, being about two
half the crust is not the crust of the crust
half the crust is not the crust of the crust
half the crust is not the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust of the crust of the crust
half the crust
half the crust of the crust
half the crust
half the crust
half the crust
half t

ing intensity, streams of mild electric light, curving gracefully over the edge, and pass, jurish and the control of the polar pening. The stream of the polar pening the stream of the polar pening the stream of the open of the polar pening measure of the opening had not at this time been taken the estimated width of the open measure of the opening had not at this time been taken the estimated width of the open open sea, from the edge of the opening to the edge ameters (at this time, October,) applying to this the figures subsequently obtained by measurement—one hundred and thirty-eliphic open sea would have a width from one side of the ion girdle to the opposite side of the timety miles, and extending to the eight of the control of

Year or tan loe held and search for a pas-Crossing the cuttire loss field from cosan for sea, were several streams of apparently open waker; upon descending upon the surface, however, these streams were found to be sollid ice, and not varying in appearance from sollid ice, and not varying in appearance from sollid ice, and not varying in appearance from the color being apparent only at a consider-sible heighth. The position and direction of these appar-ent stream, were: First, the most conspicu-nt stream, were: First, the most conspicu-

s, were: First, the most conspicus Bhering's straits where it com-it two streams, which, coalescing oss the ice girdle in a line-directly Morth-pole; the breadth of this

of the appearance of these streams, May, with her party equipped with measuring instruments, etc., again-repaired to these ion struments, etc., again-repaired to these ion. The streams was a stream of the stream

tries to the polar tee regions while, when keenly felt by May, but after a while, when keenly felt by May, but after a while, when keenly felt by May, but after a way time was in the month of January, at about the centre of the ice girdle, being about the courte of the ice girdle, being about the courte of the ice girdle, on the Eastern momenter went down to seventy degrees below zero, whilst on the Western Hemisphere, at about the same lattinde, it was sixty-nine gree of north latitude, toward the polar sea, was always is set han farther south at the centre of the ice girdle.

The same was a summer months would maturally yield somewhat modified results. It is a summer months would maturally yield somewhat modified results.

would naturally yield somewhat modified re-sults.

Obviously, if the foregoing investigations are reliable, the main difficulty in reaching are reliable, the main difficulty in reaching terms of the reliable of the reliab

the purjose. The open proper reached at or a little, northfol the Sth deg. of north latticude.

In will be critical his selege-party, reached north beyond the Stand degree of north latitude; from this point about two hundred miles fartiler aorth, would have brought income the best could have brought income the best could be brought into requisition and a journey by water of about two hundred and seventy-flow miles north, so the selection of the

Watkins.

We are in receipt of letters from Washington, where Watkins, the Independent the disagreeshed with the disagreeshed the disagreeshed information that this individual made itimeled obsorous in many from Ohio, where he was at last accounts, in which the writer states that Mr. Watkins and asserts that the deceived Castern Spiritualists. We agree with our Washington correspondent limb in the fact that while the writer states that Mr. Watkins and asserts that the deceived Castern Spiritualists. We agree with our Washington correspondent limb in the fact that while the work of the

HOMGEO-MAGNETIC POWDER



\$66 a week in your own town. Terms and \$5 out-

25 Fashlonable Cards. no 2 silke, with name 100 postpaid. Gro. I. Runn's Co., Nassalu N. Y.

40 Flowered, Diamond, CARDS to 2 alike 10c. \$10 TO \$1000 Invested in Wall St. Stocks make fortunes every month. Booksen free explaining efertfalling. Ball-25-19 CO., Bankers, 1; Wall Street, New York.

CATARRH. I had it t

AN \$18.75 ELGIN WATCH, SILVER BUSHING CASE, for BO appetrhers to the KANSAB CITY

STAR STEAM ORCAN de and clergy. Reliable, durable, 11 stop, list-pr ph. Refer by permission to THE CHRISTIAN AD Y.; Rev. S. E. Welster, this place. ALLEGER, 10 CO., Washington, N. J.

ANNOUNCEMENT.

WARNER BROS' CORSETS " HEALTH CORSET,

Men's Spring Suits.

uxtord Flaids
Herring-Bone Twills
Dark Mixed Cashimere
Black Worsted Speck
Neat Gray and Brown Striped
Cashimere,

Tent formy must be considered to the constitution of the constitut

HUTCHINSON & CO

Turkish, Electro-Thermal, Sulphur, Vapor, and other Medicated

BATHS, FOR THE TREATMENT OF DISEASE,

GRAND PACIFIC HOTEL, - CHICAGO,

DR. G. C. SOMERS, PROPRIETOR

SAPONIFIER FOR FAMILY SOAP MAKING.

Directions for making Hard. Soft, and Tolles)
Boas quickly accompany each can.
The market is flooded with (no-called) Concreting
The market is flooded with (no-called) Concreting
and roule, and eavy make each
ARTE MONEY, AND DUY THE

SAPONIFIER

PENS SALT MANUPACTURING COMPANY,

Spiritual Scientist.

A monthly record of current events connected with Spirits aliam, together with original and selected articles on its phi-geophy. The only paper of its kind in the world. anium, together with original and selected articles on its pal-popply. The only paper of this Reis is the world. The dispripatal defensite is not designed to take the places of any other sphritualizatio porrad, but is rather supplementary to them atl., Gathering up all the sews, giving all the sacra-go dispressiving the good thines wherever formed. It is a tran-cript of all that has occurred in all parts of the world current he mostly. Edited by K Gharm Boown, For Teas, 1991.

THE RISE AND PROGRESS

Spiritualism in England.

hist contains important facts connected with the nebt in England, with which the author was idea-

THE NEW GOSPEL OF HEALTH:

w to Replenish the Springs of Lifts without Dreft or Simulants.

Fr. Andrew Storm of Lift without Dreft of Simulants.

Fr. Andrew Storm of Lift without Dreft lang and Hydrach Institute.

Fr. Andrews Storm of Lift in the Storm of Lift

Gruth Genrs no Mush, Pows at no Human Shrine, Seeks neither Place nor Applianse: She only Asks a Hearing.

VOL. XXIV.

JNO. C. BUNDY, EDITOR.

CHICAGO, MAY 18, 1878.

SINGLE COPIES CONT CENTS.

NO. 11

THE ROSTRUM.

Important Opestions Answered by the Spirit of Mrs. Cora L. V. Richmon saly for the Religio-Phile

INVOCATION.

Infinite Spirit, thou divine source of every good, thou fountain of every blessing, hou source of all knowledge, thou central ght of truth, to thee we turn, even as be a indify parent who answers our needs; even as worlds turn to suns that contain light, fleand power; even as the flower turns to gean downer; even as the flower turns to suns that contain light, fleand power; even as the flower turns to even as the flower turns to suns that contain light, fleand power; even as the flower turns to even the life and power; even as the flower turns to-ward the day, giving forth its perfume in response to life, on as all nature animated with thy presence, responds in voices of tor-ing praise! The son answers unto the love ing praise! I ne soul answers unto the torothe overy divine spirit responds to thy truth and knowledge. The outward barriers of time and sense may assall, and thy children imd in dark iess, the fear of death, and the alldom of terror, may they waken to thy

Thy love abides forever, and we would raise thee forevermore. Even in the midst praise the forevermors. Even in the midst of darkness, thy and is extended. Even when death overtakes thy children, life is there. When terror shad doubt assail, ministering angels attend, and thy spirit is forwer present. Oh may the shadow of earthly life be flumined by thy power. May the spirit more and more attain to thy knowledge of the spirit more and more attain to the knowledge of the spirit more and more attain to the knowledge of the spirit, in the spirit more and the spirit, and the spirit, and the spirit, they may all remember that each full is as dear in thy sight as every other. Unto the thanks, bleasings, praise and the cause of angular and forever America. Assays, no QUESTIONS.

QUESTION—When will the millensium come!

ANSWERS-TO QUESTIONS.
QUESTION: When will the milleanium come?
ANSWER:—In point of time, probably no one can tell; but certigath; the milleanium period was a definitive period in the ancient calendar, and represented certain cycles of spiritual development. As there are cycles the material world; and in the universe in the material world, and in the universe of matter certain-repetitions occur ab certain times, the millennial period of two thousanily exare, was supposed to represent the rise and duration of certain spiritual forces. Undoubtedly, according to the ancient calendar, a little more than two thoutoreas. Undountedly, according to the an-cient calendar, at little more than two thou-sand years was included in the millennial speech, and this time was supposed to inter-vene between the re-appearanceof saviers in the East. By this we mean Bundiala, who came repeatedly to the Orient. By this we mean the time or period between Brajuna, Bundiala, Loroaster, and later still avoid the Bundiala, but whether Chrisma or Dolata Bundiala, but whether Chrisma who the saviet of Jenus of Nanarella, whose coming was for rail; but the Persians, who knew the period exactly at which this co-toming that the seponder, and hydrig from their historical, 550 per and carronomical alone, we upplose the true revealation was alone, we upplose the true revealation was alone, we supplose the true revealation was aftern, and that these sizes do every time re suppose the true revelation was idicate the approaching millennial e From the beginning of the Mosalc from the beginning of the messac based on the present time, there have in four millennial epochs and this will the commencement of the fifth. There antecedent dates before the Adamic

years existed before that time esiah, the angelic mess nger, appeared in response to this cyclic law, and that the nations of the earth each were up-lifted unto the highest spiritual state,—by the presence of the messenger who came ted unto the highest spiritual state—by s présence of the messenger who came aong them, always culminating in some e worshiped as deifio, and always repre-nding one of that class which among the telents was known as the "Sons of God." pecial designation, and emanate from a divine so ding to the ascient calcader the initial of a cardaeshape period is approaching Christians are expecting; the world one to an end, that Christ will arrive in his own. There are many who could for a face date for the appear of Christ, the dawn of this millennial, but this fixed date for the appear of the country of the c

having been in existence only two thousand years, culminated in the expression of Jesus of Nazareth, as exerting his influence over of Nazareth, as exerting his inducence over that portion of human family represented by Christianity; nevertheless a large portion of humanly is outside of this ministration, not reaching the nations of the Orient; these, however, had their religion of the Orient; these, however, had their religion that the control of the Christian of the Orient; these, however, had their religion known form of worship, or degenerating, it matters not. The church of their fallers held sway over tigem and they recognized in the millennial period, not only Christ, but Buddha, Zarltyfat, Ostrus, and others,—coming under different names. Christianity represented the latest expression of this personal theorem of the control that portion of the human family repre certain degree of spiritual power. Whether this is called Christian or not, their state is determined by their lives and by self-abne-gation and the Christike nature of their dispensation.

determined by their lives and by self-abnegation and the Christ-like-nature of their
dispensation.

To-day another period seems dawning—a
cyclic manifestation of spirit power, to a
greater extent than at any time in the past
two thousand years, representing what the
Christians please to term the "latter days,"

Unes with reference to the cleating year of
Christy of the spiritual power is approaching; it does not supersed, but continues the advent of Christ-representing
undoubtedly the spirit what proves the
proaching; it does not supersed, but continues the advent of Christ-representing
undoubtedly the spirit what Christ promised—the "Comforter," the "spirit of Truth,
proaching fine earth with power of the spirtual king. This angule dispensation is
heralded by the ministration or many angels, of departed friends, of spiritual powers
that abide in the various stages of spiritual
existence, some of whom do not know the
meaning of thesy ministrations and powers
that abide in the various stages of spiritual
existence, some of whom do not know the
meaning of thesy ministrations and powers
that abide in the various stages of spiritual
existence, some of whom do not know the
meaning of thesy ministrations and powers
that abide in the various stages of spiritual
existence, some of whom do not know the
meaning of thesy ministrations and powers
that abide in the various stages of spiritual
existence, some of the printial power,
as fortain combinations bring about culminations of physical power. As astronomy
is claimed to be an exist science, to be derevolution of the places, and their respective position to the sun, so spiritual science
is exact only when measured by the laws
inherent in the spiritual kingdom, and that
this knowledgo—the laws being known—is
just assessity determined as scientific knowledge, and therefore you may look for the
scape, and therefore you may look

nium-in an exact and pers to each individual when the growth of the spiritual nature has attained it; just go long as you bring that change about in yourselves, you have the millenni-um whether the earth is ready, or whether other persons are prepared for it or not. about in yourselves, you have the milleanium whether the earth is ready, or whether
other (persons are piepared for it or not.
This cannot be brought about individually,
ave by individual growth and aid of the
spiritual forces and laws, the outgrowth of
Cheist and his teachings, and when this
aloos exist. It is evidence of a spiritual state,
of a certain spiritual condition. The question can only be determined by that conding to that milleanist period which will
doubtless be the final milleanium, when
the world will be disenthrailed,—and the
spirit of external lift be embodied perceivly; this can only be when the material upon
the earth will be so changed as to admit the
highest spiritual organism, and the life of
the spirit pour itself upon all. This will
be the milleanium, but the special cyclic
milleanium includes only that portion of
the human family that have attained a certain spiritual stekt, and like the first fruits
of dummer, or the flowers that blossom earl-

iest, these are gathered into the spiritual kingdom to pass on to the spiritual state, while in the primary school of life, other will follow, each succeeding epoch producing or rendering on earth a certain number of those souls ready for their spiritual inheritance.

ing or contesting one each as speak manufactor of those souls ready for their spiritual inheritance.

"The Kingdom of Heaven is within you,"—the ultimate of that kingdom being a state of mind the spirit is ready to enter whenever that state is attained, whether upon earth or the higher state of spirit life.

Questrost "What is hought? Please cryptain arther the spiritual or middle aspect, innermed and external, and the innermed power which is denominated the soul. Soul expresses itself though matter only by the spirit and mind; very much of it is unexpressed, unknown to the external state, and the soul and the spiritual or middle aspect, in the soul of the spiritual or middle aspect, intermed to the external state, and the soul and the soul and only be measured by the soul itself, since it does not particle of the soul can only be measured by the soul with matter, that periouality which represents you, and from which of thought through the external brain emantes. Thought is vibration of the spirit upon the external organism-and contemponds to it in exact degree of "Though de flowing the conveyed to the outward pans. "If may be compared to an instrument upon which the musician plays—not all be flowers, not periously and the spirit upon the external brain; its inception; is the spirit, alone, but the external brain; its inception; is the spirit, alone, but the external brain; its inception; is the spirit, alone, but the external brain; its inception; is the spirit, alone, but he nature of the spirit and body combined; and that may be concerning the earth and earthly existence; owing to the vibration of the structure of the spirit and body combined; and that may be concerning the earth and earthly existence; owing to the vibration of cartiny induces on pan the structure of the spirit and body combined; and that may be concerning the earth and earthly existence; owing to the vibration of the instructure of the spirit and body combined; and that may be concerned from shapping somewhat the structure of the spirit sha

sensation and consciouness, the spirit takes cognizance of it. i.

The spirit is the real source of thought;
the external form shaping somewhat
the methods of expression. In a spiritual
sense spirit appear to be the ultimate pow-er, and thought emanates from the spirit solely, and expresses liself to a greater or less extent in the external brain, according to the quality of thab brain, and the pow-er of the spirit to unfold the nature of sub-tances and organism which the system pos-sions in the power of the spirit to unfold the nature of sub-tances and organism which the system poser of the spirit to union use massive to stance and organism which the system possess stance and organism which the system possess absolutely pure and perfect thoughts without even the ability to express them, or without even the ability to arrange them in the external mind prop erly for expression. In this case it does not reproach his condition of spirit, but the thought has not the satisfaction of arranging itself in suitable external manner, for the appreciation of others. It may be defin-ed as the vibration of the spirit upon external substance of the hum m. to the brain : but the source of thought is the spir Therefore every

it itself. Therefore, every source from whence thought procedy of imperitable as well as every vibration from that source. It is said by some meh of science that any vibration upon external 'substance is never lost; produces its effect which, directly or intirectly, continues to exist forever. We know there is a duration of sound as sound; we know there is a duration of sound as sound, we know there is a limit to light as light; we do not know that sound is limited in effect, for in some other disaster.

graphed in the mental atmosphere of each individual, accounts for memory, and for the loss of memory, by the .fleevening vibrations or occurrences, so thought is not only imperishable, but its effects are imperishable, each take their place in the universe habel, and take their place in the universe carried of the control of the result there; if apiritual, they take their place in the material strata of the universe as portions of the result there; if apiritual, they take their place in the spiritual firmament, and form a portion of your existence there; and thought itself, is, a state of vibration of mind upon material substance, but the utilized, itself, itsel solution as we can give; not as complete or atisfactory as though we had a longer time to answer the question.

Question:—The worship of Jesus in his past and present aspect?

Answer:—The worship of Jesus as God, is a portion of Christian belief that we consider an interpolation, and though there is a common tendency of religions in the past to delfy messengers, teachers, Messiahs, as

a common femiency of religious in the past to delig messenges, Teachers, Messiaha, as God, it is countenanced by the worship of a delize beigh in past time under the personation of physical life. Buddha was supposed to be Britishi ligarantae. Osiris was supposed to represent the Jetity in an external form, but the ultimate religious of the East worshiped as, God in the ultimate measing of the spiritual source of the univers; it is was only believed to be the represented to the contract of the contract of the delication of the de

of God's word.

For the most part, Christ's teachings conveyed no idea of his identity with the Deity in person, except in the words, "I and my Father are one, but these can more reasonably be interpreted in a far different sense, without severing the idea that Christ's many contractions are sense, without severing the idea of the Christ's contraction to the christ christians. without conveying the idea that Christ him-self should 55 taken for the Delty. The words Lord, Master, Teacher and Truth Teller, all embodled a meaning of Cfirits thimself to his disciples; that the Gol-head was impersonated there, even the Protestant religion can scarcely reconcile with the words of Jesus. His impersonation was only Spirit of Truth, Teacher, etc. Among the early records of the Catholic Church, Christ was considered as the elder brother of man; therefore the Savior in that sense mes Teacher and Master in a clude, therefore, that we are not obliged to account for the interpretations and inter ciude, herefore, that we are not obliged to account for the interpretations and interpolations of theology, nor obliged ty reconstruction of the control of the view of the vi

ideal hough of Delty. Christ-answers that deal hough of Delty. Christ-answers the bighest possible personality of the Spirit of Truth in this past to the world, and forms the center from which notices that particular life, he does not represent a command or destract the condidered by us an embodiument for worship, on the contrary, to follow him means to follow the little than the condition of the little than the condition of the same Christ telephane.

All worship of the same Christ telephane in histories of indialing means the condition of the same Christ telephane.

LINADYANCE.

LINAD

Answern. Now he week of the Beneau Answern. Now this tanding the flowery clothing of this question, it simply means when the spirit sakes its despature from earth, does it leave behind the mortal de-sires, the external apporties and ignorance? The answer, if this were the case, then all spirits would be equally blest and pure There would be no necessity for goodly and Godyl twes, nothing its moral lives and spir-itual growth. If this were the case, there, would not be any difference in the states of spirits after death. The verifies florers of

behind the material body, and therefore the impediate stimulus to material desire, and appetites, still because of these desires and appetites which you have yielded to while the spirit occupied the body, the influence of them must pass with the spirit into its

impeniate stimulate to material designs and appetities, still because of these designs and appetities, still because of these designs and the spirit occupied the body, the indiumned of them must pass with the spirit into tis new existence, and remain just so long as the spirit to entire the spirit into tis new existence, and remain just so long as the spirit is entered to a spirit walking at night because not able to outgrow some physical weight of desires. You have heard of spirits in prison table to outgrow some physical weight of desires. You have heard of spirits in prison their mortal life, and this was of imaginary picture. The prison of the spirit are walls of sin; are whatever is the result of your earthly surroundings. They are to be overcome in spirit-life, bug not immediately on the change called design.

Any person-the, during the whole mortal life, yielded wholly to material ambition and external desires; who have been considered and external desires; who have been and external desires; who have been and external extense of the spiritual results of the spiritual results of the spiritual spowers. Therefore, while all leave the mortal frame behind then, every stage of humanity is represented in spiritual states, and the soul enters spiritual life with every——not with the stinging desire of the physical smear, but that which is more appalling to the destres of the mind-deprived of external contact and appetitic with every and underlined with every stage of humanity is must seek this external state in imagination, which has been the thralidom of the earthly sone; but the which has priver and upditting of the soul, and the ministry of higher angels, intercession of a higher power, the soul is released from this thralidom by growth of the spiritual nature; and as it turns away from the earthly sense but as the spiritual nature, and as it turns away from the earthly sense but as the spiritual nature, and as it turns away from the earthly sense but as the spiritual nature, and as it turns away from the ear

perhaps not by all-news, sue investigation. While a luminous be extends both light and heat, it is not necessity light or heat upon its own surfr while it presents the power of magnetic traction to the entire solar system, it is necessarily incapable of life, light and processarily incapable or life, light and processarily incapable or more perfect.

### THE GREAT SPIRITUAL MOVEMENT. BY SELDEN J. PINNEY.

Every phenomenon which requires intelligence to ex-plain it, equally requires intelligence to ex-plain it, equally requires intelligence to produce it. Every phenomenon in Nature requires althe initialities in Nature requires intelligence to produce july all the Nature kind of intelligence to explain it said pil to produce hind that of intelligence to explain it said pil to produce hind the producing intelligence were not, in his integral com-position, just like the interpreting intelligence, settler could come in contact with the other, and the interpreting-intelligence never would know what the producing intel-ligence may said with the rest contact and intelligence.

position, just like the laterspreting intelligence, sellicer could come in contact with the other, and the interpreting-intelligates never would know what the probleming intelligates never would know what the probleming intelligates never would know what the probleming intelligates are selling to the press, causari, spiritual truth, that the human findiligance is an infinite latelligance, and it is a priori—that it is, an eternal, impersonal intelligence. What, "says one, 'impersonal?" Yes, certally, I say the resonal not a personal matter at all. It does not be long to James, or Peter, "or Sarah, as nersons. It belongs that resons in our probleming the probleming the probleming the probleming the selling the probleming the selling the probleming the selling the selling the probleming the selling th

from his experience; for all experience falls below the idea, You have got to make a cause less than its effect, a stream rise higher than its fountain, before you escape that arguments, therefore, put the whole world together, all the personal experience of inankind, and their ideas will always transcend their actual performance. I will take the ideas of music, of harmony. Consult Mozart, and what does heavy It less any to "seems in the inward expanse to heav the most magnificent strains of abounding harmony to the season of the season of the season who have the most magnificent strains of abounding harmony to the season of the season of the season who have the most magnificent strains of abounding harmony to the season of the season

there is a diving life, a serener consclouyness, a more golden confidition, than of the body and its relation to the world.

It is a series of the series of the series of the series of the world.

It believes are necessarily elevant, they are motistance. The theme is almost exhausticiss. But some critical persons will ask me, What fact can you present to show that these ideas are substance, that they are the only substance, that they are the only substance, that they are the only substance some, but there are some special ones: An axiom like that some, but there are some special ones: An axiom like that you conceive or a time when the whole was not equal to the sum of all its parts? Can you conceive of a time when justice was not the law of the universet? You cannot see a ruth with your eyes, or touch it with your fingers, or reach it by any of your resues; yet you can intuit a truth, you not see ample reason here for believing that the essential ideas of the verticaling intelligence are the only substance in the universet?

The Command R. Richelman E.

A zarrang may turn his back on his child, brothers and alsters may become layetersis seemles, hapands may desire a substance in the world's condemnation, a mother will loves on, and attill hopes the her child may turn from his well wave and report; still abe remembers the infant a miles that once it is about the property of the control of the childhoot, the opening that his less of the head of the childhoot, the opening that his head is neverly, ferries,

A LETTER FROM DR. J. M. PEEBLES. sm in London—The English War ling-

Extrem. Sciural statements of the search of prosperity be unto you and yours. To the Retation of the Search of the

between English and American Spfritualists, will be be unblished in the Medium and Dupbreak, and possibly he pampine the Medium and Dupbreak, and possibly he pampine the Medium and Dupbreak, and possibly he pampine the Medium and M

review of the particular of the same of the palace of royally as to the hate of the peasantry.

It is not generally speaking, the higher cultured classes—into the hard-handed tollers on the farm-fields—not the truly great statesmun, such as Gladstons, high, Audubon interior and others of the first but by unprincipled polliticians and parliamentary demagnes. These continually sit up the war-desling. Walking the street of London, I have frequently seen the notice of Her Majestry proclamation, calling out the churches. This scetarian, this fighting Christianity, is an increasable curse in the walking the streets of the walking the streets of the most of the walking the streets of the section of the sectio

Under any circumstances, war, new in the setting sun of the nineteenth century, would be a most deplor-able affair between two such great countries as En-gland and Russia. Arbitration should be the great in-ternational pass-word.

able affair between two auch gross counters as pain and Russia. Arbitration should be the great internalization and internal and an arbitration and internal and arbitration and internal and arbitration and internal arbitration and internal arbitration and arbitration arbitration and arbitration arbitration and arbitration arbitration arbitration and arbitration arbitr

and has ever defended it with a true, scalous enthusians. Since becoming Secretary of the British National Association of Spiritualists, she has conducted the large control of the second secretary of the British National Association of Spiritualists, she has conducted the International Control of the International Control of the International Control of the International Control of Internation

no crushing creeds, no fixed formulas, no bishops, no cardinais, and no infallible pope, but asy with the Apostic—"Let every man be fully persuaded in his own After gradingingly admitting that my "thought is true", this reviewer complains of my putting "new wine into old bottles." Well, the word Chigat in old—with the sacred word mother, traceable to the Aryan period. Shall yer re-bottle the wine? I mean the anclear words. In piles of mother, shall is any "My feminine progentine be new—a new lyttle, Darwinnianjy-shaped, and dilled for nineteenth editury use.

But more soriously: the subjects elucidated in the II. The Talmudic and Rabbinjeal proofs of Jesus' existence.

istence.

11. The manhood of Jesus, proven from the New

If The mannoou or veeus, pover the Treatament.

III. What such Deists and free-thinkers as Thomas Paine, Ronseau, Bolingbroke, Diderot, Strauss-and others say of Jesus.

IV. What estimate such leading Spiritualists as Davis, Brittan, Watson, Owen, Edmunds, put upon

Patin. Rönsseni. Bolingbroke, Diderot, Strauss-and others say of Jesus. such leading Spiritualista as Tavis. Brittan, Watson, Owen, Edmunds, put upon Jesus. Brittan, Watson, Owen, Edmunds, put upon Jesus. Brittan, Watson, Owen, Edmunds, put upon Jesus. Brittan, Watson, Owen, Edmunds, Jesus, Institute, Straus, Lander, Lander,

COPING-SIGNE OF SPINITURISMS.

OVER 15 AND STATE OF STATE OF STATE OF SAIR AND SAIR

II. Was it honorable to make such grave and serious charges, without every the attempt to substantiate charges, without every the attempt to substantiate the substantiate of the substantial dispensation, now at our very doors, (cell is to be principle, is to be leader; supshit and holizone of the substantial of the substan

tool is spirit, and the spiritual is the central subnaround to spirit, and the spiritual is the central subnaround they must take their circleng time of market.

In my introduction to "Biddhism and Christianity" between Markets and Natal, south Artica, lowers on page 15:

The markets and Natal, south Artica, lowers on page 15:

The spiritual subnarous and the south to induce others to become self-carefideing an pure, that key might also become Biddhas, he professed no infullible leadership. On the contrary, choosing a peaceful life of self-ship, on the country, or after in foreign lands, it has been used to be come self-carefideing a peaceful life of self-ship, or the country, or after in foreign lands, it has constructive era of angel ministrants. Inspirational truths, moral conquest, and impersonal principles are the true leaders that lead then up on to the mountain truths, moral conquest, and impersonal principles are the true leaders that lead then up on to the mountain In "Spiritualism Defined and Defended," published five years ago, by Mr. Terry, of Melbourne, Australis, Treating of the origin of spiritualism, and its progress as a phenomenal movement of this century, and the self-ship of the self-ship of

J. M. PEEBLES. Mysterious Affair in Kumallock.

A correspondent of the Cork Examiner tells the fol-

About a fortnight since the Rev. Mr. Dea, Protestant curate in Klimaliock, who resides a short distance from about a formight since the Rev. Mr. Des. Protestant.
About a formight since the Rev. Mr. Des. Protestant.
the town, between the Old Blossom Gade and the manish house of Ash Hill Yowers, heard, or fancied that he heard, a knock at his door at about 12 victock at light. He opened the window of his bedroom, and asked was he wanting. Getting no reply, he retired, and in a short time the knock was repeated. He significant to be retired to the retired of the SCENES FROM THE HOME OF OUINA.

Written by Ouina, through Her Medium, Water Lily, Cora L. V. Richmond.

TELLA (A STAR) TO HER MAMMA, MRS.-DR. ROW LAND, OF WASHINGTON, D. C. LAND, OF WASHINGTON, T.C.

LAND, OF WASHINGTON, T.C.

Dear mamma, with the breath of spring,
There awakes ferror in your heart,
One longing, whose deep 'mururing'
Will never on the earth depart.
"The fowers bloom again," you say,
"The blossoms that she loved so well,
Why must my darling be away,
Why could she not still with me dwell?"

Why could see not still with me creeil.

And every spring-time since I went
From earthly to the split home,
Your-tears and prayers to me were sent;
Ever in answer have I come,
And every day and every hour
You thought 'was wister in your heart,
Since death would take your dearling flow
Since death would take your dearling the

Since she must from your life depart.
Repliever has an evening closed.
Your weary eyes to scenes of earth.
That I have not been there to take.
Your mind in dreams to higher birth;
And never has the morning life. Wakgord you unto cares in this.
The lower world, but I was there.
To press upon your brow my kiss.

To twine around your neck my arms.
To lean my head upon your breast,
To try to shield you from the harms
Of sorrow and of deep unrest;
And when the labors of the day

And when the labors of the day Were harder than you ought to bear. I have been given to clear the way. And help you makind, unaware. And now I cohe with spring-time flow To this dear high "whom I love. Bringing to her a bunch of flowers. My old affection still to prove. And weave for you a gailend are of your and the work of your and with the work of your and you want to the work of your and you want to be the work of your and you want to be a work of your and you want to be a work of your want t

The angel's name Eternity.

I dwell in dear Ouina's home,
One of the "star groups," and I grow
In brightness by the love I give
To you, dear mamma, there below,
And to those spirits whom I find In saduess or in grief, I shine Upon them with my earnest mind, And that in turn illumines mine.

And that in turn lumines mire.

O such grand lessonass I learn
From loving teachers here above;
Their thoughts, like stars, forever burn,
Because their souls are full of love,
And, mamma, I have tried so long
To charm the sorrow from your heart,
By thinging to you life's sweet song.
Flease, mamma, let the clouds depart.

And say each evening, when unto Your-couch you go for rest and peace, "Dear fields, now I come to you In dreams; how sweet is this release." And say each morting when you rise, "Dear Stella, I am calmen row; I've been with you in Paradise, I feel your kiss upon my brow

I teel your kass upon my prow."

I know that you have tried to bear Your burdens with a patient mind; all other sorrows you could wear, Nor feel the chains that earthward bind. Had I only been left with you. Your path to light, to bloom and shine, No other shadow to your briew Were aught, for life were then divine.

were augnt, for me were then divine But, mamma, 'twas för your, as well . As my own good, the angel Death Took me in this bright world to dwell, Kissing away my mortal breath. Twas best that I should go before,

To win you to this higher birth;
The way to heav'n is a scaled door,
If all the joy is on the earth.

If all the joy is on the earth.
Tell pags that I frow him well,
And through his troubles I have tried
Some glimmerings of hospe to del;
And it has grieved me when he cried.
The taller now han a sider is,
(Do tell ber jags 1, love her so)
I wish design before know of me,
(I men my life here—not below)
How I would like to give a kiss,
And set each prisoned spirit free.

And set seen prisoned spirit free-But', mamin, spirit-teachers say, There is no dark so dark, but love will one day clear the shades away, And every mertal's blessing prove; I love will light our carthly home, Yours, mamms, and mine, while bel The slight in perfect streams must co-for f gives all the love I know.

For a reveal time to reveal the con-bear mamma, now I give you flowers Always the roses are for love. The honesynuckle forms the chain. That links your life to mine above; And illies of the valley show How happiness at last returns, And sweet white yoldes here grow, For sincere falls, which over burns.

For slincer same, whenever nurse.

Datatos are innecesse you know,
I wear them with these violets blue;
These Hawthons biscomes bud and blow
To bring a new hope undo you;
The lify is for putly,
Which dvarywhere your life, will prove;
I wine them all together new;
With myrtle, which is perfect love.

with myrtic, waters is persective; lessember, every day and hour, I ast far nearer to your heart Than I could be if heaven's power Had not made outward life depart Remember, when the flowers blow, That you must look on them and smil for in your heart and soul, jok know Your darling loves you all the white.

BOOK REVIEWS.

AND CHRISTIANITY FACE

Cylon. With an introduction and amountains by J. M. redis., London... work of the world to you will be the world to the world to the world to the world. I feet to face, and the discussion carried on by their most able champions, the truths of all would be found the same, and their reyrs would be flown way. In the present instance, two of the most same, and their reyrs would be flown way. In the present instance, two of the most custom tasted two days, in the presence of an audience of from five to deven thousand, and it seems that the Buddhist rather gained ascendancy over his opponent, though of the wide of th

the dissatisfied Christians, of course, claim, ed. the victory,

Mr. Peebles introduces the wew with a country of the country

PLAIN TALKS UPON PRACTICAL RELIGION, being candid answers to Earnest Inquirer, in-cluding an answer to the Inquire, "What shall I do to be a Bhaker," By Goo, Aftert Lomass, I want to the Banker of the Control of the sale by the Religio-Philosophical Publishing House.

House. This is a well gotten up pamphlet, publishedat the office of the Staker Manifesto, in the interest of their fatth, and as an invitation to fellowship. However singular or erronsection of the state of the state of the state of the they must nevertheless be crystifed with being industrious and successful in temporal affairs, and of having made great advancement in many things spiritual.

Items of Interest-Gems of Wit and Wisdo

CHANGELESS.

Was fever-parched and weary,
With a loveless droping head,
Mourning for its stolen treasures;
Can you love me now ! I said.
Tenderly he twined my fingers.
Telling me how much he missed me;
Hondings desolate without me.
Be unodthed my haif, and kisse
me.

me.
Dry, parched lips, ye had no sweetness
He could garner, well I know;
But from off his lips of sunset.
To myfhollow cheeks of snow,
Stole a glow which staid and deepened
Every (time he bent and kissed me,
Softly breathing the assurance
That in sickness he had missed me.

That in sickness he had missed me. Each bluw relief on my forthead Soothingly-trif finger traced, Soothingly-trif finger traced, Soothingly-trif finger traced, One brone seek langled ringled. All my soul went out in blessing For the love which will not faller, so the soul's decayless altar. On the soul's decayless altar. Tuttle. "Come make fit me a little song!" "Come make fit me a little song!" "And make it all rabout the sex long. And make it all rabout the sex long. And make it all rabout the sex long.

"Sing me about the wild waste shore, Where, long and long ago, with me You watched the silver sails that bore The great strong ships across the sea— The blue, the bright, the boundless sea

"Sing-me about the plans we planned— How one of those good ships should be My way to find some flowery land Away beyond the misty sea, Where always you should live with me.

"Sing, 'satly, how our hearts were caught Up into heaven, because that we Knew not the flowery land we sought Lay all beyond that other sea.— That soundless, salless, solemn sea."

That soundiess, saliess, soleum sea."
A CHICA's preacher amounced Juda
Iscario's Ameral as his topic for an evening serme, and some wicked wag added to
it. "the friends of the family are cordially
invited to attend." It is needless to say
there was a full house, and poor Judas, who
is as necessary to the scheme of the church
as Christ himself, received the spieen of the
preacher.

prescher.

REPOINT AND PRESECUTION—Some people look for relief from popular superations and arbitrary authorities by a total suppression of religion. An ignorant superation would most certainly become persecutions of moral medication or evideration, they would most certainly become persecution. Falling to get rid of religion by any species of moral medication or evideration, they try by chaining the force which a modern writer has characterized as "an infuriated beast;" and then what would become of the beart." and then what would become of the Particle.

Mt. Van Uthiova Phikovastov.

Mt. Van Uthiova Phikovastov.

Mt. Van Uthiova Phikovastov.

Seemed to him that semplining was wrapped tightly about the flumin on the arm which was removed by amputation on Saturday, resulting the seminary of the property of the seminary of

MIND AND HEALTH.—The mental condi-tion has far more influence upon the bodily health than is generally supposed. It is, not doubt, true that aliments of the body causes depressing—and morbid conditions of the mind; but it is no.less true that sorrowful and disagreeable emotions produce diseases in persons who, uninfluenced by them, would be in sound health; or, if disease is not proand disagreeable smollours produce disease, in persons who, uninfuenced by them, would be in sound health; or, if disease is not produced, the functions are disordered. Not even physicians always consider the important motion nerve currents, while is simulate blood, brain and every part of the system to beathful activity; while gire, disagnostiment of feeling, and trooding over all the vital forces. To be physically well, one must, in general, be happy. The converse is not always true. One may be hapy and cheerful, and yet be a constant sufferer in body.

by and ensertin, and yet we a constant sur-lever in body.

Phruysexcramy be likered to a cal ramed
Phruysexcramy who, living in the words,
respectal every law, by the observance, of
which hor condition may be lettered. Set takes care to make herself acquainted with
these care to make herself acquainted with
the benefits that result from their obserdace. She unletrakes a matter of business,
and does not entangle herself in difficulties,
and does not entangle herself in difficulties,
and does not entangle herself in difficulties,
and despect of the control of the control of the constant of the control of the c

ed in thought about anything that she attempts to perform. She nowher lays rash and attupl hands upon anything.

When he came in gift of the first pile, the write of the great part of the great great part of great part of great part of grea

ROPP'S Easy Calculator

sind of narmost his principal state of the shallest terms of its principal state of the shallest repair to make the shallest repair to the shallest repair method to be shall stated to the shall repair methods of light and leaved the most nitrely need pasterno (tables shown, at a grance, see of all kinds of organic, stock, hay, cost, turn-saddes, of any quantity and at any price; the same of the shall shal

Cloth, \$1.00; Morocco, \$1.50; Russia, gilded, \$2.00

## ", "For sale, wholesale and retail, by the RELIGIO-PHILO-BOPHICAL PUBLISHING HOUSE, Chicago. ISIS UNVEILED

Master-Key to the Mysteries of Ancient and Modern Science and Religion.

BY H. P. BLAVATSKY.

The recent revival of interest in Philology and Archaeology, equiting from the labors of Bunnen, Layard, Higgins, Moel-er, Dr. Bebileman, and others, has created a great demand ier. Die Reitment meint er gemen Ausgen. Higgin, Mein Growth et al. Baderen turjen, der gestellt portant subject.

a we well unser, royal 5y0; about 1400 pages
handsomely printed, cloth, extra, 87.5c,

"Fire sale, wholeste and retail, by the Existo-Print
sormical Prainting Movas, Chicago.

THE \* BHAGAVAD-GÍTÁ: OR, A DISCOURSE ON DIVINE MATTERS,

KRISHNA and ARJUNA

A RAISHINA BIIQ ARG UNAL A RAISHINA BIIQ ARG UNAL A RAISHINT PHILOSOPHICAF PORE!

Translated, with Cupicus Neise, as Introduction on Season's Highespay, and other Matter,

By J. COCKBURN THOMSON BIYON BY THOMSON BY THE WAY THE THOMSON BY THOMSON BY THE WAY THE THOMSON BY THE WAY TH

Price, 81.75. Gilt, 83.35 Postage Prec.
"For sale, wholesale and retail, by the RELIGIO-Par-sornical Publishine Hofer, Chicago,

SOMETHING NEW! SPIRITUALISM

PICTORIALLY ILLUSTRATED BY JOHN SHOBE, ABTIST.

TRANSITION;

Celestial Visitants.



A FARM YOUR HOME 2,000.000 ACRES

## DOWN WITH



PHILOSOPHIC IDEAS:

Spiritual Aspect Nature Present

J. WILMSHURST.

ening chapter, the problems to be solved, involving pleas of Motion. Life and Being, are stated in thirty, as, which are demonsed in the volume, and the solved of the sol Defining all is time, the of a significant property of the control Price, 35 cents, postpaid.

"For sale, wholessle and retail, by the Rultono-Pull-sormical Emeliating House, Chicago.

## Religio-Philosophical Journal

imber, of \$2 double of containing of the Contraction of Contraction

cents.

THE LYCEUM STAGE: COLLECTION OF CONTRIBUTED, COMPLLED AND ORIGINA RECITATIONS, DIALOGUES, FAIRY PLAYS, With full Music Notes, adapted for Lyceum and School Ex hibitions, by G. Wattrighto KATES.

Price, paper covers, 25 cents.

For sale, wholesale and retail, by the RELIG SOURCE, Chicago, THE BIBLE IN INDIA

HINDOO ORIGIN

HEBREW AND CHRISTIAN REVELATION,

"LA BIBLE DANS L'INDE."

By LOUIS JACOLLIOT. OR'S PRE

"I come to show you that, Homonity, after sitaining the offices, on the vecerable and of lotte, was traumeled and infinite by the after that ambidition of the offices and infinite by the after that ambidition of the offices after a finite by the after that ambidition of the offices after a finite by the after that and the office of the office after a finite by the office and the office after a finite by the office a finite by the office a finite b Price 83.00; postage 10c.

"Por sale, wholesale and retail, by the RELIGIO-PHILEDOPHICAL PUBLISHING HOUSE, Chicago.

THE

Clock Struck Three. Embellished with a fine Steel Portrait of the

oing a Review of "CLOCK STRUCK ONE, and a Reply to it—and Part Second, Show-ing the Harmony between Christianity, Science and Spiritualism.

BY REV. SAMUEL WATSON, D. D.

d for trial.

be CLOCE STRUCK THERE contains a very able r
first book by a master-mind and a reply to the
Wayson. Then follow-eleven intensely interest

et from the Intre

\*, "For sale, wholesale and retail, by the R sorutoat Puntishine House, Chicago.

50 Elegant Mixel Cards, with name, life. Agent

500 CASES of OPIUM and LIQUOR habits cured in 5 years' practice. Write me. W. P. PHELON, M. D. ASTHUM SMITHNIGHT'S Authoria REMEDY
The only rive remedy. In mill under a positive gas
since Trias II a parkets. Semple plan. Address
Local as Martin Stratur. Character, Charac

ROPSY Thiomand already cared with out tarping. Bits your age, in-cation of college and how long many times tarped, it is admitted by the basels; how REMEDY, Dall. F. Wats, Prop. Apart. Darles BENEDY, Dall. F. Wats, Prop. Apart. Darles Benedit Benedit



r sent by mail on receipt of 50 cepts.
Address HELL MANN & CO., Provided ave., Chicago.

Religio Philosophical Journal

To New Subscribers, ON TRIAL 3 MONTHS, FOR FORTY CENTS.

We make this offer in the confident expectation that a large proportion of our trial subscribers will renew for

a year at our regular rates. UNTIL JUNE 1ST, 4878.

UNTIL UNE 18TT, 4878, WE WANTED TO THE STATE OF THE STATE

...w max, therefore, reiterate that there can be no exceptions under any elementaces, and initial upon STRUCTEN VASH IN ADVACCE. BECCLERY—BY ELESS POPER TO CHARLES TO THE TOTAL THE CONTROL TO THE STRUCTURE OF T

JNO. C. BUNDY, EDITOR,

Chicago, Ill

DEATH,
In the Light of the Harmonial Philosophy,
BY MARY F. DAYES,
A whole volume of Philosophical Truth is condensed into this Hills pamphig.
Br. Days had developed with are falliddoors and pathon
and the control of the page, and the dightful A star form
and completed in these page, and the dightful A star form that consists of in these pages, and the doubtful, a firm foundation and a clear sky.

Price, postage paid, 15c, per copy. Eight copies
for \$1. In handsome cloth dinding, 30c,
but sale, wholesis and retail, by the Religion-Paulomarines, Published in Hovas, Chago.

ANCIENT SEX WORSHIP.

urous and Januarkahle Work, containing the Traces of Ancient Myths in the Bellgions of 70-Day, curyon, length and paintaily supposite book. If not the January of the delicated with the state of the st one permand currous it will prove of grountateres.

70 pp., 26 illightrations, (2mo., paper, 50 cents."

70 pp., 26 illightrations, (2mo., paper, 50 cents.")

THE HISTORY OF THE CONFLICT

RELIGION and SCIENCE, 1 Vol., 18me, Cloth, Price, 81.75.

npure. The work is full of instruction regarding e great bleas of relence and philosophy; and the impressive manner and with dramatic effect, the suthority has employed the socials power to ob-regress of knowledge and crush out the spirit of

.7. For sale, wholesale and retail, by the Hulloto-Pullo-sormeal Publishing Hofas, Chicago.

CHRISTIANITY & MATERIALISM By B. F. UNDERWOOD.

This pamphlet of furty-three pages, printed in fine any leasy titled pager—embeddes mainter used by Mr. Undershows the Control of the Control

Price, 15 Cents.

\*For sale, wholesale and refact, by the Religio-Parsonical Publishing Horse, Chicago.

THE PLANCHETTE WHAT IS SAID OF IT.

FROM THE SCIENTIFIC AMERICAN.

The wonders of Francipities are backed by the statements of the most of videous lines we should be bound to stoop the fact man of evideous lines we should field bound to stoop the fact acted, even invagit we list not wincessed them objectives.

FEON THE BOSTON TRAVELEE.

"anchotte is full of vaspyles there is no question one it is as statishers as the Malongy spir, with reasons and the statishers as the statishers as the statishers as the statishers are one and and convert control of the statishers are operator, but will also give the sorts of warning All in all, Ranchette is a wooderful institutional mystery, and a pleasant companies that mystery and a pleasant companies to the family of all insections.

PROM THE BOSTON JOURNAL OF CHEMISTRY

PRICE, ONE DOLLAR, sent by mail, post

any address.

"For sale, wholesale and retail, by the Branch Posteshers Hower, Chicago.

### Religio-Philosophical Journal

J. R. FRANCIS, - - - - Editor 

Letters and Communications should be ad-RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE

In making remittances for subscription, always procure a rost-Ouice Money Ouder, if possible. When such order can oney Guder, if possible. When such orderly, except the lineary is a Registered Letter, ..., do end the lineary is a Registered Letter, ..., inding mon to this office for the Journ full to state whether it be for a reserved, o ion, and write all proper names plantage—of the post office to which the p—ri a sent, or carried wall on application order a received the research of the post of the the post of the post o

es ENTERED of the Subscri-cut is made in savance. LOOK TO YOUR SUBSC ere are particularly toquest

Emberches are further subscriptions.

Emberches are further subscriptions, and to forested when of the agreement of white subscriptions, and to forested which to the agreement of their subscriptions, and to forested which to describe the manner of the subscriptions of the subscription of the subscription

CHICAGO, March 19th, 1877.

READERS AND SUBSCRIBERS.

n and after this date make all Checks, Drafta Postas

orders and other Remittance for the Publishing
of the Balloto-Philosophysai Journal payable to JOHN C. BUNDY. Acting Manager.

LOCATION
Of and 04 Labelle street. Northwest corner of Labelle

### The Duty of the Hour.

Is it not time that Spiritualism should cease to be disgraced by the miserable corup-tions which have insidiously crept into the movement until they have smirched the enfoundation on which it rests? Is it not time the small, but active class, worshiping at the shrine of mediums who, either de cline to give satisfactory evidence of their medial power, or are known to "assist" the spirits, shall cease to misrepresent Spiritual-ism to the investigator and the world? Is it not high time the great majority of Spiritualists, who represent the real back-bone of the movement, should arouse themselves, shake off their lethargy of indifference, and cry out with one voice against the silly, uncting credulity, the maudlin sympathy, and the mock charity on which the pires feed? Let us show by practical dem-onstrations that we are freed from the old superstitions, and that we demand justice fair treatment from our fellow man and fair treatment from our fellow man, whether in or out of the flesh. Our beast is that we have escaped from the control of priest and clergy. Let us beware lest in prest and clargy. Let us beware lest in steering clear of Charybdis, we do not fail into the loathsome and still more fail en-prised Scylla. Lettu not bring with as into our new, rational and progressive religion any of the superstituous legacies handed down through generations of mential slavery; let uses tup no new idols in place of those de-fictored. Man is endowed with reason; it was given him to exercise, and thereby guide him in wisdoms way, and he has no right to him in wisdom's way, and he has no right to power on the earth or in the heavens. We have no right to accept any phenomenon purporting to be of spirit origin unless it itively demonstrated to be genu-

ine. When we are asked to accept physical manifestations as genuine, the request must accompanied with evidence which will satisfy our material senses, and these senses have a right, indeed, it is their imperative duty, to demand that they shall have a fair field, that they shall not be hampered or im-

No sensible Spiritualist can deny these self-evident propositions; let us, then, shake off our negative supine condition and declare that from this time henceforth we will shape the manner of, and give tone and character to the exhibitions of spirit phenomena, on rests this great movement; that we will hold in check and rid the cause of the aneful element which seeks to perpetuate baneful element which seems to perperane old superstitions and wax fat on man's weak-ness and credulity. Now is the accepted time and day of salvation. "The Gods help those who help themselves." Spiritualists,

do your duty!

Albert Moore, aged ditteen years, the son of Broc George A. Moore died on Saturday last of hydrophobia. His sufferings were less painful to witness than is usual in auch cases. On the evening of the day he passed away his parents who are ald Spirtinalists, held a circle assisted by a few friends, when the son Albert came and sexisted them be-yound question of his identity, though yet also have been also been

"A Word of Warping."

Spiritualism came dive hundred years ago to renew its attempt to spiritualism to renew its attempt to spiritualism to renew its attempt to spiritualism to ready for it, and the mediums were burned as witches, etc., and this was a dark stain on the Elizabethan era. Later on, Luther ley, and many others were mediums, all working in their various thought-spheres. Now comes materializing medium of the ley, and many others were mediums, all working in their various thought-spheres. Now comes materializing medium of the department of the legislation of the legisla

sample of others, all of which breathe the same spirit, which while cripy out of rotolerance to those who external to perfect the perfect of the perfect of

contrary, it has sought by every legitimate means to advance their interests, feeling that such advancement, is identical with that of Spiritualism.

It is true that the Journal has waged uncompromising war on the frauds and shams who have sought to pass under the name of Spiritualism, borrowing the livery of heaven to further file ends of selfishness

ancompromating was on the frauds and shams who have sought to pass under-the name of Spiritualism, borrowing the livery of heaven to fruther fife ends of selishaness and rasculity. When it probed this matter, we well know the shorm that Would follow; the work of the search of the s

of the animus of the movement. The most prejudiced skeptic never has opposed a gaussiae manifestation which he is opposed a gaussiae manifestation which he is proper and the proper property of the proper place. Now because he will not accept the whole mass of reaching which passes under the name of spiritual phenoments because he will not accept the whole mass of reaching which passes under the name of spiritual phenoments because he will not send with phenoments because he will not send with the passes under the name of spiritual phenoments because he will not send with the passes under the name of spiritual phenoments because he will not stead with low or the property which passes under the name of spiritual heads of the property of the prevention of

prepared, we reply by asking, how will it ever become prepared except through and by means of the manifestations themselves? And further, must not the manifestations

by means of the manifectations themselves? And further, must not the manifectations be of such a charactery as to convince, else be worse than useless? of understand our respected confemporary? Will it have the manifestation withdrawn entirely because the counterfeit is not taken at par with the genuine? Would it have silence maintained willie rascality eats its insidious way litto the very vitals of the cause it loves so well; or does it fear the wheat will be torn up with the weeds, and hence allow both to grow together?

We stand on the part of falsehood or deception, the quicker it fails the better. No truth was ever subserved by maintaining alle. Rank weeds never make the wheat grow better, but always weeken its vitality. The sooher they are pulled up, the sooner we shall rid ourselves of their pernicuous influence.

The prisent crop of francis which have

we shall rid ourselves of their perniclous influence.

The present trop of francis whigh have shaken the faith of many/and giver opportunity for riducule to point its sharpened shafts, and the world to point its flager of scorn, is the direct result of this pandering to requirements of fraud, and not insisting on the strick methods of investigation. Materialization of hecessity must occur only under the most favorable circumstances, and no medium can fix the hour and minute of its appearance. If they do that predicate the manifestations, and the latter come with certainty, it may not provefrand, but it is presumptive evidence.

fraud, but it is presumptive evidence.

This cry of persecution is not raised by true mediums, for they are not persecuted true meaning, for they are not persecuted by proper tests, which can only effect deceivers. It is the latter who are pained by the rigid conditions which prevent their tricks of jugglery.

ceivers. It is the latter who are pained by the rigid conditions which prevent their tricks of juggiery. For the spiritual journals to constantly assist reputed mediums into accountantly assist reputed medium into accountant on the publish their exposure, and then with unabated faith to take up the same role with another, then we can keep right on in the old path. We, however, believe our duty is has from its beginning, made the phenomenia the foundation, but subservient to the illustration of a new philosophy of ilfe, and has too much interest in the latter to fill its columns with phenomenal matter, unless columns with phenomenal matter, unless that matter has intrinsic value as evidence, which it can only have by accurate obser-vation.

ration.

In a late issue of the Voice of Truth, JP. Samuel Watson, than whom Spiritualian has no more able, exponent and mediums no better friend, quotes from the Benner of Light the editional, "A Word of Warning," and makes the Wallowing remarks:—
There are two polate in the above extract the state of the property o

A Spiritual Creed-Builder.

A Spiritual Creed-Builder.

Entroy Journal C.—Quite unconsciously, genhage, Mr. Hudson Tuttle to constructing for himself and your readers a creed upon the depts of the edities of Christianity, which he is endeavoring to pull down the construction of the depts of the edities of Christianity, which he is endeavoring to pull down the construction of the construction

be, but a nighty individual entity, who will a regardly children as do not often returning spirit friends?

Penn Yan, N. P. We give place to the above letter in order to set the matter right before our read-ers, and remove at once all 'misconceptions with regard to Mr. Tuttle. In the sense in which Mr. Spencer refers to 'leadership,' we can from long personal acquaintance with Mr. Tuttle assure hingardl our readers, that there cannot be found in our entire ranks one farther removed trom such a thought than is Mr. Tuttle. Enthysis unpretentious, engaged from ton to typice hours a day on that the control of the cont

not claim the only true system; I only claim 've aystem,' and there may be any number as good and better; i sincerely hope there may be. There may not be another Spiritualist in the yorld who agrees with the views expressed in 'Ethica.' I Tawe no desire to persuade or force any into its acceptance; I write what is given me to write; often do I wish it were othjewise, that I might float with the current instead of breasting it; but that is not for me to choose. All are equally free to express themselves, and the required free to express themselves, and the "leadership" but much that will fond to disabuse the mind of Mr. Spencer of the idea tyat in writing "Ethics" Mr. Tutje is setting up a creed for Spiritualists. At all times authors have the right to set forth their own views in a respectful manner upon all proper subject, for the consideration of the public—no one is compelled to accept them unless to them they appear reasonable. They do not constitute the setting up of a creed, unless so installed ty those who accept the ideas and increase on stalled the other than one of the consideration of the full these advanceds consistent with sound, logic and reason.

To write a system of sthice under the control of a hand of savita does not control of a band of savita does not control of a hand of savita does not control of a hand of savita does not control of a hand of savita does not constitute the sound, so and of savita does not constitute the sound sound of the control of a hand of savita does not constitute the sound sound in the control of a hand of savita does not constitute the sound sound in the control of a hand of savita does not constitute the sound sound in the control of a hand of savita does not constitute the sound sound in the control of a hand of savita does not constitute the control of a hand of savita does not constitute the sound sound savitation.

consistent with sound, logic and reason.

To write a system of ethics under the
control of a band of-apirita does not constitute a "leadership" in any sense; it only
constitutes a channel for the transmission
of thought, and this leawhat true mediumship is. There is no "authority in being a
mouthpiece for othera—no leadership.

Instead of "formulating a system of ideas
which shall be required as an authoritative
expectition of the views of American Spiritmatter," An Cyntick a presenting." A System
tion of the truth, in which Mr. Spencer believes, in the "enflacey of prayer" to our apirit
triends for ada, and that they can and often do make themselves known in response ten do make themselves known in respons-to our earnest desires, we presume no en-lightened Spiritualist can doubt.

ERRONEOUS INFORMATION—Mr. EDYTOR:—A statement has appeared in several papers, including your JOURNAL, to the efstatement has appeared a several papers, including your JOURNAL, to the efstatement of the several papers and the papers find the papers from the papers of the paper

nervous energy and a disturbed arterial and veinous circulation, but so far from having "had several shocks of paralysis," I am hap-py to say, that not even one such attack has ever occurred in her experience.

S. B. BRITTAN.

COSMOPOLITANS

A Proposition to Connect Spiritnalism with a Secret Order.

a Secret Order.

Sin:—The above Secret Order have the pleasure to present to you the following letter, and after a careful pressol of the present to you the following letter, and after a careful pressol of the present of the present of the present of the principles of the Institution, and all the good cause onward by your and all the good cause onward by your control of the principles of the Order, which are not protection, and concerted action when necessary critical Equality of the sexes; 2nd, Unsectarian national government of the principles of the Order, which are highly and the principles of the Order, which are highly and the principles of the Order, which are highly the temperature of the present principles of the Order, which are highly and the temperature of the great truths of Spiritualisment of the great truth of the great truths of Spiritualisment of the great truths of Spiritualisment of the great truth of the great truth of the great truth of the great truths of Spiritualisment of the great truths of Spiritualisment of the great truth of the great truths of the great truth of the great truth of the great truth of the great truth of the great truths of the great truth of the great truths of the great truth o

of ten centls,
Trusting fine have not intraded too long
tipon y Yours, very respectfully,
Sorfet I Indeed, Spiritualista, who desire
to not only promote their own weifare, but
the not only promote their own weifare, but
think of redifugatheir movements, or steatishile pursuing any line of policy. Destring the
"Equality of the sexes," "Unsectarian
schools," a "Secular antional government,
and "Absolute religious liberty," in vader
to bring about these desirable ends, the Frue
Spiritualist should work open-handed, and in
the most public manner. This age has
the most public manner. This age has
eld the most public manner and the secular
spiritualist should work open-handed, and in
the most public manner. This age has
eld that the same may be burned and the
school of the secular should be a secular
eld that the same may be burned and the
abes scattered to fertilize the delds; in fact,
the fullest liberty is allowed in the expresslon of any sentiment, however heretical it
may be, and no one is molested when wornihiping God according to the dietates of his
Twerts accolety to promote Spiritualism
and kindred reforms, would have a tendency
to retard their unfoldment, for the whole
outside world would regard every movement made with assighton, and opposition
would arise fin consequence, where other
wise a friendly feeling would prevail. Letevery movement of Spiritualism in the
vise a free as the air we breathe, and notevise a free in the presentation of what
they desire, believing that truth should be
as free as the air we breathe, and notevited in the proma and coronomic.

We want nothing desultical about Spirituulaism. The Inquisition has had the layEmissaries who will their movement indode to promote the welfare of any class of
people or reformatory project, are not required in this day and age of the world.

Truth wears no mask, bows at no human
shifties, seeks nething, place nor applause;
habitoning alse a beautiff."

### Conspiracy-81,000 Reward.

For several years there has been an opin For several years there has been an opin-ion current among many Spiritualists, that conspiracies have been formed at various times during the past few years, by mem-bers of so-called orthodox churches and the Young Men's Christian Association aided by various other parties of good reputation in the community, some of whom are Spir-itualists.

itualista.

That these conspiracies have been formed for the purpose of persecuting, annoying and breaking up the business of mediums, because they were mediums for spirit-communion, and not because they ever mediums for spirit-communion, and not because they ever mediums frand, or claiming to have powers they considered said mediums were practicing frand, or claiming to have powers they did not powers. This charge of conspiracy is publicly and privately made by certain persons who are the constitution of the foregoing charge of any of the particle of from thousand deliant (8),000 for the agreet and conviction on the foregoing charge of any of the particle hereinbefore referred to as thus engaged. Theselffor of the REILEGLE-PULLOCOPHICAL JOUNAL will enter into good and sufficient bonds for the faithful payment of this reward. tualists.

That these conspiracies have been formed

### Bastian and Taylor.

Bastian and Taylor.

Since our last issue these young men have encountered the inevitable consequences of their unwise and perverse course in claiming to exhibit spritt phenomels, yet refusing to allow frund prof tests to be applied, by investigators. Nearly every investigator who was fortunate entering the statistic and immediately prior to economencing the exhibition of formanalifestations, must be thoroughly convinced that he possesses medial powers of an unusual and highly developed, character. No Spiritualist can probably be found who doubts his being a powerful medium. What we have demanded, however, is that the claim of form-materialization which has been almost the entire attraction offered at their sources in later years, shall be actual objects of the control of the This result we have been trying to effect indirectly for years and directly for the last six mouths or more. The readers of the JOURNAL are aware of how persistently these mediums have refused the just de-mand. Messrs. Bastian and Taylor have seen fit to utterly ignore the rights of the people from whom they derive their patron age. This-fhilacrest action on their part culminated last week in a wild disturbance at one of their s'ances occasioned by a Times' reporter, endeavoring to solve the vexed question, by grabbing a spirit. The Times' man claim, that he subraced Mr. Instain and threw him to the Mr. Taylor and others, Mr. Taylor denies the fruth of the reporter's statements, and as neither has any proof to back his respective assertion, the question remains as unsettled as before, so far as Spiritualists are concerned. Of course, the opposers of Spirits-Spirits, and those unacquainted with the horbing of the subtile laws governing spirit phenomena, will specify landen the property of the property of the property of the control of the subtile laws governing spirit phenomena, will specify landen the property of the subtile laws governing spirit phenomena, will specify the property of the subtile laws governing spirit phenomena, will specify the property of the subtile laws governing spirit phenomena, will specify the property of the subtile laws governing spirit phenomena, will specify the property of the subtile laws governing spirit phenomena, will specify the property of the subtile laws governing spirit phenomena, will specify the property of the subtile laws governing spirity phenomena, will specify the property of the subtile laws governing spirity specifical effect; it has opened to eyes of Chicago Spiritualists generally to the imperative necessity of backing up the Journal of the subtile specifical effect; it has opened the eyes of Chicago Spiritualists generally to the imperative necessity of backing up the Journal of the subtile spiritualists and pravers. It is a subtile spiritualist and pravers and the subtile spiritualists and investigators for signatures.

The movement dragged somewhat owing the subtile spiritualists generally and the subtile spiritualists gener age. This indiscreet action on their part culminated last week in a wild disturbance

Spiritualists and investigators for signatures.

The movement dragged somewhat owing to the delicate consideration of some and the indifference of others, until the Mott affair, combined with the Time's attempt, opened the eyes of the Spiritualists to the immediate of the control of the con

w who have recently been exposed
Among the signers were the following wellnown spiritualists:
E. P. Locke, D. H. Hale, A. B. Smith, Nathan
Fe, H. H. Grocker, E. K. Crepin, Milton Allen, Z.
M. J. B. Firman, G. G. Foster, O. A. Blaion, S. J.
very, I. B. Eddy, J. W. Harmont, R. H. Simpson,
N. Gage, A. D. Woodman, Ed. F. Sleccun, J. R.
bolinson, W. T. Jones, J. Wilbur, D. A. Davis, A.
Tuttle, A. M. Lewis, E. S. Hobrook, etc. . This request was presented to Bastian & Taylor on Monday last by a committee of

four leading Spiritualists, viz:—Dr. L. Bush nell, President of the First Parist. itualists: Mr. W. T. Jones, Conductor of the Lyceum; Dr. D. A. Davis, and Mr. H. H. Crocker. Mr. Taylor-gald they would submit the request to their partit; guides, and give fix answer in writing on Tuesday morning. Accordingly at the time appointed, the committee waited on them for a reply, and entire their partition of the committee waited on them for a reply, and ed. Mr. Grocker their reply, the essential portation. lists: Mr. W. T. Jones, Condu-

stilly ourselves, we conclude to decline the request case, for these reasons:

Then follow several stale and sophistical mass, but here reasons the common property of all mediums who have been proven guilty of fraud, but practices. Said reasons have already been published in the JOUINAL some weeks inco, in Mears, Rastina, & Taylor's defense of their course, and are familiar to our reads. They close their raply as follows:

Beatles, if the isotimony of kewn representative me will stabilish the equilibrates of our powers, so contact, that her exiltense proposes the purpose. In contrast, the setting of the proposes, the purpose, in contrast, and setting the say the purpose. In contrast, and setting the say of the purpose, in contrast, and setting the say of the purpose. In contrast, and setting the say of the purpose. In contrast, and setting the say of the purpose. In contrast, and setting the say of the purpose. In contrast, and setting the say of the purpose of the purpose. In contrast, and setting the say of the purpose of the purpose of the purpose of the purpose. In contrast, and setting the say of the purpose of the purpose

on of it, we respectfully define the regree.
This action of these medium-status their status heyond doubt in the minds of all intitigent, fail-minded people. We publish
it with great sorrow and disappointment.
While the evidence of frund in their stances
has been farmfabed us which is overwheimingly conclusive, yet we were disposed to
accept some of the evidence of true forpameterialization as irrafitable. One of the
greatest anxieties the late sets of the original
title one earth, was the peculiar action of
these young men. And he assures us that had

he remained in charge of the Journal, it would have followed the same policy it has so far as they are concerned, only it would have been of a more decisive character.

we wan pay ten dollars (\$40) to each signar of the above request, who will call at this office and make sifidayit before a Notary Public that he has seen at Rastian and Taylor's scance a full-form materialized spirit which he knows absolutely and of his own knowledge to have been such. We will pay ten dollars (\$10) to each si

Laborers in the Spiritualistic Vineyard and other Items of Interest.

Geo. P. Colby's address is Bonair, Harvard county, Iowa

E. V. Wilson will lecture at Cresco, Iowa, June 21st, 22nd and 23rd. Mr. Thomas C. Leland of New York, a Mr. Thomas C. Leland of New York, a prominent Liberalist and able writer, on a visit to Chicago, made us a fraternal call

Dr. Samuel Watson is lecturing in Phila-delphia this month to large audiences. In June heis engaged for the Camp Meeting to be held at Webster's Grove, lowa. Dr. G. E. Rogers, magnetic and electric healer, called a our office on his way to fowa and Minnesota, where he goes to heal the sick.

Capt. H. H. Brown has been lecturing with good success in Galveston, Tex. He left there May 14th, for New Orleans where he has a month's engagement, Mrs. Brown has also been very successful in her séances.

nas atso neen very successful in her séances.

The well known medium, Mrs. Maud 'E.
Lord, suddenly disappeared in Boston one
day last week, and up to the hour of putting,
this paper to press, no satisfactory solution
has been made pubble.

has been made public.

Frank T. Riplef, we learn, is lecturing and giving public tests in Buffalo, N. Y., every Sunday Avening. His engagements there-pursary his counting West at present, as proviously, contemplated.

Mrs. Richmond's subject next Sunday morning will be on the "Quality of Spiritual Sensations." In the evening Judge Edmunds will give a "Description of the Occapations in the Spheres of Love and Wisdom."

dom."

The boy orator, J. Harry Shannon, whose remarkable powers have heretofore been noticed in the Journat, will entertain an audience at McCormick Hall Monday, May 20th. We would advise our friends to improve the opportunity of seeing this infant prodigy.

we learn from the Haverhill Publisher that Mrs. Pickering is holding scances in Sa-lem, Mass, with great success. She estab-lishes the fact that she is a most excellent

lem, Mass, with great success. She establishes the fact that she is a most excellent
medium, by submitting to test conditions
in any cabinet that may be silected, thereby
any content of the content of the content of the content
in any cabinet that may be silected, thereby
any content of the content of the content of the content
diums dare not follow her example.

The Spiritual Scientist for May, comes
freighted with articles of unusual interest,
which will be found under the following
heads: Releasing an Earth-bound Spirit.
The Story That was Told. The Editor's Experience in a Haunted House; A Curlous
perience in a Haunted House; A Curlous
Pholosophy of the Mystic Sciences; The
Dighton Rock; Chrystalymaney—What is
It—Ita Antiquity; Editor's Notes and Comments; Phenomerblogry—Mental Phase;
General Mention and Gossip. For sale at
the office of this paper; price, 15 cents per
copy.

Spiritual Meeting.

Spiritual Camp Meeting in the North-

Business Motices.

THE excellent qualities of Dr. Price's Flavoring Extracts, have secured for them the patronage of our most intelligent ladies.

SEALED LETTERS ANSWERED BY R. W. FLINT, 58 Clinton Place, N. Y. Terms: \$3 and three 3-cent postage stamps. Money refunded in tanswered.

J. V. Mausfield, Test Medium—answers scaled letters, at No. 61 West 42d Street, corner Sixth ave., New York, Terms 43 and four 3 cent stamps. Register your Letters. v2in4152

A distinguished physician says: "After a careful examination of Dr. Price's Cream Boking Powder am satisfied that it is a wholesome, pure and

A Tobacco Antidote, manufactured and old by J. A. Helmsohn & Co., of Cleveland, O., is directized by the proprietors in another column fee firm, we believe, is responsible, and the rem dy is highly spoken of by those familiar with its fleet.

at this office, Price, \$1.00 per box

Butterfield will write you a clear, pointed correct diagnosis of your disease, its causes, cross, and the prospect of a radical cure. Er-ness the mind as well as the body. Enclose Gre-ear, with usine and age. Address E. F. Butter-

the Wontlerful Healer and Clairvoyant,—
Mrs. C. M. Morrison, M. D.
Thousands acknowledge Mus. Monutoon's unavailed success in giving disposits by lock of air, and thousands have been cured with magnetor remedies preservited by her Medical Band.
Dianous av Autum.—Eaclose lock of patient's air and 4100. Give the name, as not set with a single property of the contract of the contraction of the Diagnosis By ABTTER.—Enclose occ. or passent shair and \$1.00. Give the name, age and sex.

Remedies sent by mail to all parts of the United
States and Canadas.

To Circular containing testimonials and system
of receible sent free on spulled to.

free on spplication, MRS. C. M. MORRISON, M. D. P. O. Box 2519, Boston, Mass

Mew Advertisements.

25 Styles of Cards, 10c., or 10 Chromo Cards, 10c.

WATCHES NEW FRICE LIST of A

WARNER BROS' CORSETS HEALTH CORSET.

With Skirt Supporters and self-adjusting pade, have worst-white reputation. Price \$1.50. You'r Nursing Cornet is the detailed warry maker. Price \$1.50. Their new

HUTCHINSON & CO.,

Spiritual Scientist.

NATURE'S LAWS IN HUMAN LIFE;

An Exposition of Spiritualism.

Embracing the various opinions of Extremata, pramit one perchet with the Author's Experience, by the Author Wind Magnetic Cupe.

Men's Spring Suits.

rinted Melton 8 2.50
sunbridge Mixed Cassimere 5.00
tord Plaint 5.00
cering-those Wills 5.00
cering-those Wills 7.75
inch Worsted Speck 7.75
at Gray and Brown Striped
Cassimere 8.00 ne Indigo Blue Flaunci... k Twilled Cheviot (elegant)

Bluck Twilled Cheviol (ulegant). 13,50 And a few of the very fluors American and Foreign Cistle, assimere, and Worden at Blue, Bright, and Bach. 410, 113 U.E.M. EAT A AA When the Area. First, original, and only strictly one price, cash house, and arrest read including store is the World.

CLAIRVOYANCE.

giving age ard ~ I. I will answer six questions for fact, damp. Give a life reading for \$1.0- and two stamps, rea Mrs. JENNIE CHUSSE, 37 Kendall st., Boston, Mac 24-512 CONSISTENCY, THOU ART A

Why polson people because shey are gick? Constand Mrs. H. B. Cochrane, Hygienic and Magnetic Pilesiting, Berks Co., Pa. Consultation, R.O. Lett-quiry free. Inclose stamp. Anna M. Middlebrook, M; D.,

AN ASTROLOGER.

Everybody is a Medium

receive written message from the Spirit-word, through the magnetism of his or lore own organism. To put the BONOM PRIEND within the reach of every-one, price, One-Oscillar. Address: G. P., Februma, P. G. Box 63, Houston, Texas.

HOMEO-MAGNETIC POWDERS

HOMEO-MAGONETIC POWDERS
Are Warrangto to Green, or qualthe Disease,
fiend same, age Intery and in high effection of disease,
fiend same, age Intery and in high effection of the half
form of the half without a figure field entirely in Indianal
form of the half with the light of the half
Dr. White's Medicated Globules for
Golds, tange, fieldening, force, and all diseases, in ore stage
to than a gound de size." Price to conta per fire, or I beare
for many field of the light of the light of the light of the
field of the light of the light of the light of the
field of the light of the light of the light of the
field of the light of the light of the light of the
field of the light of the light of the light of the
field of the light of the light of the light of the
field of the light of the light of the
field of the
fie

SOUL-READING, or PSYCHOMETRY

TESTIMONIALS.

Magic Cop and Horse-Soo Magnet, but think this whore than anything I have yet seen. Very respectfully. Bres. E. F. Honnymook, No. 2,118 Roff Street, Wheeling, West Virginia.

\$12 A DAY to Agents selling our novelties, wateres, etc. hample watch free, \$3 outfit free, \$3

S CARCE GOODS, Books, Photos, &c. Sam-ple & Catalogue, Sc. Paris Book Co., Chicago, Ill.

SAPONIFIER. See advertisement on another page \$5 to \$20 perday at home. Samples worth \$5 fre e \$10 day to agents selling our Fine Art Novelties

1 Ocatalogue free. J. H. Buford's Sons, Roston

A DAY to Agents canvassing for the Fire

DOSTTIVE THINKER, SCIENCE HALL, N.
Vork, Advocates Positive Philosophy and Religio tumoity, Life a year; Five, for six necessite, see, he months. I fill-softer, By t tale of ten, 100, and one cap yeter up of 25th. Send six cents for copy and circular

ANNOUNCEMENT.

FRAUD EXPOSED

\$200,000

GOLD PLATED JEWELRY.

CHICAGO & NORTH-WESTERN

THE Great Trunk Line between the East and the

It is in obtain shortest that, it is because it is the content as the content and in every project the lost line you can take. His the

greater and graduates in the United

2100 MILES OF RAILWAY

PULLMAN HOTEL CARS are run alone by it through CHICAGO AND COUNCIL BLUFFSI other road runs Pullman Hotel Cars, or any other form



Gen'l Pass Ag't Chicago.

THE GENESIS AND ETHICS

CONJUGAL LOVE."

KINGSFORD'S OSWEGO

Are you going to Paint? THE BEST IN THE WORLD IS THE Chemical Paint.

Geo. W. Pitkin & Co., 5 1 87 Market Street, Chinge, III.

## **Poices from the People.**

AND INFORMATION ON VARIOUS SUBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

he Demand for Truth

DE C.A. AMSTRONO.

Log slave we thought that is Eden's boody. The express polessis the fairest downer. And panels the feede of a deathless sin, Which seathly grew all hearts within; And therith the prompts, that power to sever Man from the face of his food forever. The sations movemed the great disastence, Bot the wrath of Log-dow're his therated plan. In the rapidity of the control of the con

But mixed with the ills which the serpent brought, There were grains of wisdom and gems of

brought,
There were grains of wirdom and gems of
And the ages hitter, and slow and sweet,
Have ripened the harvest about our feet.
We face the future, and yet look back
Over the old world's devious track;
And searching the heart of the mighty past,
And searching the heart of the mighty past,
And searching the heart of the mighty past,
Has melted the wralb of the Lord away;
Has melted the wralb of the Lord away;
Has melted the back of the mighty past,
And the strangeling race of men, who olimed
An the plante time beare of the first of the clare of the company
and the strangeling race of the might past of the clare of the company
in their ignorant face of kings and creech,
But climbing and falling with laboring moan,
as also as the conjunction than the grown.
Through were unnumbered, through blood and
tears. From his childish faith and his slavish fears.

From his childles fatth and his slavish fears. But climbing and falling and rising still, and the slavish care the slavish ca

Spiritualism Amenable to Science.

its; shall it be said that a Crookes, a Wallace, or a Varley, with minds sympathetic to truth, do not see spirital. Reason and justice for the state of the control of the control of the control of the boundaries of celence with reference to Spiritualism, let those be considered as fatting them, who have treated the subsect fairly, and not the Faralysa and Carpenter, who have rere endeavored to make it appear that it is extent of the control of the cont

A medium, in going through the process thorough development, which fitsy him for the controlled by the higher individual italities is apt to experience extreme mental-hand a times phreical, suffering, especially in the stages of his development; and if the organize of the person thus being developed, is not an ip balanced one, mutch danger to the medium incurred during the process of development. that he may compre iritual band be thor

### Physical Manifestations.

### Realities and Frauds.

Ms. Euron?—I want to express my sense of the value and need of your work in exposing frauls, and criticising the tendency to thoughtless wonder-seeking among spiritualists, and at the same time emphysicing and uplifting the reality and priceless worth of spiritus culture and the facts of spirit presence. Every day one sees persons

of the age in the cream-ic philosophy of life. ke Hudson Tuttle's brief word on it's article, touching his views of De-oubt not Mr. Bargent will like and ap-b. How much better it is obtate our y and frankly, yet avoid all possible iroversy. Nearer to the conclusions han to those of Tuttle, I can bear this

## GILES B. STEUBINS.

The following sketch—drawn from life—as it appears in pages 30, 31, 30 of the pamphlet entitled "An Epilome of Spiritualism and Spirit Magnedan Company of the Spiritual Magnedan Company of the Spiritual Magnetic Core," etc.

"As Individual abounding in material core, styllowed the Spiritual Company of the Spiritual Comp

they pronounce bins fraud; and he goes to as, and other town, and enhance their conditions are given but spirit for machine, and then he there are given but spirit for machine, and then he there are the contract of the spirit central he conditions when the spirit central he can tild when the power is upon him, and can do nothing the conditions when the spirit central he can tild when the power is upon him, and can do nothing the conditions when the spirit central he can be also the contract of the contrac

as the heading of, an article in your paper of orli 20th, 1878, in which a lady was erroneously pposed to be inductived by the will or magnetic wer of a certain Dr. Ester, who professed to cre-cor transfer rheumatism from one person to an-

te or transfer rneumanament.

This is remarkable only to those who do not uncerstand the true nature or cause of the condition she was in, and the powers of those who are

WM. B. FAHN

### Spiritual Meeting.

nday, the Spiritualists in

## The Consolation of Spiritualism

have been a proposed to the proposed of the pr

doubt. Whatever may have been the belief of the de-ceased, he still lives, and will carefully watch over, and tenderly care for, his wife-and children. Of course, the ordinary orthodox minister could give no consolation to the bereaved mourners on an occasion, but the spiritualist could, knowing has Mr. Richards had merely risen to a higher and hat Mr. Richards had merely frient to a higher and that Mr. Stearns had merely risen to a higher and more exalted sphere of life, and is aware each day of what his family is doing. Extract From a Lecture on Spiritual

### From Beath to Lite.

gressive and reform principles. Let me here state that I am more than pleased with the spirit and tone of the Journal. I fully endorse your attack

e Spirit-world as Described by Thomas Walker, the Trance Medium.

The untural and officinal worlds are but coun-terparts of each other. In the epititual world there is labor and activity, and the happiness of the inhabitants of those realms depends very much upon the willingness with which they enter much point will be sufficiently and the sup-off the mortal coil, enter the apiritual world with all the peculiarities which distinguished with

ng it. Hue Editor Ohio Staate-Zeltung, Canton

### A Swing Moved by Spirits.

A Swing Moved by Spirits.

We have in our front year a swing of the most approved kind, which works after the fashion of a periodicion of a clock either one, two, three or interest the spirits of the s

### Briet Mentions.

B. Taylor writes: I like your paper very much Continue to weed out humbugs.

B. Taylor writes: I like your paper very muchContinue to weed out humming, not do without
the Journari, it is too full of cheering thoughts.

G. B. Patch writes: I wish you unbounded secceis—the Journari to spicetiful
proving, and I read with much satisfaction your
able articles on mediumship. I believe in the
Gov. W. Carleon writes: The Journari is,
welcome weekly visitor. If it is delayed from any
trans writes; the proving the proving and I read to the
your in search of a reliable medium, you can
you to search of a reliable medium, you can
train writes; the proving the proving the
Washington St. She is, as myself and friends can
teatify, no frank
with your management of the Journary, with its
conservative libertility, and with the laken-with
bound to be felt.

Fannie & Crocke writes: I am more than pleased
with your management of the Journary, with the
conservative libertility, and with the Laken-with
bound to be felt.

Fannie & Crocke writes: I als of like many of

sound to be felt.

Fannie E Crocker writes: I find like many of sour readers, a great deal of information in the soundar, and many of its articles "par excellence," We feel that it is an agreeable friend in the home.

your readers, great deat of information in the control of the cont

or a pure puncespay.

Wm. Bulla writes: I am well pleased to see the stand you have taken in regard to the numerous frauds that are being practiced by some of the so-called mediums now canyasains our country and

houghts have

### LIST OF BOOKS

RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO.

WEARSALO-PERPAIRED PRIVENSIAN MISCRELLAN.

WEARSALO-PERPAIRED PRIVENSIAN MISCRELLAN.

The substance of the s

All orders, with the price of book desired, and the additional amount mentioned for postage, will meet

wins prompt attention.

Analysis of Religions Bellef, by Viscount Amberier. 10.0 Age of a cason and Examination of the Prophecies, 10 Time. Faller, 10 Time. 10 Tim 1.50 10 1.25 10

where the control of 3.00 16

oy U. W. Lamer in Police Win, Denton, 100 none, by Thomas Paine political). 20 of in lineary, by Hudson fittin, 120 of in lineary, by Hudson fittin, 120 of the December of the Police o Tork, by T.-R. Huani.

coasson.

Does Matter do it All? Sargens's Reply to Typdall.

Debate, Durgess and Underwood. Cloth 1.00 (0). Paper kkalem. ence of Spiritualism—Wallace Bonary. Webster's Unabridged (by-sapress)..... Pocket, flexible cover.....

Dyspepsia, its Treatment, etc. Descent of Man, by Darwin Davesport Bruthers,—their Remarkable and Interesting flistory, and for the property of the prints of the prin 1,50 10 tianity Sevil's Pulpit, by Rev. Robert Taylor, with a sketch of the Author | Life.

The Action of th 

a position of Social Freedom.

Aposition of Social Freedom.

May on Man-Pope, Cloth gilt 1,00 (0), Board, School
Edition. 

Fu-Sang; or. The Disc.very of America, by Chicese Buddhist Priess in the 8th Century.

Flashes of Uglt; from the Spirit Land, through the mediumship of Mrs. J. H. Couant.

Footfails on the Boundary of Another World, by Hob't Dain Owen to Boundary of Another World, by Bob't Theology, by A. J. Bavia, Enlarged Edition, Cloth ourself, A. J. Bavia, Enlarged Edition, Cloth ourself, A. J. Bavia, St. Barting, C. Bartin, C. Bart

Feture Life. Mrs. Sweet.

(Simpose of the Superatural.

Grands and Ethics of Conjunct Level. A. J. bavis,

Grands and Ethics of Conjunct Level. A. J. bavis,

Grands and Ethics of Conjunct Level. A. J. bavis,

Grands and Ethics of Conjunct Level.

(South Sense, Physical Physics A. J. bavis, a vois, visit, Vol. 1,

Grands Harmonick. A. J. bavis, a vois, visit, Vol. 1,

Vol. 4, The Heightener; Vol. 4, The Physicare. Each.

Cod. thesis Illustry, by Hindson Tuttion, 197 Marie 1,

M. Kilm.

M. Ring.
Golden Melodies. By S. W. Tucker.
Goreat Works of Thos. Paine. 1 Vol.
Herotnes of Free Thought, by Sara A. Underwood.
Harot. Pruce of Freeta. His Experience in Earth-life
and Spirit-life. Historical Control of C Spirit-life. Hustrated.

optimit: or, Gleanings from the Past—G.C.Stewart 1.50 of
theger of Health, by A. J. Davis.

inonial Man; or, Thoughts for the Age, A. J. Davis. 73 (6 20 (0 d's Book of all Heligions including Spiritualism d Why Physams a Spiritualist. Baths. S. P. Miller, M. D. Paper 30 G. Cloth In. Elizabeth Stuart Paelpa, author of Gates

Green by the party of the party

ated from the French, on of Arts, a long-copy transition from the French.

100 of the State of the State

leus, by Benn.

100 os de leux, by Benn.

10 m. Denton, by J. H. Powell on. For Lyceums and Exhibitions. Kates, O. S. Sport.

A. J. Davis.
A. J. Davis.
In the French of Alian Kardec. 1.50 00us and Ancient Sex Worship. 50 04

50 00

Medica. Evans.
rue saviors: Denton
of Angels Resited, by A. E. Newton.
for Children (for lyceums)—A. J. Davis. Clo.,
for Children (for lyceums)—A. J. Davis. Clo.,
slit, and Other Stories, by Lizzle Deten.
ship, its Laws and Cooditions, with Brief Inbons for the Formation of Spirit Circles, by J. Il.

Deven Days at. T. R. Hazard

B. Spiritualism, Witcheraft, and Miracle, by

ther Putnation. Spiriosation 1948-1968. By Kimmaldern American. Spiriosation—1948-1968. By Kimmaldern Lectures. (2D Discourses) by A. J. Davis, dilume and Mediumship, by T. R. Hazard... inn 1 20 to 1 10 02 Denton
Origin of Species, by Darwin
Origin of Civilization and Primitive Condition of Man,
by Sir J. Lubbock
One Behivior Man Creeds 2.00 12

Phrenological Chart—(Well's Descriptive).

Philosophy of Special Providences, by A. J. Davis,
Clott 50 08. Pasers. polical Dictionary of Voltage. Fifth American on, 616 offaro pages, two steel plates. Largest most coffect collision in the English language, along more matter than the London Kultion ontains more matter than the London Edition rhich sells for \$10. alms of Life, by J. S. Lilaina, Paper 13 04, Board

com the timer Life—Line Buren, Liv 0s. Git 2.09 by of Creation, by Thomas Palac, through the Creation by Thomas Palac, through Creation by Thomas Palac, through Creation Committee Commit mite Man alpuble. Cloth L.O to. Paper y Jessee Butler. Plain 1.51 Oc. Gilt. rom the Life Beyond and Within. By Giles B na: Plain \$1.50; pos. 10c. Gilt.

Philosophic Ideas; or, The Spiritual Aspect Nature Presents to J. Wilmburst. organi of Man, by Thon, Paline, Cloth, Rights of Man, Thomas Paline, Man, Indiana Paline, James Landon, Jones Landon, James Landon, James Landon, James Landon, James Landon, James Landon, James Landon, Land

by Alice Putsan,

Sool Affordy A. B. Chole,

Sadan, Boography of A. Creave,

Sadan, Boography of A. Creave,

Sadan, Boography of A. Creave,

Sadany Not the Sadany,

Sadany Not the Sadany,

Francy Vision, of Sadany,

Francy Vision, of Sadany,

Francy Vision, of Sadany,

Sad

Brance Ming. 2014. Abropa Sting and Queen. Scill Absorptionist; or, The Frue King and Queen. Scill Absorptionist; or, The Frue King and Queen. Scotl of Things, by Elizabeth and William Denton. Soul of Things, by Elizabeth and William Denton. Soroms Thiosophy va Diabolism Mrs. King. Soron Hour System of Granmar - Prof. D. P. Howe Cloth, 1,00 00; pager, Belence of Kuil - Joseph Mondy.

Service A result of presence of comments.

A principal of the control of the cont 

hildren Spirit Mysteries Explained Davis

works a mixed of the colors of

man Paine Vindicated. By R. O. Ingersoll. Rise and Progress of Spiritbalism in Englan Interpreter and Translator by James Mont Voices-Plain, 1.08;...

Views of Control Interview in the Control Interview in Control Interview

Love and Marriage.... A. B. Blography of ... Christians? Denton... ho are Christians? Denton
hat is Right-Denton
hat is Wash-Denton
hat is Wash Exponentialist from the Presbyterian
Church—Prof. H. Barnard
hy I am a Spiritualist
litch Pousso—J. M. Peobles

10 G

THE DEVIL Reduced in Price.

NOW SOLD FOR 35 CENTS.

THE BIOGRAPHY OF SATAN:

ADEVIL

ALSO.

By K. GRAVES.

. For sale, wholesale and retail, by the sornical Continues House, Chicago.

Agents Wanted.

NOTICE to our READERS

ACENTS WANTED

by any Hooks. In many and pleasant employment, is value of the relabrated new Patient Improved Byte for the restoration of sight breaks out and blaze se evidences or over \$0.007 senulus testimonials of a saft recommended by more than one thousand of the hybridisms in their practice, and philosophic discovery, and as ALEX WYSTE, M. D. and Wh. IN. M. D. WHOSH, they are creates the services of the

our committee Rep town of a distance we see that the second of the Rep and a distance we have consider the Reaction of the Rea ment op al. 1 have in my kande cortificates of persons testifying in anosperioceal terms to their merits. The statistical is an experience of my county recommend of the statistical in the statistical of my county recommend. Windland Barary, M. D., Salvina, S., written "Transhe to you for the preside of all testification, My address that the statistical country bind for translated research. Asker, R. Wyren, M. D., Atchieon, Pa., written "After total bindess of any left open for for years, M. Aller Market and Comments of the statistical country for the property of the statistical country for the property of the statistical country for form of the statistical country for the statistical country for for the years, M. Aller total bindess of any left open for for years, M. Tatista of the statistical country for the statistical country f

where the property of the prop

promises, as fix as I can see, to be it lie long, "

the promise of the see of the long of

I have even a large of the Pariest Rye tops the throne years old. I do not my trone years the memoire of the Pariest Rye tops the throne of the Pariest Rye tops the large of the Pariest Rye tops the Rye tops that the Rye tops the Rye top recommend the interior gradient for inch and these property of the property of

eless.
Please send your address to us, and we will send your book. A GEM WORTH READING!
A DIAMOND WORE'S SEEING!
BY YOUR AND AND SEEING!

ACENTS WANTED

genteines of Law as a day gutamined particulars sent free. Write immediately to DR, J. BALLS. C.C., Box 807.) Box 807.) NEW YORK CITY, N. Box 807.) NEW YORK CITY, N. not miss the opportunity of being first in the flee oldelay. Write be, first mail. 'Great inducement groups of the design of the d (P.O. Box 807.)

Do not miss the opportunity of being first in the field Do not delay. Write by first mail. Great inducement and large profits offered to any person who wants a first class paying business. 128 The largest commission allowed to agents by any House in the United States.

\$2500 Ayear, Agents wanted everywhere. Bus-bene strictly legitimate. Particulars free Address J. WONTH & Co., St. Louis. Mo.

GOLD PLATED WATCHES, Chespet
In the known world, Sample Worch Free to

\$350 A MONTH-AGENTS WANTED-36 best
\$350 selling articles in the world; one, sample free, Ad
dress JAY BRONSON, Detroit, Mich.

\$1200 fastary, finingness wasted to self-res
facilities to desirer. No predicts
Expirated to desirer. No pre

UNIVERSAL HISTORY. Commencing with the Earliest Periods and ending with most reconstruction of the Caroliest Periods and ending with most reconstruction of the Caroliest Periods and the Caroliest Periods of the Caroliest Periods of the Caroliest Caroliest

THE APOCRYPHAL NEW TESTAMENT; to Gospels, Epistes, and other pieces, not in the first four centuries, to Jesus the, and their companions, and not facilities of the first four centuries, to Jesus the state of the first four companions, and not facilities of the first fir

Price, \$1.25. Postage, 10 Cents.

ORGANIZE! ORGANIZE!

RECORD BOOK WITH FORM OF OR GANIZATION BY-LAWS AND BLANKS NOW BEING GENER-ALLY ADOPTED IN FORM-ING-SOCIETIES OF SPIRITUALISTS.

Busines Cards.

BAKER & W. OSGOOD, NOTARY PUBLIC.

ATTORNEYS AND COUNSELORS, TIMES BUILDING, CHICAGO.

EDMUND S. HOLBBOOH,
ATTORNEY AT LAW.
66 Metropolitan Block,
Chicago. Ilia.

Miscellaneous.

The "Chicago Progressive Lycenm" holds its sessions regularly each Sunday, at half-past twelve o'clock, in Grow's Opera Hall, at 517 West Madison street. All are inylised.

Jehovah and Satan Compared. This radical pamphlet on old theology, with other equally interesting Tracts, sent postpaid to those enclosing a stamp to the author, M. B. Crayen Bilchboro, Bocks Co. Fa.

ASTROLOGY.
Prof. Lister, Astrologer, 505, W, 22d at. N.Y.

Forty four years' practice, twenty-seven in Boston. Can be consulted by letter. Send for a Circular. Address all letters P. O. Box 852, New York City. Newspapers and Magazines

For sale at the Office of this Paper Banner of Light. Bostos, 8 Spiritual Scientist. Bostos, 13 Boston Investigator, 8 The Spiritualist and Journal of Paychological Science, London, 8 Boston. 8 Canra Boston. 15

THOMAS PAINE VINDICATED, By Robert

THE HOLLOW GLOBE:

THE WORLD'S ASSITATOR AND RECONCILER

\* For sale, wholesale and retical Publishing House, Chicago.

PHILOSOPHY OF CREATION,

nfolding the Laws of the Progressive Devel-ment of Nature, and Embracing the Philoso-phy of Man, Spirit, and the Spirit-world. BY THOMAS PAINE,
THEOUGH THE HAND OF HORACE G, WOOD, MEDIUM. This is a very valuable little work, which has hid a large circulation, and is deserving of hand times as large.

Price, in cloth, 60 cents, postage 6 cents; paper, 35 cents,

For asic, whole postage 3 cents, paper, 35 cents,

For asic, whole postage 3 cents, paper, 35 cents,

arrives by PUBLISHING 1875 A, chicago.

SOUL AND BODY;

THE SPIRITUAL SCIENCE
OF HEALTH AND DISEASE
Author of "Mestal Core," and "Mental Medicine"

It is a book of deep and greatine inspiration. Disease for to its seminal-distribution of the protein and the first properties of the seminal distribution. The Fundamental Fri pie of the Curre wouldn't by Jesus, and how we can do man. The Informer of the Seyfridal World on Health Disease. The Philosophy of Spirit Instruction. However, the Philosophy of Spirit Instruction. However, the Philosophy of Spirit Instruction. see of the Circ wooding by Jesse, and
some. The Indexnet of the Spirital World on Health as
some. The Indexnet of the Spirital World on Health as
Disease. The Philosophy of Spirit Intercorne. How any
to more with Spirits and Angels. The Psychology of
Falls and Cioth, 21.00, postage, 6 cents.

"For ash, wholeask and prists, by the Raisino Paulo
sormical Piblishiko Hotas, Chicago."

PRICE REDUCED! The Golden Melodies.

Words and Music
FOR THE USE OF
LYCEUMS, CIRCLES AND CAMP-MEETINGS. By S. W. TUCKER.

ORIGINAL PIECES

ngcis are Waiting for Mc, There's a Land of Fi (th, show us, the sparit's immortal Abode; its wer, Longdog Dr Home: My, Arbor of Love; ke ard, I shall know his Angel Name; Waiting we's is Beautini Land of Life, The Willing we's st. Trust in God; Angel Visitants, Sweet lies dolige Uver, Guthered Home; What Is Har-

SELECTED: i.Meet on the firight Celestial She Welcome us Home; Welcome Ange Repose; Sweyt Hour of Prayer; Chan ome up Hither; Bethany; Only Wa long Before; Chant-Hymn of the Cr

is up Hither; Bethany; Only Walting; gvergreen be Before; Chant—Hymn of the Creator; Freedem's Chant—By-and-By; Shall we Know Each Other ngel Friends; Gentle Words; My Home beyond the tas I Am; Sow in the Morn thy Seed; A Child's Bound in boards, 25 cents, postage free; paner, 25 cents, postage free; 12 copies, paper, 25 cents, postage free; 12 copies, paper, 25 cents, postage free; 15 copies and upwards to ". "For sale, wholesale and treatl," by the RELIGIO-PHILO-SOPHICAL PUBLISHING HOUSE, Chicago.

THE HALO:

AN AUTOBIOGRAPHY OF

D. C. DENSMORE, ume is intended to be a tru y of the author, so far as pertains

indiged, the control of the control

\* \*Por sale, wholesale and retail, by the RELIGIO-PHILO

RATES OF ADVERTISING.

Each line in Agate type, twenty cents for the first and fifteen cents for every subsequent insertion. NOTICES set as reading matter, in Minion type, under the head of "Business," forty cents per line for each inserti-

Agate type measures fourteen lines to the inch. Minion type measures ten lines to the inch. Les Terms of payment, strictly, cash in adva as Honday soon, for macrison in next issue, earlier Physicians,

THE MACNETIC TREATMENT SEND 95 CENTS TO DR. ANDREW STONE, TROY N. Y ...

NEW GOSPEL OF HEALTH,
Containing seven sections on Vital Magnetism and illustrated
searchystations, by Ds. Strows. For sale at this office. Frice
81.25; (oth bound copies, EL20

CAPT. H. H. & FANNIE M. BROWN Psychometrists and Clairvoyant Physicians

Sickness.
Diagnosing of Diseases by Lock of Hair...
Letters of advice.
Dailneation of Character, from Photograph
5 Desertions Assessed. Delineation of Character, from Photograph,
5 Questions Answered, 50 cents, Sasses 15 cents
each letter. Address from 12 August, Texas,
Capt. Brown will sitend Funerals and Wactings

DR. F. L. H. WILLIS.

esenting his claims to 5the readers of this Journa would say that he has had over twenty years

Psychometric Diagnoser of Disease. Clairroyant second to none in the United

Wills combines socurale, scientific kno and searning clairroyance, and aided

Powers in Diagnosing from Hair or Handwriting, aims special skill in treating all diseases of the ble ons system. Cancers, Scrofula in all its forms. By lysis, and all the most delicate and complicated d

Would You Know Yourself

Psychometrist and Cinirvoyant. ome in person, or send by letter a lock of your has an writing, or a photograph, he will give you a correct author of character grings instructions for self-impre-ate by redling what faculties to cultivate and what to fing giving your persons physical, mestal and quirtust on, giving pets and roture events pelling what for the given your persons of the given the pelling what the form you are best calculated, then, what is until the

or unesses, and correct diagnosis, with a written prescribed instructions for home treatment, which, if the philow, will improve their health and condition every til does not effect a cure.

BEALINEATIONS,
BEALAN TREATS DISLAME MAGNETICALLY AND OTHER TYMEN:—Brief Delineation, \$1.50. Full and Completions of the Compl TERRO-Brief Delineation, II full and Complete Delineation, Ed.O. Diagnosts of Disease, Ed.O. Diagnosts of Prescription, 8400, Full and Complete Delineation with Diagnost and Prescription, 8400, Address A. E. SEVERANDS (I Milwaukos E. Milwaukos, Wig.

Clairvoyant Healer.

DR. D. P. KAYNER.

"Dr. D. P. KAYNER

The Well-Known and Reliable Clairvoyant, in whom reveited deritat the last versity given years cores of the control of 

Elastic Trus Psychological Practice of

MEDICINE,
Medical Diagnosis. Send lock of patients ha
and One Dollar. Pratients coming under treate
creatives with this Dollar on their first months

"THE CODS,"

AND OTHER LECTURES

Be Col R G. INGERSOLL

This edition contains the following celebrated lectus
The Gods," "Thomas Paine," "Humboos," "Indiviand "Heredics and Heresics." have just been sade by the di

Price, \$1.25; postage, 10 cts.

SYNOPSIS

COMPLETE WORKS

ANDREW JACKSON DAVIS.

Prising Twenty-eight Uniform Volumes, all 1

Bound in Cloth. tage 7-per cent, extra—If sent by Express, the Charges Payable on Delivery.

ography of A. J. Davis

. For sale, wholesale and result, by the partitude Puntasities House, Chicago.

Continued from Pirst Pass.

Covered the entire area of the solar systeir, is our theory, and is correct, leaving the planet, which was the planet, and the planet of the planet with the planet, and is correct, leaving the planet with the planet of the sun towards for cession of the sphere of the sun towards the ceiter, and leaving as a sphere of light the then broken/fraghent of a sphere, until finally the planet is formally discovered in the solar system, the sun the central power and reservoir, and only to continue for the perfection of these twenty—poss. 11- forms the central magnet for the planets, Magnetism is supposed to supply the electric force, and this constant repetition of fragments and electric power. Util-mately that sun, having fulfilled its purpose the planets, Magnetism is supposed to supply the electric force, and this constant repetition of fragments and electric power. Util-mately that sun, having fulfilled its purpose the planets, Magnetism is supposed to supply the electric force, and this constant repetitions of the planets of the sun to the supply the electric force, and this constant repetitions for the planets of the sun force of light teem of the sun is not known to science; the training rays of light, maybe owing to the earth's atmosphere more than the rays of light teem planets, and the sun is not known to science; the vibration from the sun is not known to science; the vibration from the sun is not known to science; the vibration from the sun is not known to science; the vibration from the sun is not known to science; the vibration from the sun is not known to science; the vibration from the sun is not known; the nature of light itself is not known to science; the vibration from the sun is not known; the nature of light itself in the sun is indicated the science of light teets in the sun is citized the science of lights. This work is a sundicipally defined meaning; but that in all respects the science and only observe from the If you wish for knowledge from spiritual sources, we wow

reflection these magnetic rays may reveal the sun, science and only observe from the material side.

If you wish for knowledge from spiritual sources, we would say that the sun is inhabited; that its magnetic and electrical power is as the squares of the distances of the planets multiplied by their revolution and supposed density; that its incander conce and inculsecence are distinct, and the planets multiplied by their revolution and supposed density; that its incander conce and inculsecence are distinct, and the planets and inculsecence are distinct, and the their states of combustion, and that the whole power of the sun includes the whole solar system as portions of its original impulses, all of which are includes the whole solar system as portions of its original impulses, all of which are included with the solar attributes.

Quarront—I have heard that thought has some times such sway over our minds, as to make use a remedy to show off the influence.

ANSWELL—There is a certain remedy for everything that affects maskingh but the remedy may be such that you cannot or do not choose to apply it. The thought of another can only affect you by some subtile secret or symmetry and the secret of the subtile planets of the planets of the

Cussicon:—How may we obtain relief from our

Townson. The may we obtain relief from ourties and mails to rejoice?

Questroot. They may we obtain relief from ourties and mails to rejoice?

ANSWER.—You can be relieved from the
consequence of your ain by ceasing to sin.

You can be relieved from your sins by the
knowledge that they are such and growing
physical laws in its fullest application. If

you live according to the highest knowledge
of life, and the highest moral standard in
the world, you will soon be released from
your sins, and certainly be made to rejoice!

Questroot.—Databet personal consciousess.—

ANSWERS.—If we elaborate this question,
it means a very metaphysical discourse upcompositing, the such such consciouses is a life the
is; there is nothing like indistinct personal
consciousess.—Consciousess is substence;
it is distinct or not at all, and it means
whatevey individual existence means.

ANSWERS.—It would take but very little
time to amswer the first proposition. It will
at least take sternity to answer the second.

What you believe varies with the condition, growth, opportunities and spiritual
unfoldment of every mind. Be careful not
how. Be Garcin not be claim knowledge,
when you have in not. Be careful and
the sternity of answer the second
towns. Be Garcin not be claim knowledge,
when you have in not. Be careful and
the sternity of answer the second
towns. Be Garcin not be claim knowledge,
when you have in not. Be careful and
the sternity of answer the second
town is not and the sternity of answer the
converted to the claim knowledge,
when you have in not. Be careful also that
when you have in not. Be careful and
converted to the claim of the careful of the
converted to the claim knowledge,
when you have in not. Be careful and
converted the converted to the claim of the
converted to claim the claim of the
converted to the claim of the careful of
the converted the converted to the
converted to the claim of the careful of
the converted the converted to the
converted to the claim of the careful of
the converted to the claim of th

moco here and Bereaffer by far the largest MFROVERS PROVISED PRESENTING SELECTED BY MFROVERS PROVISED PRESENT SELECTED BY MFROVERS PROVISED PROVISE

Uplifting man and claiming him its own. Ill is the breath whereby the apitit mores In quickmed pulses of your possy. In quickmed pulses of your possy. It is the authent to the hapt that loves. If it is the soul of perfect harmony, Ill is the pathway parsen over with highs, Whence angels with girld volces make register. It is the pecidus girly whose bright day. Illimines the barren algitt of earthly time; Ill the probability of the manifolding wy. That opens the uphared arch of heaven sub lime;

All that survives this himan earthly clay,
Is inspiration's spirit—is a part
Of that blest life and gift from heaven abo
The undylag ferror and all grace of love

The undying reached angles near the throne, Awakening breath of angles near the throne, Uplitting souls from out their daykened prison, Claiming and calling every heart its own, And by which above all seraphs have risen. Oil God, even in the midst of gloom and death Thon art life, and inspiration is thy breath.

BENEDICTION.

May the light of infinite love descend upon your souls, awakening all of life, and immortality and truth, even praises unto the Giver, whose name is food!

DEVOTIONAL SPIRITUALISM.

Being Short Sunday Excelses for Spiritualists.

. NUMBER EIGHT.

The thinkers and seers of all the ages have been laid under contribution in this Series. Credit will be given in due time; but no distinction i will be given in due time; but no distinction i selected or compiled. These articles are prepared by a competent choolar, whose wide resistence and great attainments wall if him for the task, had great attainments will if him for the task, had the selected of the selected of the selected of the part of the part under the above head, we do not thereby, necessarily, endower it hill—En Journaral.]

DISCAURSE

In the pursuit of ruth, opposite institute of cold sensitive and cold sensitive and cold sensitive and the cold se

nothing would be good but all things whatnever would be indifferent and unnorsal.
The possibility of vice is the goodition of
So likewise is evil the revelation of good,
and human weakness of divine strength;
postulate of all our virtue. If we had no
lower impulses, no meaner passions, nolower impulses, novery notable, it ther reveal to us good and
evil, initiate menalty, and open a window
very notable, it therefore of villa sen unredu thoologians who invested the revenue of the company of the comp

also the following postulate, separate in na ture from what we rank as axioms:—"God gives to those who pray to him, increase of spiritual strength." Scarcely may one say of this, that intuition affirms the truth; but instinct prompts the act, and experience af-firms the tytath.

This highest word that is for thee
Awaits thee in no distant land:
Thy deepest mood should ever be
By thee oseped as God's dommand.
Not farther off, but farther in,—
Such is the nature of thy quest;
Property of the control of the c

In storm and flood, and all decay of time, In hunger, plagues, and man-devouring In all the boundless tracts of inward crime, In selfish hates, and lusts that deepliest

in seinsn hates, and track mar.

In lazy dreams that clog each task sublime.

In loveless doubts of truth's unsetting

star,— In all,—thy spirit will not cease to brood, With vital strength, unfolding all to good.

in all—thy spirit will not cease to brood, with vital strength, unfolding all to good. With vital strength, unfolding all to good. We praise thee in the said to good the praise thee in the said the provider, O God! We praise thee in the particle the who reignest in the farthest heavens we who reignest in the farthest heavens we praise thee who dwellest a hidden comfort-proclaim thy greatness, no heart can comprehend thy goodness. The longings of the solid strength of the said that the said the said that the said th

HYMN. Just as I am, though tossed about With many a could, many a could, rightings within, and fears without, Fightings within, and fears without, Just as I am, poor, wreiched, billed; Sight, riches, bealing of the mind-Yea, all I need, in thee to find, Sight, riches, bealing of the mind-Yea, all I need, in thee to find, Just as I so will dvine, I come! Will welcome, pardon, cleanes, relieve Help me to ries and to believe.—

Spirit divine, I come!

May the spirit of all wisdom enlighten your understandings, purify your hearts, Blues all our cherished nose, O Lord of power! Send down thy spiritual comforters to the sick and the safficed; impart thy truth to all erring souls; strengthen them for an hereafter of glidness and of usefulness. Amen.

The Mott Affair.

Below we give all the telegrams and let

Below we give all the telegrams an illest stat at an encoded to give our readers a comprehensive knowledge of the affair:

AROKUK; Jown Say Tth.—J. H. Pattee, H.
D. Harding, and F. Reignier, Gr., of Moniton, J. R. W. Wells, of Chicago, have they made a most complete and disastrous trapes of J. H. Mott, the pretended material of the state of Spiritualism, and in order to be positive to glorier of Spiritualism, and in order to be positive ting before detected that appartition faces exhibited by other mediums were medium; the state of Spiritualism, and in order to be positive to the state of the state of Spiritualism, and in order to be positive to the state of Spiritualism, and in order to be positive to the state of Spiritualism, and in order to be positive to the state of Spiritualism, and in order to be positive that the spiritualism of the state of Spiritualism state of Spiritualism, and in order to be positive that spiritualism. was placed in ablow rubbe ball, the bal having previously been filled with an also ange, submitting to all the couldiness, ance, lous to get some test to satisfy me of the truphoness of the manifestation, but get-ting nothing except faisity. It washed units recognized the relatives of Mott in the spir-tis face. I put the squiring ring on my lit-te face. I put the squiring ring on my lit-te face. I put the squiring ring on my lited the features of Mott in the I put the squirting ring on r, and when called to the sperinet a friend appeared, in I recognized Mott. I request d saw very distinctly ward, when the curtain

Grad dam of a b—h has squirted somethough all the man, you'll went to be to the property of the property of the contoning of the property of the property of the contoning of the property of the contoning of the property of the contoning of the property of the constant of the property of the contoning of the property of the con
toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

toning of the con

tonin

world, who have paid handsomely for visions of their departed friends, so that he can retire with a sung fortune.

LETTER TO SHEAD FROM THE ACLEVIS
LETTER TO SHEAD FROM THE ACLEVIS
I attended the séances of J. H. Mott last winter. I arrived there Jan. 24th, 187a. I met Col. Mackay and party. there, from the college of the colege of the college of the college of the college of the college o

derstand the position of the hands from this: the list on top of the right, and hoth resting on the shelf. I send this to you, knowing that you do not endorse frauds, and wish to expose humbage; topying that the trull mal always be uppermost and justice done. I was a supermost and you want to the state of the state

Yours Respectfully,
The News, published at Memphis, asys:
"Mr. Pattee and his exposure is a fraud,
gotten up to give in perpetrators notoribly,"
gotten up to give in perpetrators notoribly,"
phis, Mo., "all reads by Stephen Young, in
which Mr. Pattee and his assistants are designated as a "quadruple soamp alliance."
He further declares Mr. Mott an innocent
and injured man and calls Mr. Pattee a naiscreant, and his whole party villains.
Destring to learn the standing of Mr. Pattee among his own towinspeople, we tele
graphed to a trustworthy gentleman, wiselar party of the property of the property of the
telegrams-explain themselves, and are
as follows: Curcioo, May 12th, 1973.

To Hon. John T. Morgan, Moumouth, Ill:-

What is the reputation of J. H. Pattee, as to his eneral character and truthfulness?

JOHN C. BUNDT. MONMOUTH, Ill., May 13th, 1878.
To John C. Bundy.

To John C. Bundy. Good.
John T. Mongale.
In pursuance of our duty, we have given ur readers both iddes of the affair, and all an judge for themselves as to the merits of he case.

our resders both sides of the affair, and all can judge for themselver as to the merits of the care and the c



1480

\$66 a week in your own town. Terms and \$5 out-

GOLD Any worker can make \$12 a day at thome. Costly

25 Fashionable Cards, no I alike, with name loc. postpaid. GEO. I. REED & Co., Named N. Y.

40 Plowered, Diamond, CARDS on I slike 10c.
Name steady printed on oil. Star Printing Co., Northford, Ct.
2445

\$10 TO \$1000 Invested in Wall St. Stocks make fortunes every month. Booksen Address BAXTER 4500, Bankpra, if Wall Street, New York 2011-2010

STAR STEAM ORGAN

Factory is the only one in-Weshington, N. J. An organ cent to any sideress on 10 days trial at our expense, coormanded for 5 years. Homest speed at low prices. Special stems to the winds and clorys. Reliable, darable, 11-stop, his-price \$222, to \$40. However, the production of the Charles \$222, N. Y. 18ev, S. Z. Webustr, this place. ALLEGER, SUWLEY & CO., Washington, N. J.

Turkish, Electro-Thermal,

Sulphur, Vapor, and other Medicated BATHS,

FOR THE TREATMENT OF DISEASE,

GRAND PACIFIC HOTEL, - CHICAGO,

In the past three years over differen thousand persons have been successfully greated and cured of the virtical diseases possible. The successfully greated and cured of the virtical diseases possible. The successfully greated and every person with the successfully greated and the successfully greated and the successfully greated as well as cure disease when grapperty taken. Try them analyse convinced.

SAPONIFIER

the Old Reliable Concentrated Lye FOR FAMILY SOAP MAKING. Directions for making Hard, Soft, and To Boap quickly accompany such can. If it SVIL WEIGHT AND RYRENOTH. The market is flooded with (co-chiled) Concelled Gille land Lys, which is addirected will and route that some control of the control of the RATE MONEY, AND BUY THE

SAPONIFIER

PENN BALT MANUFACTURING COMPANY PHILADELPHIA-

Ernth Gears no Mask, Dows at no human Shrine, Seeks neither Place nor Applause: She only Asks a Hearing.

VOL. XXIV.

INO. C. BUNDY, EDITOR &

CHICAGO, MAY 25, 1878.

SHALL COPIES EIGHT CENTS. NO. 12

Weighing a Medium During the Productio

BY WILLIAM H. HARRISON.

convulsed. "Peter gradually subsiding."—
5.5.—Medium, awake. Peter says. Good
5.5.—Medium, awake. Peter says. Good
5.5.—Medium left cabbret.
From the above it will be seen that little
but talk took place from 8 o till s.is, when
which time the medium showed a diminution of weight varying from 10 to 20 Sa. Ating outside the medium showed a diminution of weight varying from 10 to 20 Sa. Ating outside the cabbret, and the medium
showed an occasional diminution in weight
constitute with the cabbret and at other times
to be supported to the cabbret and at other times
to be supported to the cabbret and at other times
to be supported to the cabbret and the medium
for most of those six minutes was but half
his propert weight. The sitters record that
line there was a weight of 70 or 80 Sa. inside. On this occasion to measurements
the cabbret, as the members of the committies were trying the working of the new systen and sparate, and the scance was rathcable and the state of the committies were trying the working of the new systen and sparate, and the scance was rathcable and the state of the committies were trying the working of the new systen and sparate, and the scance was rathcable and the state of the committies were the state of the committee of the

there was a weight of on its, on the machine Peter gave the heavy musical box to Miss Kislingbury, who was sasted it II, 3in. from the door of the medium's cabinet. The taken from the centre of the front door of the gabinet, to a spot midway between the two front leap of the chair of the stitler men-tioned. The measurements of the two cases just given, were made in the presence of following is his memorandom of the re-sults:

collowing is his memorandum of the results:—
April 50, 187.—M. Newbooks chair 14.1 in.
April 50, 187.—M. Newbooks chair 14.1 in.
April 50, 187.—M. Newbooks chair 14.1 in.
April 50, 187.—M. Newbooks on the stables.
It 3ft. 3 in. from the door of the cables.
It 3ft. 3 in. from the door of the cables.
At the particular moment the box was given, there seems as before to have been a pull at the medium, which by a wing of the stables.
Even this line does not come down to zero by the clicates really little or no change by weight.
Even this line does not come down to zero by the clicates really little or no change by weight.
Even this line does not come down to zero by newses the manifestation is a very good one.
With the apparatus in course of construction, these defects will be eliminated. Scale for the present platform machine.
Another curious revielation.—At 8.37.—In weight amounting in an insurt to 70 in., which decrease-was maintained for nearly a minute, algave that he apole the truth, and into the plate of the control of the present of the present of the plate of the present of the plate of th

took eighty pounds of weight from the me-dium, and put it back in two installments. Still, the former speculation is, probably still, the former speculation is, probably could only begin to gain materiality when the medium or the spirit would have to go with-out a fair short. The to Mr. Williams be-tween 8.5g and 9.1, are exceedingly sugges-tive of his well-known three spirits yield-tive of his well-known three spirits yield-

### THE ETHICS OF SPIRITUALISM:

System of Moral Philosophy.

The highest form of marings as lought and exacted by the Christian churches, endures until death. Vastly highest and pure is the fide of Spiritualism, which existings this union into the infinite future, where every stain of earthly intriction, shall perits and soul to de drigen to soul by intriction, shall perits and soul to derigen to soul by the hollest making of benevolence.

Beyoffield in on higher relation can exist. At lies at the foundation of all social life. And as in its lowest expires bound which highest them into universal brotherhood.

Speculatively, what will be the ultimate of this union which we have 'gen' recked its damastine cords, through every fifter of the united beings? Will it continue the gross connecting it is commonly regarded.

There can be no doubt think love survives the shock of dash of the physical body sfall in the sphere immediately beyond this contributes if the 'gy's of existence. Yet the proposition has attenuate force, that whatever has relationship to the standard force, that whatever has relationship to the standard force that whatever has relationship to the standard force of this please of the standard force of the standard forc

incomplete the more all the depth of the controlled and the controlled disappear, and me spirit or conscious or its van compre-ness, in feeling that, it is self-contained. It has at last reached the ideal perfection of Love, which pours out it golden flood like the ever pulsating sun, unasked, and with no-selfish thought of recompense.

### CHAPTER XYI.

CHAPTER NY I.

CONCLUSION.

Inscortative That secretic and the control of the con

past
This Spiritualism is not for today. It streams through
all past ages, and is for all future time.
It is the Science of Life, posersting all things, austaining all things. It runs like a golden strand through the
revealtions of the past. It forms the glorious patien in
the web of history. It is the vital essence of the literature
and pettry offall races of mankful. These it away and there
is a naight left but the corpse, the dead and deablate materist.

its modern aspect it presents new ideas corresponde times, the progress of thought, the demand

and unicours aspect is present new uncertainty and unicours aspect in the control of the control

Cast on he rigger infidelity and doubly, see have acquiseced in the sneers of our scientific teachers, and rigical the supersuitant, the spiritual, without a moment's thought, with edy and sneer as bennah the attention of a thinking with the sense, brings a smalle of pity on the faces of our learned leaders at the credulity and want of culture in the relator. It is the fashion to doubt and sneer, and the easiest method of concealing ignorance. The anathema of the priest is met by the secon of the releast, and both overbook in

of concealing ignorance. The anathems of the priest is met by the sector of the scientist, and both overlook the happy mean where the stream of truth flows on in its crystal course.

If you take all Jis modern phenomens, the gendle rappings, exprestive of lwg approach of nagel-guests, the movement of physical objects, trance and inspiration in if to this you add the nacred volumes, the Zend Avesta of the Persian, the Holly Velsa of the Hindoos the Koran of the Mohahmedan, engown Bible, both old and new, you have brought together the collected inspiration of the childhood of the world, and superimposed it on its most have brought together the collected inspiration of the childhood of the world, and superimposed it on its most after the control of the world, and superimposed it on its most and the more castled which we not all of Spiritualism.

If you take the sciences, those relating to our own earls, and the more castled which we not all of Spiritualism, and the more castled which all the concrete which we have not spiritualism, you—Paga\_still achieved only the known, while the unknown realm less it shadow, structle gas ninfaints eas, whose shore you have reached, and gathered a handful of pelbles.

When that sees is explored, when the laws of the realm of spirit and the superint of the temple of optifula actience, will proudly pierce the clouds of doubt, and we shall understand that spirit is the real, of which matter is but the fleeting shadow.

proudly pierce the clouds of doubt, and we shall understand that spirit is the real, of which matter is but the fletching shadow.

We not support that we want the physical world. When we are told that it is impossible for a physical object to foat in the air without being operated on by some physical agency, that it is contary to the laws of gravitation, the story of the stone rolled from the mouth of the sepulcation of the support of th

They who discard the modern manifestations, fall into

with those recorded is miracles in the Bible?

They who discard the modern manifestations, fall into an unfortunate dilemma.

There is one law of spirit communion, and if it were possible for Moses and Ellas to appear to mortial vision mine, who have passed beyond the shadow of the grave, to appear to us under similar mediumistic conditions. If it was possible for angel-hands to roll aside the huge stone from the mouth of the sepulcher, it, is possible for the hands' of our angeles in more a table or rap repensive to our thoughts. If Excited could be levitated by the grasp of an overshadowing augel, media of the present can, in the same manner be transported.

Celetricity, ballucination, or the devil! Have a care, for you wisel a two-edged sword which cuts both ways; and after you have a satisfactorily proved modern Spiritualism to be the result of fraud, electricity, or the devil, you will learn that your explanation will apply with equal force to The sacred record of the past; its holy prophets become impostre, its ages mouthpleers of Statan, and the inspiration which has furnished the bread of life to counties, millions, its rank, the trick of preciently, the instigation of the devil i

Concluded next week. THE GREAT SPIRITUAL MOVEMENT. BY SELDEN J. PINNEY.

What is inspiration? It is the cognition by-like personal soul of the extisence and tow of the Eternal. It results are not of the extisence and tow of the Eternal. It results relative to the absolute, of the dependent to the independent, of the shadow to the substance:

I say, then, man is a magnificent possibility. He stands on the pinneds of this world of phenomenalities; on one hand he grasps up the solid globes into thought; takes the extinction and longitude of siderest systems; fathomathe stellards and longitude of siderest systems; fathomathe stellards and longitude of siderest systems; fathomathe stellards and the standards of the stellards and the stellards and the stellards and the substances of the universe itself: "Man lives to the world as to noce," said an anceint seer; "Sorms are but images of .ldeas," said and mortal soul, fresh from the spiritisant. Thus mant frome two worders at oxice, with him. He belongs to substance, yet lives amid the shadows he lives in the world of forms, while the eternal sperfections of which these forms are symbole live in him; the sees the symbols with his eye, but he fast within his spirit the divine verities signified.

see the symbols with his eye, but he fold within his spirit the drives everities signified.

Thus, myrad-stringed, with the universe rolled up within him, he has the structure of a microcosm with all the cycles of life photographed on his sensorium, with all the cycles of life photographed on his sensorium, with all the cycles of life photographed on his sensorium, with all the both shadow and substates, phenomenoù and power; he both shadow and substates, phenomenoù and power; he has hunines and divine, quantification, the sternal day ear, and the wide. Include and and appelle. Related to him is the universe. He is the myrindatided less into widels, from the wide horiton, the eiternal day ear, and the wide horiton, the eiternal day ear, cannot be aforested to the state of th

Let us no longer distruct our spiritual powers. Let us no longer be enslaved with these external things; let us ase them, and root let them use us, and remomber it is only when in the higher moments of our interior life we do consciously feel the surges of the eversating nature that we can realize the sweet and holy significance of im-mortal life.

III:

THE STRITCAL PHILOSOPHY AS A UNIVERSAL RELIGION.
It ask your attention to the consideration of the Spiritual Philosophy as a universal religion. When I say a religion, the one has a review and the property of the property

well as stars and suns in user worse.

"a universal religion." I answer, Yes, a universal religion, a such are a universal religion.

All the six great historic forms of religion, as such, are failures. Where, to day, is Brahmmism? Worn gut, effect, its altars are covered thenath the ruins of its temples; the storms of tipe have not dealt more kindly with its mountains, than with its theology.

But a subject of the supersal religion of the mental world, with their attendant revolutions, have unsattled its foundations; its temples are cracked and moss grown, while its theology is struck with paralysis. Nor is Judain any better off. Its explist, dereashen, is the irreclaiman any better off. Its explist, dereashen, is the irreclaiman any text off. Its explist, dereashen, is the irreclaiman and the supersal religion of religion of

so. The world is never who of Mosaic theoracy.

of Mosaic theoracy.

Where are the old classical forms of religion? or, putting where are the old classical religion? It is Where are the old classical forms of rengions or, pursues them all together, where is the old classical religion? It is among the things that were. Like the broken columns of Roman and Egyptian architecture, it has fallen in the

among the things that were. Like the broken columns of Roman and Expythian architecture, it has fallen in the dust.

And where is Mohammedanism! Is that aiv better. That, although younger than the offices, exhibits the written that the state of the sta

(To be continued.) . Copy-right by H. Tuttle & G. B. Stebbins, 1878 A MEMPHIS MEDIUM.

A True Statement of What I Witnessed at the Scances of Mrs. N. D. Miller, at Memphis, Tenn.

(From the Free-Thinker )

(Fram the Free Tablate).

(Fram the Free Tablate).

(The following is a true statement of what I recently witnessed at the sances of Mrs. N. D. Miller, of Memphia, Fram...

(Fram...) is living on Exchange Street, extended, No. 33. I boarded and todged at the house, and slept in the sances room, every night. I witnessed six light and six dark sances, and only the sances of the s

Her hands are tied together security by any one in attention at the place at Mrn. Her hands are tied together security by any one in attention to the place of th

MAY 25, 1878.

To me and gave ma a kiss; she returned to the cabinet and remained a little time, then came out again and taking my arm yalked across the from with ime, and taking my arm yalked across the from with ime, and back-again into the sance room. She then went alone to a bures in the from, and ogo an orange, returning into the sance room. She then went alone to a bures in the from, and ogo an orange, returning into the sance and gave a piece to Mr. Alliler, one to ma, and ale the rest, herself. She then the capacity of the sance and the capacity of the sance to the street door. She then placed two chairs, he for herself and one for the street door. She then placed two chairs, he for herself and one for many the sance of the sance of the street door. She then placed two chairs, he for herself and one for mine and we talked quite a time about things of which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one else knew, but ourselves. Then telling which no one is the sance in the colored and the colored and the would come out again. This she did and we conversed again to the work of the colored and the colored and the work of the colored and the colored and the work of the colored and the colored a

"BIBLE SPIRITUALISM"

Communication from James G. Clark, the Poet-Singer from New York.

Communication from Asmes to Lurars, the representation from New York.

The present actiation in Chéage over the topic of Spiritualism receils to mind an interesting discourse by the Rev. Mr. Hunter, of the Reformed. Episcopat Church, and published in your issue of March (the in "Bible Spiritualism," and places himself substantially "Bible Spiritualism," and places himself substantially on the platform of the Christian Spiritualist, recognizing the platform of the Christian Spiritualist, recognizing the platform of the Christian Spiritualist, recognizing the platform of the Christian Spiritualist, "and places himself substantially with the platform of the Christian Spiritualist," which is a substantially with the control of the Christian Spiritualist, "and places himself the Spiritualist," which is a substantially substantially with Asch, satisfy almost with Abraham, showing themselves to certain of the disciples on Mount in Platform of the Christian Spiritualist, which is a substantial s

councils his flock to "try the spirita" etc.

Of course, Mr. Hunker admin this. At what does

Of course, Mr. Hunker admin this. At what does

Of course, Mr. Hunker admin this. At the case of the course of the cou



SCENES FROM THE HOME OF OUINA.

Written by Onina, through Her Medium, Water Lily, Cora L. V. Richmond.

PEARL.

CHAPTER XIX.

CHAPPER XIX.

The early numer sped rapidly away, so busy were the Marvins and Wests in their happy labor, and as blest weet they in their communion with the Spirit, world, Mr. Marvin had a partillion prepared within a grove of eyergreens and poplars, where, sectioder from the gaze of passers by, and amping the sweet sights and sounds of nature, they held their Sabbath worship and companion. This pavillon was obtong said sheltered by the desire the substitute of the said their Sabbath worship and companion. This pavilion was obtoing and seletered by the reells work, over which vines were being the control of t the next.

the next Gradually the more intelligent and liberal of Mr. Marvin's Griecis were invited to join them, and thesel would select themes for the spirit to discourse upon, and welid also questions which were readily answered, and with such profundity and clearness as to astonish and convince them fully of the power controlling.

with such protonory and recenters as a valuationals and convince them fully of the power controlling.

New purpose life came to Mr. Marvin. New purpose suchings, and he received from his wife Agnes, and from another spirit whose name was never given, plans for adding the poor, a scheme of employment, of neatly arranged cottages and homes; in fact, of a system of -life whereby the poor can not only earn their breach, but enjoy the privileges of study and the rest of tageful homes when their work is done.

The spirit whom they called "Linknown" gave the foundations of this plan, and Agnes, Mr. Marvin's spirit wife, gave the details.

gave the foundations of this plan, and Agness, Mr. Marvin's spirit wife, gave the deMr. Marvin purchased for the company
of laborars a large manufacturing litereginear his home, aided by capitalists who
trusted him in any husiness undertaking, he
renovated the business and buildings, made
the factories[iblt], well wentilated and cheerful; made the cottages tasteful and homelike, one for each family; made a general
bakery, laundry, etc. "connected with the
factory, to relieve the wives of the men
grom the too bawy labors; made the busihe being simply their agent or secretary, arrazinging the terms of payment of interest on
capital, so that the laborers were the equals
of the capitalists, and could offer either
money or stock in their business as its
equivalent; arranged every man's interest
in proportion to his labor, taking carefully
into account his health, strength and age.
He arranged for a distribution of labors on
that infirm mothers of families, young girls
under sixteen, and all who were from any
perform lighter duties, attend and (teach
the young children, or refrain from labor if
necessary.

Schools were established, and May became

necessary.

Selocities established, and May became Selocities established, and May became the most ardent and enthusiastic teachers in a new ayatem of deucation designed to take the place of all others; a Progressir Lyceup—in, which the youngest were taught by flore a little older, and their lessings came (early in the day, while the hours of labor were so adjusted as to leave ample time and attempth for a lyceup session in the summer afternoons or early in the winter evenings.

aton in the summer afternoons or early in the summer afternoons or early in Sanday services were established, when Mr. Marvis would read eytracts from inspired writers of all ages, of the people would listen to some discourse from a friendly stranger, or there would be familiar talks—and instructions among themselves, some of their number developing rapidly into good speakers and clear thinkers, and finally upon earlier population. Pearl was entranced to address them, in their own lycems building or chapel—the "Unknown speaking such words of simple wadon as upitted every heart and purified each life.

There were no intoxicating beverages; no pleaces of resort for felenses; no tobacco; no dogs about the streets; ctores sufficient to provide for the wants of the people, bought with their money and sold at wholessle prices. There were parks and fountains and missful all arranged for by the members of this company, and paid from the funds of the whole, and at the end of one year each mas, better clothed and fed; had more hour of leisure, better facilities for education and enjoyment, and better poculary prospects

than they had ever before possessed or dreamed of, while a pask@and calm prevail-ed, that largely fulfilled (he response to the prayer: "Thy kingdom come, Thy will be done on earth as it is done in heaven."
To be contanted.)

BY OUINA, GIVEN THROUGH MER MEDIUM,

laby buds, wakening to bloom, Whence your beauty and perfume? "Beauty born of sun and dew, Fragrance heaven shining through." Baby blossoms, blowing hither, Why so soon your petals wither? "Bloom and fragrance have their day, But fruitage is the flower's decay."

If only one daisy on the earth did bloom, Would it not still a sweet messenger prove? million million daisles need no word To show the perfect plentitude of love.

To show the perfect pleritude of love.

MORGAN SLEGAL MAXINS; as English version between the property of the p

the same time gives, what the same time gives what the configuration of the configuration of

BOOK REVIEWS.

Items of Interest-Gems of Wit and Wisdom

THE CONDUCT OF LIFE.

Be it good that we do, let us do it,
Giving soul and our strength to the deed;
Let us pierce the hard rock and pass through
And compass the thing that we need:

Does Fate, as a dark cloud, hang over, And cover our heads from the light? Does hate mock the heart of the lover! Must wrong be the victor of right?

Yet in Fate there is freedom for each one, To make or to mar, as he will; And the bolts of ill fortune that reach one May maim, but they never shall kill.

Ever onward and upward pursuing
The aim that is thine for the day.
Adding strength to thy strength by thy doing.
Thou shalt gain it, nor faint by the way

Thou snart gain it, nor rain, by the way
And though thou art busied with small
things,
Though menial thy labor may be,
Do thy utmost in that and in all things.
Thou still shalt be noble and free.
Don't Riou love? let it, be with full measure;
Nor mingle with coldness or hate
Of others the by of thy pleasure.
The passion that crowds thy estate.

Be to every man just; and to woman Be gentle, and tender, and true; For thine own do thy best: but for no man Do less than a brother should do:

So living thy days full to number.
In peace thoushalt pass to the grave:
Thou shalt be down and rest thee;
slumber,
Beloved by the good and the brave.
Tinsley's Magazin

Helowed by the good and the brave.

Trailey's Magazine.

The Virginia City (Nev.) Enterprise relates the following as a recent verticable occurs and the state of the following as a recent verticable occurs and in this city dreamed that he saw his next door neighborhorsowth form feed from wife of the dream next morning, and during the day they falled a good deal about 1.00 the second day the mah who hall experiently on the second day the mah who hall experiently on the second day the mah who hall experiently on the second day the mah who hall experiently on the second day the mah who hall experiently on the second day the mah who hall experiently on the second day the mah of the second day the mah of the second day the man has the self-the man and the second man had the second day in the mine. Within two hours from that moment man, within two hours from that moment and quite dead, was trought home."

and quite dead, was brought home."

A single person of sour, sulen temper—
what a bridge the limit is to inverted the source of the source of

Ir spirit control be fact, is it not that the spirit of a Webster could logical faculties have not been of and through another brain in same organs that have been so act self, have been fully developed by vided he found it equally day one of these as the other, can it ment be supposed that he would

ing, were he to so control the voice of the infant or young gif as to speak in his forpar full bass bores, and were he to attempt, and the statempt, and the statempt of his former personal peculiarities, there would be a failure. The capabilities of the form and the statempt of the statempt of

and convey, faiture would ensule—"trineed Prop. Ross, Italian inspector of exçavations, has had the luck to bring to light, other plain of Nervia, a Roman amphitheaer constructed in very fine dressed stone of Turbia: The part of the external wall so fauncovered, and agrand gateway, are said to be of a beauty and solidity really marvelous

a beauty and solidity really mary A poon PHILOSOREW OF LUYE. In Church and in. State. It is rule or be ruled; In courtship or marriage. In logic and law, It is nick or be nicked; In gambling or trade. In treaty and war, It is beat or be beaten; In the struggle for life, It is each or be beaten.

"Do these bells sound an alarm of fire?' said a stranger the other Sunday, as the church belts were calling together the worshipers. "Fes," was the reply, "but the fire is in the next world."

is in the next world.

Man and Ratholos—By common consent Religion is a universal principle or common consent Religion is a universal principle or constituent element in the composition of hustiness that the savage state, and in all stages of civilization, man is a religious being. His temples and afters exist in all lands. It is this paid, man in a religious being. His temples and afters exist in all lands. It is the inferior equinate creation. There is some thing in aximal instinct that is often closes the constituent of the constituent of the religious sentiment below the plane of human existence.—Dr. S. B. Britten.

B. Britten.

For every man the world is as fresh as it was at the first day, and as full of untold hovelties for him who has the eye to see them.—Carlyle.

MALTIN LATTIER, the great Reformer, say Mans. Segur in his book entitled: "MALTIN LATTIER, the great Reformer," say Mans. Segur in his book entitled: "Plant Talk," "died forform of God.—blasphening who roasted Servetus to death over a slow throasted Servetus for the same authorivermin and eaten up by an ulcerous alceas, the stench of which drove away every person. He gave up his reacally gloed, despuiring, and the same frightful," Jesus Christ, "Aus Christ," Jesus Christ, "Aus Christ," Jesus Christ, "My God, my God, why hast thou forsaken me,"

me ?"

BEINO asked to explain cettain passages
in the Blibe, a book that Mr. 8. Ence to be
the infallible word of God, he replied also
stantially as follows: "Explain I can explain nothing; explanations are dangerous
White I am explaining the devil might get
my soul. I nover used my reason. None
but the disciples of devils reason."

but the disciples of devils reason. We must remember that spiritly superior to matter—that it is the provincy of spirit to control it; and if we admit that the but to control it; and if we admit that the but to be superior to be su

PHYSICAL PHENOMENA.

Hints to Investigators and Mediums.

Hints to Investigators and Mediums.

1. A genuine, honest and intelligent medium will, in his own interests, desire that the tests of the phenomena shall be so stringent as to preclude suspiction or doubt. He will wish to have such conditions as no mere impostor can submit to.

2. The minute a medium begins to show irritation at the reasonable and respectful exactions of investigators, he shows, unless he can give fair reasons to the contrary, that he is not one property with the truthscherer. Suspect that medium!

3. Phenomena occurring in the dark should always be accepted with caution; but there are conditions which even darkness does not viifate; for instaince, where the findium comes unattended, and while his hands and feet are held, musical instruments are intelligently p layed on and independent hands are fell. But the hands and feet are not considered to the sense of receining the received conditions again resumed in the light; never trust to the sense of feeling alone in such cases.

conditions again resumed in the light; never trust to the sense of feeling alone in such cases.

4. To establish extraordinary, that this the medium, unless he is effect a simpleton or medium, unless he is effect a simpleton or the control of the

ity of the medium. The phenomena ate of a scientific character, and as such cannot be established as authentic by mere opinion, but only by actual knowledge. Eath part on become a factor in the concernation of the concernation

gent countrions for rammar phenomena, out not for any new ones.

9. It is hard to state generally the abso-lute test conditions for all cases. We have given two examples for particular phenom-ena. Investigators must exercise their rea-

ena. Investigators must exercise their rea-son in fixing-absolute conditions.

10. Where several investigators are pres-ent, it often happens that the responsibility of scrutinizing closely, is so divided that no of scrutinizing closely, is so divided that no pure person gives to the medium's move-ments all the attention required. Each thinks that his neighbor will make up for his own dedicencies, and that in the aggre-gate there will be certainty. This is a de-lusive supposition; and so the most success-ful results (as in the case of the slate-writing phenomenon) are often obtained where only

lisave supposition; and so the most success' full results on in the case of the state writing one investigator is present with the medium. Il. Investigator is present with the medium. Il. Investigators who are jointly investigating, should consult together in advance of the sitting, and each take his particular share in the general scrutiny. Until a medium is thoroughly tespet, take nothing for granted. Trust not to smooth worsts of fair bolar. Some of the deepest villading share the state of t

ing such meditions to physical injury, pain or discomfort.

14. Cut out these hints, submit them to the medium, and learn from him or her what objections, [faux], he or she may have to any part of them, dive not too much credence to excuses for medifying strict conditions.

THE DINGEE & CONARD CO'S ROSES

We define serious per television of the formal formal periods of the formal periods of t

Religio-Philosophical Journal Tracts.

ing the Secures.—
Summer-land Three states of spiritific from actual control secures are summer-land. Three states of spiritific from actual control secures are summer-land. The summer land secures are summer-land. The Secure ship Mrs. Core L. V. Hichmond. 2nd. The summer-land buty. The summer land secures are summer-land buty. The summer land secures are summer-land secures are summer-land. The summer land secures are summer land. The summer land secures are summer land.

ROPP'S Easy Calculator

Cloth, \$1.00; Morocco, \$1.50; Russia, gilded, \$2.00 . For sale, wholesale and retail, by the RELIGIO-PHILE

JUST PUBLISHED.

WHAT WAS HE? JESUS IN THE LIGHT

Of the Nineteenth Century.

ing of what perconstruction itselfing the compress pour life, and reserved that it is the compress pour life, and reserved that it is the compress pour life, and reserved that it is the office of this sense. THE BIBLE IN INDIA

HINDOO ORIGIN

HEBREW AND CHRISTIAN REVELATION, "LA BIBLE DANS L'INDE."

By LOUIS JACOLLIOT.

D'D HATTE GALVANO-ELECTRIC PLASTER. A Galvanic Battery is imbedded to a medicated

over known. Its effects are magical. Sold by br sent by mail on receipt of 30 cents. Address BELL MANN & CO., Prop Walsath are, Chicago. 10

THE Religio Philosophical Journal WILL BE BENT

To New Subscribers, ON TRIAL 3 MONTHS, FOR FORTY CENTS.

We make this offer in the confident expectation that a large proportion of our trial subscribers will renew for a year at ohir regular rates. UNTIL JUNE 1ST, 1878,

UNTIL JUNE 1878,

WITH JUNE 1871, 1878,

Religio-Philosophical Journal
to every new adjactive, THIREE MONTHS,
will consider the properties of the construction of the second to the control of the control

Chicago, Ill

DEATH.
In the Light of the Harmonial Philosophy,
19 NANEY F. DAYIS.
A whole well not this little pamphile.
Mrs. Barts has developed with one faithfulenean and paths.
In the power plants in the power plants the developed with one faithfulenean and paths. o and a clear sky, re, postage paid, 15c, per copy. Eight copies for \$1. In handsome cloth binding, 30c.

ANCIENT SEX WORSHIP. . rious and Remarkable Work, containing the Traces of Ancies; Mytha in the Religions of To-Day, criticus, learned and painfully supportive book, It Bevi-that especial poins is taken to deal delicater with the seuline sexual organs. I le minds, but to the mate of great interest. The Tre

review.

70 pp. 26 Illustrations, 12mo., paper, 50 cents.

- To spic whitesia and treat, by the Ralioto-Philotopical Published Strategy.

THE HISTORY OF THE CONPLICT

RELIGION and SCIENCE. By JOHN W. DHAPER, St. D. I Vol., 12m2, Cloth. Price, 81,75.

to c under of which he reads has been a mighty tragedy or action of the street has been a mighty tragedy or action of empires. The work is failed into vertex and tax-vertex for or private, the work is fulfilled intervention reparable, the of the great bleas of selectes and philosophy; and de-ber in an impressive manner and with dramatic effect, the religious actions of the empire of the eventual power for the contract of the empire of the contract of the partial original action of the empire of the contract of the partial original on the spirit of exceptions.

a y religious automated of knowledge And crush out the apirit of tree lightly.

For alle, wholesale and retail, by the Registro Paulo cornical Probleming House Chicago.

SOUL AND BODY;

THE OFIRITUAL SCIENCE
OF HEALTH AND DISEASE.
By W. P. EVANS.
Author of "Mental Cure," and "Mental Medicine." transport of motification and Metal Medicia.

It is a being of open and position imprisely. Disease transport in the submitted position in the submitted position in the submitted for the submi

CHRISTIANITY & MATERIALISM By B. P. UNDERWOOD.

his pamphiet of forty-three pages, printed in fige style on syy third paper—embodies matter used by Mr. Underwand system of the page of the page of the page of the page received by the GOM and New Toutaments and modern orth-as seats, some severe and well-merited blows; while we did greatly from our barriets from Underwood in some ex-greatly from our barriets from Underwood in some ex-density of the page of the Christianity and Materialism, is ruly of, and will recay a careful reading.

Price, 15 Cents For sale, who esale and total, by the RELIGIO-PRIL

THE PLANCHETTE WHAT IS SAID OF IT.

FROM THE SCIENTIFIC AMERICAN he wonders of Planchette are backed by the statements of most reliable people—statements which constitute such a a of evidence that we should feel bound to accept the facts of, even though we had not witnessed them outsets.

PRON THE BOSTON TRAVELER. me it is as stubborn as Mr. Maloney's pit, we and quick to answer questions, literpret it ers on, and not only tell of past occurrences operator, but will also give the note of warra Ai in all, Planchette is a wonderful institution of the property of the

PROM THE BOSTON JOURNAL OF CHEMISTRY Creally, when two or more persons rest their dapper had been able instrument, after a little best to the control of the control of the control of the rise issued and answer questions, and move about my rise issuedness and answer questions, and move about my

### Beligio-Philosophical Journal

INO. C. BUNDY. . -RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE

LOOK TO YOUR SUBSCRIPTIONS.

bersare particularly requested to note the time of the
n of their kills riptions, and to forward what is due
naming year, without further reminder from this be ensuing year, without retrief remaining on the mean or one of the remaining of the mean of the mean

CHICAGO, March 19th, 1877.
TO READERS AND SUBSCRIBERS
From and after this date make all Check, Drafts Post dones Orders and other Remitspace for the Post-losse of the Rezisio-Philosophical Journal payable sorder of JOHN C. BUNDY, Acting Manager. LOCATION
92 and 94 Lanalle street. Northwest corner of Lana
and Weehington streets.

CHICAGO, ILL., MAY 25, 1878

The Spirit Body-What is It?

The Spirit Body—What is 11?

A correspondent-wpo—would be nothing if not scientific," soils, us the following questions in regard to the spiritual body—its whence and how;—
(J. By which force is the spiritual body—formed?" Is it the same force which moulded and actuates our earthly bodies?—
(S. What scientific furths or theories have the most bearing on the above questions?

(S. What scientific furths or theories have the most bearing on the above questions?—ence or any analogies of nature which will aid us in realizing in thought the development of the spirit body, and which furthsies on this obscure subject?

(J. The "same force,"—t., et he same util-

(f.) The "same force,"-i. e, the same ulti-

on this obscure subject?

(f) The "same force,"—i., the same ultilmate divine Will—clince even Huxley admitte that all force must have its origin in

voill—which "monibled and actuates our
spiritual bodies.

(2) As well isk, of what material matter
is formed, as ask of what material the spirit

body is formed! Even Professor Tyndall

tells us that matter, in its last analysis, is

something "mystic and transcendental."

Even the materialists admit that their hypo
thetical folium must be without extent and

to represent matter in any physical or sci
entile sense? Are these supposed elements

of matter—these doms—combined without

yolds infinitely small between them? Or,

on the contrary, do such voids exist? Ma
terialism cannot reconcile these hypothes
ses, though it tries to; for it greatly needs

the latter, and cannot well-get-rid, of to
former.

the latter, and cannot well-get.rid(of the former.

Certain fundamental questions relative to the origin of matter, are therefore evaded by the materialists. Genutine science admits—that these questions of origin are insolvable. Sham science affects to solve them, because if it did not, it would seem to accept the dogma of a divine creation.

How then because the company of the dogma of a divine orealion. However, the dogma of a divine orealion, and that it has existed from esternity? Why, by simply off-ring it, has Molechatt, Bucher, and other atheistic materialists have done: In one sense, we grant that matter is stering.

simply offirming it, as Moleschat, Bucher, and other shields my the state of the st

ettion or power as "", a will be deducre, is will-power."
All this is in harmony with the deduclone of the most advanced science. Even
rofessor Huxley, bitterly opposed to Spirtualism as he is, has said: "Undoubtedly
citive force is inconcetyable except as a
tate of conactousness;". except as
something comparable to yolition."

something comparation to youtnon."
"Are there any analogies of nature," giving a scientific ground for these views?
Yes, a plenty of them! But if you wish to
satisfy yourself as to the power of spirit
over matter, we advise you to penetrate to
the great fact of spirit materialization. It
goes to prove that Tyndali is right in looking upon matter as "something mystic and

pearance of palpable forms—drapery, etc.— how will you explain it? You cannot do it unless, indeed, you adopt Dr Beard's mod-est solution; this, namely: that we must never trust our senses when a phenomenon is uffered which directly contradicts what an expert like Dr. Beard of whom he tells but there are no belt's adopt to the wards. an expert like Dr. Beard of whom he tells
we there are not half a dozen in the world!
and the of course, being one of them) regards as not consistent with the proprieties of nature? He tells us that levitation
cannot be-because why?—why. because
Dr. Beard knotes it to be impossible? (See
his pages on Human Testimony'nt he May
number of Youman's Popular
Science
Monthly)

his pages on Human Testimony in the May number of Youman's Popular Science Monthly). Chavée, one of the most eminent chemists of France, and not, a Spiritualist, has said: We contravene no known has of Science, and the said of France, and not, a Spiritualist, has said: We contravene no known has of Science, and the said of the s

"All the manifestations of force of the material world are produced," says A. R. Wallace, "by a form of matter so impalpable that only by its effects does it become known to us. How easy it is, then, to infer —nay, how inevitable is the inference— -nay, now inevitable is the interence-that the unseen universe is the universe of abiding energies; and how surely we are led on to the conclusion that an order of beings on to the conclusion that an octer of-beings may dwell there who may have the tremen-dous advantage of the use of all those etheral forces which are theleverlowing fountain from which ill force, all motion, all life, and form upon the earth orientated. If there is appliting wheelentiffe in these conclusions, corroborated as they are by actual phenomena in spirit photography, materialization, etc., we are unable to see it.

## "Liberalism" (?)

A fair specimen of the spirit which pre-valls among a certain class of people calling themselves Liberals, is fully depicted in the contents of a postal card received by us lately from that aspiring and impecunious liberal (7) Lowrey, who, because he had no liberal (?) Lowrey, who, because he had n money to buy his dinner, allowed Payne, th m aspirant for editorial honors, to set him up as a figure-head for the Liberal Age him up as a figure-lead for the Lileral Age; a craft that was expected to be kept affoat by the patronage of spiritualists and Free-Thinkers. The bullooning scheme exploded, being composed entirely of gas, and sudden-rey's mind; before, Spiritualists were appar-renced, by proposed to have them for wri-ters and to publish their blographies with-out even asqing. 'By your leave, sir.' Now, listen to the mocking-bird as he pours forth his true notes:

— CALUNET AVENUE, May Th.

J. C. BUNNY—I do not want my name used again in your sheet, either in connection with the last Librari Age, or in any other way, as I am living among respectable with Spiritualists, Liberais, or other crackbrained fools.

Our new Terms.

OLIVER HULL LOWREY. The use this fellow wanted to make of Spit-tinalists, teminds us strongly of his edler brother—Grandfather Seaver—a diplomatic old geutleman, who engineers the columns of an alleged newspaper. This cotogenarian doubter does his work in the attice of the brick-ple mingmed Paine Memorial Building. The ancipita Materialist has been harnessed youth, and seems to really enjoy it; like a Bourbon, he forgets nothing and learns nothing. For proof of this, see the golumns of his paper, where will be found the teach-ings of its conductors, who believe in dust, and are absolutely materialistic apd-atte-istic.

istic.
The paper indulges in the cant of super-cilious exticism, which has been its main de-pendence from the beginning and the prin-cipal food furnished its limited family of cilio

readers.
Utterly, ignoring the new light Max Muller and others have jourgel on the Bible and other accret books, it utters its puerile aneers at Bible narratives in about as intelligent a spirit as is manifested by the coarse order or minds who receive the Bible in its most literal rendering.

of minds who receive the Hilbie in its most literal rendering. It has not midde a single step in advance during all these years. Self-satisfield in its doctrine of negation, and fossilized the trust of a biggoty only second to that of the churches it opposed, it has recently made capital out of Paine, but how it can consistently claim that great thinker is a leader, Data, and repeatedly refers to God, and his theology was the very opposite of the negation of Mr. Seaver's paper. Yet out of this approx; by a sort of tegerdemain "material-ization," the Toestfogtor has enconcedited in the so-called Paine Memorial Building as its home, though we doubt not Paine, if it ing, would disclaim both the sheet that finants his name to the Publicing, "intended as his monument, but which is a better memorial to the selfshness and bet better memorial to the selfshness and bac management of that particular school of so called "Liberalism."

He must feel chagrined by the standing caine Hall has acquired in Boston, as the

rendezvota of all the outre organizations of the city jamd still more by the business man-agement which has smirched the garments of free thought with disgrace and reflected on his own fair memory as a leader in such a school of morals.

of free thought with diagraces and reflected on his own fat memory do a leader in such a school of morals. At memory do a leader in such a school of morals. What is more, the effective first space cased for thirty years to cast scorn and discredit on Spirtualism, by means honorable and dishonorable. It has never spoken one good word for the cause without a resprvation. It has been a bitter, implacable foe, more bigoted than the most bigoted church journal. It was necessarily so, for the triumph and the second of the second control of the second

and for which you have paid your money? While old-fashioned Mr. Seaver has been sailing in a circle with his load of dead issailing in a circle with his load of dead is-uses, never dreaming there could be progress in free shought, the people whom he 'dis-sired to carry with him, have byen rapidly leaving him and the old hulk he steers; pre-ferring the cultured and refined teachings of Mr. Abbott in the Index, or the able, even though rather crued handling of vital issues states and predilections have variously in-clined them.

nena Witnessed in the Presence of Mrs. R.-H. Simpson, Medium.

Phenomena Witnessed in the Presence of Mrs. R.H. Simpson, Nedium.

On Saturday evening last, Mrs. Simpson gave an exhibition of phenomena, at the residence of the editor of the Journal, to a small company of prominent citizens, some of whom are well known throughout the country. Though suffering from long continued till health and change of climate, Mrs. Simpson gave evidences of marked power, as well as the conditions be interested to the country. Though suffering from long continued till health and change of climate, Mrs. Simpson gave evidences of marked power, as well be conditionable to the conditionable of the conditionable of the conditionable of the conditionable of the promotion of the conditionable o

The different investigators availed themselves of this opportunity, after which the slips with the written questions were placed by the hall, and the same conditions resumed as in the former trial. After three minutes the thoors were opened and several of the slips had been written on, but none of the replies were semiclently legible to be correctly read.

The haldin of the medium were then placed behind her back and her sleeves sewed to be a series of the slips had been written of the slips of A slate was now placed upon ner pap and upon this agoliet of water; a venate chair being placed twelve feet distant, the doors were closed leaving the medium alone in the dark; in one migrate the agoliet control the dark; in one migrate the place and the dark; in one migrate the place and the dark; in one migrate the state of the test from where she had been seated. All drop of water spilled nor any physical indiscations that there had been the slightest waveful her but medium. exertion by the medium

The fastenings having been removed a large athletic man weighing nearly two hundred pounds, was requested to sit opposite and grasp a wrist of the medium in each hand; the doors were closed leaving them

In the dark, and the gentlemin was repeatively requested by the medium to maintain his/hold of her wrists, but though exerting every mucele he was unable to do so. Another gentleman with remarkable strength of grip tried the same experiment, and let go through fyar of breaking the bones of herwitzer with the same experiment, and let go through fyar of breaking the bones of herwitzer which go about intelly points with wrists unusually small age than not probably in her present conditight the strength of a twelve year old child. With these mysterious exhibitions of the graph be same endied. Every possible facility for accurate observation was afforded, and every avenue, manifestations guarded against. This some place several weeks since. Mrs. Simpson is very strenguous in insisting that the conditions shall be such as to remove and doubt and uncertainty in the mind of the investigator and to demonstrate positively that she in conditions shall be such as to remove and doubt and uncertainty in the mind of the investigator and to demonstrate positively that she income lingtimuse way raids the profully inquiring into the antecedents of Mrs. Simpson as-a\_usedium. We find, from the evidence, that she hirs given many striking tests, both mental and physical. We have yet to hear a word of doubt expressed as to her perfect holessly and integrity, to they a marked and positive character, from those who have watched her development closely, and who have known her for many years.

a marked and positive character, from those who have watched her development closely, and who have known her for many years. Mr. and Mrs. Simpson hope to locate perma-nently in Chicago. Their residence is twen-ty-four Ogden avenue, fronting Union Park, and reached by either Madison or Randolph street cars.

Superfluous Kindness.

Et. Reporter: —Some one has been sovery kind of fate as to all phrough the postofice Relation of fate as to all phrough the postofice Relation-Pollution of the state of the state of sinut and coarse Relation-Pollution of sinut and coarse dear friend was aware it never goes into decent families unless thrust in by some one who lacks manhless, fifting out maneers. It was not the state of the st

fire.

Spiritualism, of which the above named sheet is an advocate, is a blighting curse to

were not read, but kattantly put into the fix-piritailism, of which the above named she it is an advosada, but he have a made and the she is a very said and remarkable fact that many of its most may man or community, and it is a very said and remarkable fact that many of its most made a shipwarek of raith. Its chief desight too, is to strew its fifth out upon ethicles and maintained. Or come this dear the control of the ship of the ship of the ship of the control of the ship of the

fast giving away before the light of reason. We will relieve Mr. Bill of B. Bill.

We will relieve Mr. Bill of B. Bill.

billiy in this matter, although he is undoubtcelly able to take certe of himself. We had
a sum of money placed at our disposal by
a prominent Mcthodigt. Ao have us send
the Reliefor-PhilloSchulocal Journal to
Methodist ministery, in order to furnish
them)some light on the philosophy of immorphity, and as Mr. Cooper's same was on
to be a morphism of the philosophy of the
morphism of the philosophy of the
desired to calling on.

With regard to his letter to the Reporter,
it is unnecessary for us to make commends to

desired to callighton.
With regard to his letter to the Reporter, it is unnecessary for us to make commenta upon it. The presents the character and qualifications of the man so clearly that it reminds and the passage of scripture which reads: "Cast nodepts perials," Such upon the commentation of the man so clearly that it reads: "Cast nodepts perials," Such upon the commentation of the second of the commentation of the commentation which he based his statements with regard to the Journal, when they "were not read, but instantly put into the dree". Had (this reverend gentleman obeyed the lajunction of the apostle and "in patience possessed his sout," he would first have bread the Journal of the Journal

earnestly for more light.

The Chicago Progressive Lyceum holds its sessions regularly each Sunday, at twelve oclook in the Third Unitarian Cnurch, cor. of Ladin and Mentoe streets. All are in

"The Very Best Medium."

A correspondent wites "I have been to three different scances, and did not see anything fink would suit my ideas of the nature of Spiritualism. Such things as tables and the see any such that we will be the see a such that the see a such that we will be the see a such that the see a such that we will be seen as the see a such that the see a suc

States. While we would have every one exercise their own reason and judgment at all times, we would suggest the necessity fit laying aside prejudicé in the matter, and being willing to accept truth; even if it comes in

willing to accept truth, even if it comes in grains.

The bin could not be filled with wheat but for the single grain—a telegram could not be sent along the line but for the single tick of the sounder. We should be thaniful to our friends if they can make an intelligent "rap" or move objects before us without visible physical contact. No one can read a language without first tearning its alphabet. No one can decipher a dispatch without drist learning the telegraphic alphabet in which it is given. Our commencement in knowledge of a given subject may be first confined to what may appear as trides, or often even as something ridiculous, yet when we come to know more of their relative value, they will become the basic principles upon which the superstructure of the science of fact is builded.

principles upon which the superstructure of the science of fact is builded. So with spiritual telegraphy and communications; we must first learn the signias and study the laws of 'spirit intercourse. They may come through the raps, through entrancement, through chirvoyance, clair-andience, or spechography, wet all have a bearing upon the subject worthy our attention.

White we would ask all not to judge hast-White we would ask all not to judge hast-ily, or condemn without positive evidence, we would not have any one so credulous as to accept all that is presented as geguine; but would say, reject nothing on account of its seeming insignificance—it may sometime be found to supply the missing link of pos-

itive evidence
There are many good mediums in the country—many in Chicago. Each has some different phase from others; and what will convince one person will not another. In ask-ing us to give our opinion of the very best ing us to give our opinion of the very best medium in the United States, our corres-pondent manifests his entire ignorance of the spiritual philosophy. We cannot direct him in this. He must seek out the medium who is the very best to him,—one able to present to him the positive evidence of im-mortality.

### Free Literature.

Free Literature.

A correspondent writes us with reference to circulating broadcast, spiritual literature in the form of pamphiets and tracts to be handed around, thrown about, and grant the particular of the property of t

to effect anything, it would require a thorough organization of Spiritualists: the enterprise could only be sustained through general concert of action. Lock is far from promise and the spiritualists of the spiritualists of the spiritualists of the spiritualists of the spiritualist of the spiritualists of spiri

vise the proper managemedit of the trust.

The M. Ds. in New Hampshire are circulating petitions among their pill-dozed patients for the continuance of the present odious medical law, to offet the petition sent in lest year, by the doctor-ridden people.

The content of the propic versus class jegislation, must be decided before this legislation, and the legislation at the law, and the legislation at the last, and the last legislation at the last.

Proctor Bros., Gloucester, Mass., have press a new volume entitled "Nora Ra which is soon to be issued. It is a remar-ble book and will create a semation.

Mrs. E. L. Watson and Edwin Keene ectured in Halle's Hall, Cleveland, O. May

12th.

Dr. H. P. Fairfield would like to make engagements to lecture in the West. He is a well-known and reliable trance speaker.
Address him at Greenwich Village, Mass.

Giles B. Stebbins has returned to Detroit from Washington. He will attend the year-ly meeting at Sturgis, Mich., June 14th, 15th and 16th.

and 16th.

Thomas Cook has been lecturing at various points in Iowa. He proposes to travel through Missouri to Kanass. His present address is Marshalltown, Ia.

Next Thursday evening, at the Unitarian Church, corner of Monroe and Ladin streets,

the Chicago Progressive Lyceum will give an entertainment.

an entertainment.

Dr. Slade closed his engagement in St.
Petersburg, April 19th, and went to Berlin.
He will sail from Europe for Australia Jane
27th, and return to America via San Fran-

Mrs. Amelia Colly will answer calls to lecture anywhere in Indiana. Her address during June and July will be Winchester. Ind. She will be accompanied by one who plays the guitar and sings at her meetings.

Mrs. R. Shephard who has been lecturing in Michigal during the past winter, called at our office last week, and reports the work in that State in a prosperous condition. Per-manent address, 304 National Avenue, Detroit. Mich.

troit, Mich.

Dr. G. Alhos Pierce, of Auburn, Maine, contemplates traveling west on the Grand Trunk line to Chicago, and would like to make engagements to lecture and heal the sick along the route. Address box 57, as

W. H. Chaney delivered the oration in Portland, Oregon, S. Me Paine anniversa-ry, followed by ten heturs-on Astro-Thi-ology. He is now espaged in the "Laffor Reform Movement," and has started a pager in that place in its interest, called The Lation

Dr. J. K. Bailey informs us that he is going into Missouri and Kansas for a season of labor. We hope the friends of rational Spiritualism will keep lim in constant and remumerative employment. He may be admitted to the constant of the con Dr. J. K. Bailey informs us that he is go-

N.F. Jamies on writes: In my debates I find the Religio-Philosberhical Journal agreat help. Last debate (with Elder Wal-ker 31 Olathe, Kan.) I quoted your positions copiously. It sets us right before the world, and shows we have no sect or isnt to Serve at the cost of truth."

Mrs. Cora L. V. Richmond's subject next Mrs. Cora L. V. Richmond's subject next Sunday,morning will be:—"spiritual Sensa-tions, giving the analogy and connection be-tween the unfoldment of Spirit and the un-foldment of the Material Organism." In the evening her subject will be on the—"Uni-versal Harmony of all religions".

Juliet H. Severance, M. D., who is engaged to speak at the convention in Minneapolis, in June, would like to make a few engage-ments in Minnesota, following the convenments in Minnesota, following the conven-tion. Her husband, A. B. Severance, the pay ion. Her husband, A. B. Severance, the psy-chometrist, will accompany her, and can be consulted in his line of mediumship. Her address is 219 Grand Ave., Milwaukee, Wis.

Capt. H. H. Brown and wife and Mr. Van-Capt. H. H. Brown and wrfe and Mr. Van-dercook are now in Ngw Orleans. The Cap-tain has an engagement for a month with the socket there, Mrs. Brown will hold test sfances. The Captain can be engaged for week-day lectures elsewhere. From there they go via Shreveport, La., to Northern Texas. Address them at 254 First Street, New Orleans.

W. W. T. Jones, for many years a promi-nent member and one of the officers of the First Society of Spiritualists in Chicago, Cyceum, in owe on a visit to Mchigan, and we bespeak for him a cordial welcome mong the Spiritualist a cordial welcome to the control of the control of the control of the Chicago Proposition of the Chicago Proposition of the Chicago of the Chicago Proposition of the Chicago Proposition of the Chicago of the Chicago Proposition of the Chicago Prop

for the Ext.osc-PHILOSOPHHOAL JOURNAL.

Mr. and Mris. H. H. Crocker are about to leave the city on an exterded eastern tour to the benefit of Mr. Crocker's legalth, and to give Mrs. Crocker a vest from hely labors as a medium, it being found injuscabile for her to obtain any relaxation at home, owing the to obtain any relaxation at home, owing the control of the c

waterever they may traven.

Dr. G. E. Rogers of Ohlo, passed through he city hast week, on his way to fill professional engagements at Tipton and other coints in Iowa. Dr. Rogers has the required the control of the c

Thanks to Mr. David Warren, of Kenosha,
"Wis, for the choice flowers left at our office,
and also in, the name of Mrs, Richmond and
the Society for those presented them for
the half.
The Saint Charles Recieus publishes the
following in its "Batavia Department?"
W. C. Dandy, formerly pressing elder in
W. C. Dandy, formerly pressing elder in
at this place, has gone into voluntary bankruptey. We understand his losses were the
result of real estate speculations.
The elder had more business on his hands
than he could manage successfully. Speculjustific in corner tots in the "New Jerusalem"
and shabiling in eartify real estate provendrains in another word it as a uncertain as of
hatters bere, we fear there will be some
difficulty for those who have invested there,
on his assertions, of being able to "readthis-titles clear, to mansions in the skies."

The Spiritualists of Central New

The Spiritualists of Central New York,
with hold a two says "needing and flemion in beneatile, still be present, The friends here will deal they come in each too it agrees, and the come and have been a support of the common and have good flowering as the contract of the common and the commo S. W. PECK, Deansville, N. V.
F. A. ELY S.
E. F. BEALS, West Windeld.
S. V. May 11, 153.

Will please bear in luthof that our next quarterly meeting takes place in Ourse, Wix, June 148, 198 and 16th next. The displea annual content at that Prof. It. G. Kores will speak, is considered to the content of the

The 19th Anniversary Meeting at Sturgis, Michigan.

dal Society of Sturgts will hold their and Free thurch, at the village of Sturgts, on h days of June. Eminest speakers from shre dance to address the people. A general lay do all. Spiritual Camp Meeting in the North-West

west of flouris, Hoper's v., 1908, commercing. Western Monte of Flouris, Hoper's v., 1908, commercing. Western Jone 200, 1908, p. 1909, commercing. Western Jone 200, p. 1909, p. 1909,

### Business Motices.

The great popularity of Dr. Price's Cream Bak g Powder is the best evidence of its worth. It

Hearing Restored.—(ireat invention by ne who was deaf for 20 years, Send stamp-for par-iculars. Verry & Harper, lock Box 80, Madison

Saponifier, see advertisement on another page 21,16-25-15

THE favor Dr. Price's Special Flavoring .Ex-tracts have won sustains us in the assertion, that they have no equal in the market.

MRS. D. JOHNSTON, Artist, No. 26 Throop street, Chicago, Ill. Water Color Portraits a spec-laity. 24 120

haty:

DR. G. E. ROGERS, practical, releasible, visapathic, electrician, and vital magnetic physician,
is meeting with groch success, and has no peer in
meeting with groch success, and has no peer in
stillictions, dyspepsia, scrofolia, rheumatium, paratillictions, dyspepsia, scrofolia, rheumatium, pardulyia, mental and may ones proteintien, essenqi desulting of the success of the succe

BATES' ADVERTISING AGENCY.

BATES ADVANCED TO BEATES THE BATES ADVANCED TO BEATES TO BEATES ADVANCED TO BEATES A Locks, at new of the first and Locks, at new of the first has rested and fitted up rooms in the Time building, No. 11 Perf. Row. Mr., Bates that in the Time building, No. 11 Perf. Row. Mr. Dates that in the Time building, No. 11 Perf. Row. Mr., Bates that in the building, No. 11 Perf. Row. Mr., Bates that in the large that it is a state of the property of the Mr. D. R. Locks, at that time largely interested in Mr. D. R. Locks, at that time largely interested in stockholder. The firm was dissolved yesterday, and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its career under the sole and today calors upon its calors upon the sole and the sole a

SICK PORK.

We call the attention of all who are engaged in raising pork, to the notice is another column of a period to the column of a period to the column of a period telephonical from framer who have treat-ed their hogs with success by, the use of the pre-rentive and reconstitive agends set forth in this author as a chemist, and physician for years, and trust that the measures/presented in this swine trust that the measures/presented in this swine land, for the wwine-gourge-barn through the land land, for the wwine-gourge-barn through the land.

southly, religious, agricultural and populations of mouthly, religious, agricultural and specialis newrappers and periodicals, with rull information and a lat of the tending sewepapers of Great Bril-tural and the state of the sewepapers of Great Bril-tural will provide a Brayest and the sewepapers of Great Bril-tural will provide of Brayest Taylor, dorsey W. Childs and Bretz Harte among litting, and done journalists of the United Taylor, George W. Childs and Bretz Harte among litting, and done journalists of the United States, while an excellent steel engraving of Mr. J. N. Pettengill-ce on advertisant, replace with hists derawn from made this volume specialty.

Best full set of teeth \$800: filling, half price at McChesney's, corner Clark and Randolph Sts.

Dr. Kayner, Surgeon and Eclectic Physician terchants Building, Cor. La Salle and Washing ton Sts., examines disease Clairvoyantly; adjusts Elastic Trusses for the cure of Hernia, and fur-nishes them to order: See his advertisement in

SEALED LETTERS ANSWERED BY R. W. FLINT, 58 Clinton Place, N. Y. Terms: #3 and three 3-cent postage stamps. Money refunded in on answered.

A Tobacco Antidote, manufactured and sold by J. A. Helasohn & Co., of Cleveland, O., is advertised by the proprietors in another column. The firm, we believe, is responsible, and the rem-cy is highly spoken of by those familiar with its

SPENCE'S Positive and Negative Powd sle at this office. Price, \$1.00 per box.

A New Spiritualistic Story.—Nor Ray, the Child Medium, is the tills of a new Ray, the Child Medium, is the tills of a new Anna American Child, June 1st. A Third, who has ever the manuscript, informs to that it is a fine traying the wonderful power of mediumship as traying the wonderful power of mediumship as traying the wonderful power of mediumship as the power of the contraction of the contraction of the theory of the contraction of the contraction of the theory of the contraction of the contraction of the united that the contraction of the contraction of the paper, and orders sent in now will receive prompt attention. Price Oct.

Clairvoyant Examinations from Lock of

Clairvovant Examinations from Lock of Hair.

Dr. Butterfield will wite you a clear, pointed and correct diagnosts of your disease, it causes, progpess, and the prospect of a radical cure. Examines the mind as well as the book, Excluse Otto, and the state of the sta

Mew Advertisements.



IF THE SICK

"HOC CHOLERA."

CLEMENT & SAYER, CLOTHING BY STEAM POWER,

of clothing store, as the whole-ale houses, and a

First, original, and only strictly one price cash house, and largest retail clothing store in the World, occupying an area of floors of more than an acre.

WINDOW SCREENS. WIRE CLOTH, WIRE COODS,

CLINTON WIRE-CLOTH COMPANY.

148 LAKEST., CHICAGO.

"THE GENESIS AND ETHICS CONJUGAL LOVE."-

UNDERWOOD-MARPLES DEBATE.

RELUBETWEEN
CRWOOD AND REV. JOHN MARPLES
of Toronto, (Presbyterian).

PIANOS n high prices RAGING 4. LA INVO War on the monopolisi resign. RAGIAM at 187 her bleatty latest Newspaper full repty sent free; before buying PIANO or ORGAN. Read my latest circular. W. Allie, F. Bratty, Washington, N. J. ORGANS

CLAIRVOVANCE superand sex. I will answer six questions for Give a life reading for \$1.00 and two stamp rallenging of the second of the stamp

Anna M. Middlebrook, M. D.,

AN ASTROLOGER.

DR. WHITE'S
HOMGO-MAGNETIC POWDERS

White's Medicated Globules for Colds, Cough, Hendache, Bever, and all diseases, in first stages, caused by "taking cold," "An ounce of prevention is better than a pound of curre." Price Sevents per boy, or 1 hove for H, mailed free. "Address an above." 220-1011

NERVO-VITALIZER

recture and quickens the array vital fulch th restured. Will produce the mediants large bacy. Sent everythere for \$1.0. Dr. W. A. CANDEE, BRINTOL COV. STIMONTALS.

ret experience with e you the trouble re certificate, on ea

What will the Weather be To-morrow? 

POOL'S SIGNAL SERVICE BAROMETER POOL'S SIGNAL SERVICE BANDME I EN And Theromometer Combined—Treath strongle-say charges in the Warden. It is it have in a traces. En-dorsed by the most eminent Professors and before-tific men as the first Warder Education and selec-tific men as the first Warder Education and selec-tific men as the first Warder Education and predictions. It subjects that for the selection of a single season. Warmande Perfect and Brigable. Wardle mist First in any address on receipts of Even with the selection of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-sent selection of the profession of the pro-sent selection of the profession of the pro-ting of the profession of the pro-ting of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-ting of the profession of the profession of the pro-tent of the profession of the profession of the pro-tent of the profession of the profession of the pro-tent of the profession of the profession of the profession of the pro-tent of the profession of the profession of the profession of the pro-tent of the profession of the profession of the profession of the profession of the pro-tent of the profession of the profess ithout our trade mark. Alban Laze, New Terk.

Z. S. NOVILLT CO., 105 Maiden Laze, New Terk.

Please state where you saw advertisement.

— Money Orders or Registered Letters at our risk

— Money Orders or Registered Letters at our risk

NICOTIANA ANTIDOTUM.

Great Magnetic Remedy YOU SMOKE?
DO YOU CHEW?
DO YOU USE TOBACCO
IN ANY FORM?

of mean curve, directions accompanying each package are rant the Russury to cure the most obetinate oil, the money will be refunded.

SAPONIFIER. See advertisement on another page

\$5 to \$20 per day at home. Samples worth \$5 free

\$ 1 Octalogue free. J. H. Bufford's Sons, Hoston

\$7 A DAY to Agents canvassing for the Fire-

Homensely valuable. Nothing on earth win make near illuse Sheridan's condition Powders.

I. S. JOHNSON & CO., Bangor, Maine

\$200,000

GOLD PLATED JEWELRY.





CHICAGO & NORTH-WESTERN
The Great Trunk Line between the East and the
It is the oblicat, show:
West:
It is the oblicat, showing injects, convenient, considerable shot liney to can take. It is the
presented and practice failure or generated and the United

2100 MILES OF RAILWAY PULLMAN HOTEL CARS are pun alone by it through CHICAGO AND COUNCIL BLUFFS!

No other road runs Puffman Hotel Cars, or any other form



perior Congry. 196

Pewport and Dubuque Line
It the only route between Chicago and Egin, Rockford, Freepert, and all points via Freeport. 198.

Chicago and Milwarake'e Line
Is the old Lake Shore Route, fad is the only one passing between Chicago and Empton. Lake Forest, Highland Park,
Wantegan, Ratche, Kenosha and Milwarker.

ago and Winona, or Chicago and Green Bay.

New York Office, No. 18 Broadway. Boston Office, No. 5

take street. Omain Office, 285 Farnham Street. San Frantion Office, 18-W Monigamery street. Chicago Ticket Ofdealing bitreet; kinais Street Depot corner West Middle and
Mana Street; kinais Street Depot. corner West Middle and
Kindle and Kindle Street Depot. Corner Wells and Kindle

W. H. STENNETZ, Gen'l Pass. Ag't, Chicago THE SUNDAY QUESTION

AND SELF-CONTRADICTIONS BIBLE

This Work size contains a Legiure by Parker Fillshopy on the Sabhada.

THIS INTALURABLE PLANFILET SHOULD HAVE AS A PAMPHLET SHOULD HAVE NO NEED OF THE LIGHT IT SHEEP, BUY IT FIGE SOME POOR "OFFINDWAY."

FRIEND AND DIE WILL FRIENDS VILLE BLESS YOU FOR IT.

"For sale, wholesale and retail, by the RELIGIO-PHILO SOPHICAL PUBLISHING HOUSE, Chicago.

KINGSFORD'S OSWEGO CORN STARCH

For Puddings, Blanc-Mange, Cake, Etc.

## Boices from the People.

D INFORMATION ON VARIOUS UBJECTS PERTAINING TO THE HARMONIAL PHILOSOPHY.

### Doctor Drugopathy.

BY OUR SPECIAL PORT.

All hall to our sirty-three thousand,

The heroes who playse our race)
Bleasas are now reconstructed
And cured under statute arage.
In reasons when God is caprictions—
Of pairs and disorders the source—
The diblomat drugogaths ull us,
And pocket they profits of course.

One comes from his college graybearded Another mature in his brown. Another's a pinfeathered stripling, And another's a juvenile clown:

Another's a pinefathered stepling. And another's a pinefathered stepling and another and another and another and another and all that we need in hard done. Their statute setspup at our door, and all that we need in hard done. They have large high state and maken, of bouttons, efficies and the state and the

But I guess 'lis the name makes the differ, Just as plain as the bark of a dog: "What's here on our side is physic, What's over on your side is grog?"

What's over on your side is grog?"
By statute they regulate bowels,
And stomachs, and livers, and spleens
Each cauters, and vomits, and rowels
All shades, but especially "greens."

After this if you find you are dying, Thank God for the vregular mode." And settle accounts with the doctor, And he'll dead head you over the ro

And he'll dead head you over the road—
Ma'm Grundy goes high on the doctors—
Not the quacks, but the "regulars" mind
The statute tells her who is smartest,
And "them is the reg'lar kind."

Tisn't handsome to die out of fashion:
Just give to the doctor your breath,
And he'll sell you a patent salvation
Of freedom from natural death.
—Flanc (RL) News.

### Dark Seances.

Dark Seances.

The advantages and disavontages of circles held in the dark, are a constant and interesting them of discussion. For the purpose of obtaining the general jeeling of Spiritualities concerning the with the constant of the cons

addits, and we do where value is a meriative value of ground places, almost internibity value of ground places, almost internibity value of ground places, almost a structure of the places of ground places and almost as invariably dust, or think they not, any other, that the secular press and the iteal public have been furnished with the most little justile have been furnished with the most little justile have been furnished with the most little justile have been furnished with the most places. The places was the places with the places accurating in daffugees, ought, the by treat-slady and tenderly uptil fart principles can august its some other way. Mr. ERMOCOLI.

### ne, Ohlo.

Police Fraternity," is attributable to the abounded immorality among Spiritualists.

Orange, N. J.

"Answer root in a safe in wroot.

After referring to severy including, he says:

The other referring to severy including, he says:

The other referring to the safe in the saf

### RELIGION AND DIET Some Interesting Experiments by Prot. Huxley.

A little quiet sarcasm sometimes goes farther in upsetting the pretentious claims and showing up the absurdity of very learned dogmatists, than any amount of labored argument. The felt wing from The New York Times does its intended work

and valuables results.

The control of the control

Some Excession of the state of

then are manyrevy many lectificate of representations and observation in sity and thirty reading upon and observation in sity and thirty representations are not observations and the state of the reades of your paper, and I think probable, too. "And I think probable, too." The state of the s

A SEEDER APTER TRUTH.

## A Picture in Six Min

A private letter received from an American gen-tleman in Faris, gives an amusing account of a pic-ture of the property of the property of the pro-"We were at the Cale Chattast the other eight. It is a building somewhat larger than the Core-ran Gallery of Ari. It is a great place for music, feature, During once of the early east they invugit on an artist who was billed to paint a marine vising in at minutes all ready for hanging (the pictug). "The cauves was broughton. "Out came the artist, a quiet, nerrous looking

loo an artist who was billed to paint a marine view in an immined all ready for hanging (the pietegy).

"The cauves was broughton.
"The cauves was broughton.
"The cauves was broughton.
"It colors were all upon the palette, and his will be colors were all upon the palette, and his will be colors were all upon the palette, and his will be colors were all upon the palette, and his will be colors were all upon the palette.
"The satist seized a huge brush.
"The satist seized a huge brush.
"As the first note was struck, the artist dashed calaking, maderal palette, and his particular to the first note was struck, the artist dashed from the palette, and the particular than the particul

brush, a dark blue well he hashed in against the horizon.

The walts goes of the state and faster. The brush-keeps time, a honge one is also detected in with burner here. The walts goes on faster and faster in the state of the

Can't Traft Our Eyesight.

Can't Traft Our Eyealght.

A pseudo-steeptit in the Pipular Science Mentily, has lately pides the startling revelation that
there was not's hill a dones persons in the world
there was not's hill a dones persons in the world
as the levilation, and the railing of conderable
bedies up in the sir! In a few more vears he
will probably screw himself up to a condition
where he will declare that there are just few pertion of the sir the s

"Unconscious Cerebration.")

Joseph Reedman, in the Metium and Dupbreak, says: "I am impressed to consider a large mitor, and the properties and communications and the same class the presence and reality, are all of the same class to present and reality, and the same class the presence and reality, and the same class the presence and reality, are all of the same class the presence and reality, are all of the same class the presence and reality, are all of the same class the presence and reality, are all of the same class the presence and reality, are all of the same class the presence and reality, are all of the same class the presence and reality, are all of the same class the presence and reality, are all of the same class the presence and reality are all the granular and the same class are same and the same class and

## Dr. Slade's Career on the Contin

Dr. Stade's Career on the Continent.

Since leaving England, Dr. Stade has been to
Leipelz, where he pare seance to the Professors

Leipelz, where he pare seance to the Professors

Professor of Astronomy, has certified in the last

Quarterly Journal, of Sciency, that its Blade's pracerics, in the light, knote came upon; an englescord brought and held by the professiry, without,

Slade touching the cord. At Berlin, after giving a

to Samuel Bellichelin, Court Conjerer to the Emperor of Germany, who afterwards unde odit before a public noverly that the phenomena were real

to Samuel Bellichelin, Court Conjerer to the Em
peror of Germany, who afterwards unde odit before a public notest the state of the Contract of the

tread Duke Constanting, also the Jim. A Massing

the Confessor of the Confessor of the Contraction of the Con
Constantine obtained writing upon one of his own

states, quite new, and while he held it in his com
London- Spiritualized.

London- Spiritualized.

### Briet Mentions.

M. N. Taylor writes: I wish the JOURNAL con-tinued. I like it. Had rather read it than any oth-er paper upon earth.

J. K. McGinnis writes: I can't do without the JOURNAL; every column is alive with germs of thoughts, ideas that are grant indeed.

thoughts, ideas that are grant indeed.

Wm. Given writes: Father could not do with
out the Jouanat; it comes to him as a messenge
of peace since his affliction; we all welcome it
presence to the family circle.

presence to the family circle.

Henry E. England writes: Plesse send on the Joonaxa, till "Ringtoin come;" I can't do without proposed to the subscription price. The subscription price are subscription price. Ambrous Kene, of Womense, Mes, writes: Spiritualism is petiting a stronger hold here every day. We have a good hall, that we meet in nearly every week to listen to J. I. Fotter.

MRs. B. A. Commont.

Mrs. R. A. Comstock writes: Although I feel that money forwarded is needed for present necessities in the household, still I would as soon be in the background completely isolated from all humanity, as to be without the JOURNAL.

manity, as to be without the JOUNNAL.

J. B Smith writes: Without the JOUNNAL we, should go hungry, for we feed upon its condents, like the trees do upon the condents and the great the state of the st

truth from the great mass of human ideas.

Hiram Austin writes: There are three persons undergoing development here, out of one dezen or upwards who attend our circles; two of them, young men, give promise of becoming remarkable mediums; at times they can both see spirit forms, through they are not spirit forms, through they are not pristopers.

individual.

Mrs. E. Gerrick writes: I return many than
the great pleasure the dear Jounnal, has
me during the last year. We have had the
medium, Will F. Peck, here for test days.
the only medium of note who ever gave an
the only medium of note who ever gave an
ment here for years. His public scances ar
y, wonderful. The nopulation of this plac
composed mostly of Catholica, Liberaglats an
thinkers. He swoks a spirit of inquiry the

### LIST OF BOOKS

RELIGIO-PHILOSOPHICAL PUBLISHING HOUSE CHICAGO.

WEARLAGOPERPARED TO PERNSHINISCELLAN, The ARLAGOPERPARED TO PERNSHINISCELLAN, on receipt of the mouser, will well like a regular review and, on the conjugate of the mouser, will well like a regular review and, on the conjugate of the mouse, and well like a receipt of the mouser, and well like a receipt of the conjugate of the receipt of the conjugate of the receipt of the review of the receipt of the receipt

all orders, with the price of book desired, and the ditional amount mentioned for postage, will meet

The prompt state area.

Analysis of finishing the billion of the Prompt state area.

Analysis of finishing the billion of the Prompt state area.

So analysis of finishing the State area.

So analysis of finishing the state area.

So analysis of the state area.

loyers, by win Denton.

k on the Microscope.

Scal Chronology. M. B. Craven.

le in India.

is Marvel Workers—Allen Pattano.

inches of Palm, by Mrs. J. S. Adams Tagan's Levine on Serias Jo. Acadim.
Tagan's Levine on Serias Julius
man Sense Tracioty. 1-11. Hamilton
ment Sense Tracioty. 1-11. Hamilton
ment Sense Tracioty. 1-12. Hamilton
ment Sense Tracioty. 1-12. Hamilton
set and Nations. Wm. It. Algert
of Man. J. II. Hamilton
Man. J. II. Hamilton
Man. J. J. Hamilton
Man. J. J. Hamilton
Man. J. J. Hamilton
Man. J. Hamilt

sees from the lines or yet and the desire of Womans of the Apastle Paul, in Defense of Womans gits, etc., by M. B. Craven, Gits, etc., by M. B. Craven, Gits, etc., by M. B. Craven, Light Simaganet the Lawfol Life and Health, by K. Gardner, A.M. M.D. Similar of Man, by George Carrier, M. M. M. Similar of Man, by George Carrier, M. M. M. Similar of Man, by George Carrier, M. M. M. Similar of Man, by George Carrier, M. M. M. Similar of M. Similar of M. M. Similar of a Paint (political). Indeed Tuttle L. B. Child, M. D. initiality, by Wig. Heaton.

and on the Theological Bear Of very. M.H. Craven.

by M.H. Sander of the Experiment of Experiment of the United States.

The Experiment of the Experiment of the Experiment of Experime 

sion.

Matter do it All? Sargem - Reply to Tyndail.
ie. Surgess and Underwood, Cloth 139 to. Paper Realem Spiritualism—Wattare of Spiritualism—Wattare of Spiritualism—Wattare of the expressionary. Webster's Unabridual thy expressionary of the expressionary of the expressionary of the experimental of the experimental products, which Bernarkable and Interesting of Busters.

ing flistory

Discosts, by liev. Robert Taylor, written by him while
imprisoured for binapheny. This work is an account
of the origin, rytdelses, and early history of Chrisbest's Punjet, by liev. Robert Taylor, with a sketch of
bed Sathor: Life.
Deluge by Wun. Denton. 

MARA DA CALLEGARD AND A CALLEG Agriculture of the Control of the Co

Pedagor Tudency of Ancient Authors, by M. B.

16 of Pedagor of the Discovery of Ancient Authors and Pedagor of the Discovery of Ancient Pedagor of the Pedagor of the Discovery of Ancient Reveals of the Pedagor of the Pedagor of the Pedagor of the Pedagor of Ancient World by Hobbl Dale Over 1997 of Ancient Pedagor of Nation Pedagor of Ancient Pedagor of Ancient Pedagor of Nation Pedagor of Ancient Pedagor of Ancient Pedagor of Nation Pedagor of Ancient Pedagor of Nation Peda

Future Life. Mrs. avers.

Gillingson of the Supermature.

Gillingson of the Supermature.

Greek and Ethics of Conjugal Love. A. J. David

Greek and Ethics of Conjugal Love. A. J. David

Greek and Greek and Greek and Greek and Greek

Greek and Greek and Greek and Greek and Greek

Greek and Greek and Greek and Greek and Greek

Greek and Greek and Greek and Greek and Greek

Golden Medicals. Br. 6. W. Tucker.

Golden Medicals. Br. 6. W. Tucker. 1,00 00 30 02 2.00 20 1.73 00

ree Thought, by Sara A. Underweest..... e of Persia, His Experience in Earth-life fe. Illustrated od Schoolefouse and Philosophy of Evil—A. J. Davis. Pa. 50 00. 73 (6 Gloth.

Haf ward's Book of all Religions, including Spiritualism
How and Why 4 became a Spiritualist.

How to Bathe, R. P. Mitler, M. D. Paper 30 O. Choth
Elow to Bathe, S. P. Mitler, M. D. Paper 30 O. Choth

Elizabeth Stimut Phelos, anthor of Gates 1,73 (6) or of the straint of

Druper, s. D. and Druper, s. D. Carponi, Hichmond., copris, a Possen. Orra L. V. (Tappan) Hichmond., copris, a Possen. Carponi, a Ca iond.: 1.75 10 W. Degree, herene and the Parket of the Conference of the Conferen

denut or Townsend, Vol. I. 130 etc. Vol. 14 (1997) of the State of the

1.50 00 secrets of Bee-Keeping, th deplanatory noise, by George Sale, spd Best edition yet poblished th Life of Mohammed, translated by George mo, 672 pg. y George 2.05 20

or inomas Palne, with critical and expla hergations of his writings, by George Vale. of Jesus, by Henan. or Passion, by Dr. P. B. Ramdolph., and Past-H. C. Wright, pa. 50 Ol. cl. in About Themselves. A. E. New-

to French of Alban Kardes.

200 

Mental Metter Man's True Sa Ministry of Ar-Mahus for Ch My Affinity, a Mediumship, 

commas and Meditomodijs, by T. R. Hazard. 10 01 few Gospel of Health, A. Stone, M. D. Cho, 220 18, pa. 1, 25 12 failty, a Spirit, by A. Potnam. Cloth 1:00 00. Paper. 50 04 satteres Laws in Human Life, an Exposition of Spirit-mallem. Natire, a gotte, by A. Primm. Carby them. Special Science Laws in Human Lie, and Exposition of Exposition Science Laws in Human Lie, and Exposition of Exposition Distance Developed Science Laws in Human Lie, and Huma benton, one, unce Spiritzalien is True, by Wio,
Gridin of Species, by Barrin,
Origin of Cultivation and Frindite Condition of Nan,
by Str & Lubbeck,
Que Helicon Mary Creek.

200 12
Perfectorial Chart—With Recentific

dag Indiapon Maja Creed.

"Internativation Caratte-Weige Sifectipities".

Philosopought Special Profidence, by A. J. Davis,
Philosopought Special Profidence, by A. J. Davis,
Philosopought Special Profidence, by A. J. Davis,
District, Nicotaky pages, two steel places. Largest
and most correct visition in the English Rasonage,
and most correct visition in the English Rasonage,
which selfs for 10:

Bullock Lifely, D. J. S. Aslans, Tayor 2508, Board

Booker Lifely, D. J. S. Aslans, Tayor 2508, Board

Parameter (10): Jy J. S. Melman. Frager 75 (b). Board 75 (c). Board 75 ( Pronouncing Hand book. Invaluable to an Pres-Advante Man.
Proof Pulpable, Choit 100 on Page 1, Chois Office Hand 100 on Page 1, Choi

Palme's Political Works, i Volume.

Philosophic Ideas; or, The Spiritual Aspect Na
Presents to J. Wilmhurst. Affinity - A. B. Child Biography of - K. I on frog Shakespeare

bell Commissioner. The True King and Queen, by H C Writing. by Kigabeth edd William Denton. Sent of Dangs, by Kigabeth edd William Denton. Spiritual Philosophy vs. Indication: Mrs. King Seven Horr System of Grammar—Prof. D. P. Howe Science Horr System of Grammar—Prof. D. P. Howe Science of King June 1998.

Additional to the Committee of the Commi difficult Processing Control of the Control of the

Lerthers given through the meaning a Tayton Richmond.

Bible, What is It? By Hev. J. T. Sunderland...

The function of Nation 1.00 to Toreto, Game for Children

The laner Life; or, splic Mynerics Explained—bavis
Like Hatory of St. Childre bet Religion and Science,
by J W Drager

Targla Apond the World—

The Borry of Say Settle 16st Borry and School and Schoo

The Automat Maymork Handers Andrew Steckness Principles (Carlot Steckness Principles Principles Principles Principles Principles Principles Principles (Carlot Steckness Principles Principles Principles Principles Principles Principles (Carlot Steckness Principles Principles Principles Principles Principles (Carlot Steckness Principles Principles Principles Principles Principles Principles Principles (Carlot Steckness Principles (Carlot Steckness Principles (Carlot Steckness Principles Principles

THE DEVIL Reduced in Price,

NOW SOLD FOR 35 CENTS.

THE BIOGRAPHY OF SATAN:

HIS FIRRY DOMINIONS.

A DEVIL

And Future Endless Punis The Pagan Origin of the Scripture, Jerma, "Rostomless Pural Act of Pire and Brimstone," "Keys of Hell," Chain of Darkness," Casting out Devils, "Everlating Paulishment, "The Worm that preer Paulishment, Edw., etc., all expisition.

z through the Tenth By K. GRAVES.

Agents Wanted.

\$2500 ayear. Agents winted everywhere, Bus-liness strictly legitimate, Particulars free Address J. Wogru & Co., St. Louis, Mo. 33GOLD PLATED WATCHES, Cheapest in the known world. Sample Wotch Free to Agents. Address, A. Coultress & Co., Chicago.

\$350 A MONTH-AGENTS WANTED-36 best directly selling articles in the world; once sample free. Address JAY BROSSON, Detroit, Mich. \$1200 Salary, Salesmen washed to selless \$1200 Expenses year-free makes in the first t

THE MYSTERY

EDWIN DROOD,
And PART SECOND of the
MYSTERY of EDWIN DROOD.

CHARLES DICKENS,

perbracing that portion of it which was written prior to the decease of the great author), making one compile volume of about 500 octavo pages. Price: Cloth, 82,00; Paper, 81, Postage Prec., 'For als, wholesals and retal, by the RELITIO-PHILO-PRICAL PUBLISHING, HOUSE, Chicago. THE WORLD'S

Sixteen Crucified Saviors; CHRISTIANITY BEFORE CHRIST

Christian New Testament.

oud furnishing a Key for unlocking many of its Sugged Mysteries, besiles comprising the history Of Sixteen Oriental Crucified Gods.

CHILDHOOD OF THE WORLD:

MAN IN EARLY TIMES. By EDWARD CLODD, F.R.A.S.

This is a book that should be placed in the bands every child, and may be read with great would by most grown people. by most grown people.

Frice, paper covers, 40 cents; postage, 2 cents.

For sole, wholesale and resolt, by the RELIGIO-PHILO

JUST PURLISHED.

A NEW BOOK. BY

Andrew Jackson Davis. ENTITLED

"VIEWS

### HEAVENLY HOME."

Missionary Work, Personal ms in the Orthodox Hell, M. unithment, How to Make P.

ORGANIZE! ORGANIZE! RECORD BOOK WITH FORM OF OR GANIZATION. BY-LAWS AND BLANKS NOW BEING GENERALLY ADOPTED IN FORMALIVA DOCINITIES OF SPIRITUALISTS.

Busines Cards.

PRANK BAKET BAKER & OSGOOD, NOTARY PUBLI

ATTORNEYS AND COUNSELORS, ROOMS 15 and 16. TIMES BUILDING, CHICAGO.

Miscellaneous.

The "Chicago Progressive Lyceum"

Jehovah and Satan Compared.
This radical painphiet on old theology, with other equally deveating them, sent postpade to those enclosing a stamp to author, M. b. Crave in likebow, Bucks Co., Pa.

ASTROLOGY.

Prof. Lister, Astrologer, 505, W, 28d at N.Y.

First boy years' practice, twenty acres in Roston. Can be consisted united by the control of the Company of the

Newspapers and Magazines Por sale at the Office of this Paper
Bamer of Light. Boston. 8Spiritual Selentist. Boston. 13Boston Investigator. 5The Spiritualist and Journal of
Psychological Science. London. 5

THOMAS PAINE VINDICATED. By Robert G

PROOF PALPABLE

IMMORTALITY, Beling an Account of the Materialization Phe-nomena of Mostern spirituallyon, with Re-marks on the Belatimos of the Pacts to Theology, Morals and Religion.

Authors of Physics in Phenomena of the Pacts of the Physics in Phenomena of the Pacts of Price, paper and the Phenomena of the Price, paper and the Phenomena of the Pheno

THE SPIRITUAL HARP.
THE NEW MUSIC BOOK.
For the Choir, Congregation, and Social Circle.

Single copy, 52, Pull gilt, 53, postage 14c. PARTURITION

WITHOUT PAIN. Code of Directions for Escaping from the PRINIAL CURSE.

d by M. L. Holbrook, M. D. Editor of the "Heral coeffs," with an Appendix on the Care of Children, by Du. C. S. Letten, Dean of the New York, Majorda College, for Women, etc.

The difficulty has been not to find what tours, but to decide that to omit. It is being roll for she shift for colling the she shall be she been been a constructive, greatening, and preventine state in the shall be shal

POEMSTINNER LIFE

The exhausting of numerous videos of these Seasities and season have well they are appreciated by the judice, precuratry and intracted newlet of these precinary and intracted newlet of these precinary and intracted newlet of these precinary and interest that the property of the propert

Webster, Das Partiley of Segons and Gerska, The Secting of Segons and Gerska, The Secting of The Berkelston, Hope for one of the Segons of the

HAFED, PRINCE OF PERSIA:

Earth-Life AND Spirit-Life

Mr. DAVID DUGUID, the Glasgow Trance Painting Me With an Appendix, containing Communications from the Spirit Artists RUISDAL and STEEN.

Hinstrated by Fac-similes of Forty tive Drawings and Writings the Direct Work of the Spirita. One of the most curious and interesting books in the literature of Spiritualism.

Syo., cloth, 592 pp. Price, \$1.00; postage 25 cts.

"For sale, wholesale and retail, by the RELIGIO-PHILO
COPHICAL PUBLISHING HOURS, Chlongo. Works of Robt. Dale Owen

core, à optimique, toughter voir le prava since. Price, 10.29; songue se boulle unit forty or filt y para since. Price, 10.29; songue se boulle unit forty or filt y for the Present. Day, Pricey Illustration. This story of tiling file in the West, its pricey illustration. This story of tiling filt is the West, its story, through and story, through superior and story, through and story, through superior and story through superior and s

character and the collect subject is presented with the littinos character and gridtly. Coth, Et. 3; postage 12 cents. ERATABLE LAND BEWEEN THIS WORLD AND THE NEXT. The math object of this book is to afford conclusive proof, satisf from historical evidence.

. For sale, wholesale and retail, by the RELIGIO-PHIL SOPHICAL PUBLISHING HOUSE, Chicago, RATES OF ADVERTISING.

Each line in Agate type, twenty cents for the first ad fifteen cents for every subsequent insertion. NOTICES set as reading matter, in Minion type, nder the head of "Business," forty cents per line

Physicians.

THE MAGNETIC TREATMENT. SEND 25 CENTS TO DR. ANDREW STONE, TROY N. Y., and obtain a large, highly illustrated book on the system

NEW GOSPEL OF HEALTH.
Containing seven sections on Vital Magnetism and titustrate
water the containing seven sections on Vital Magnetism and titustrate
water than the containing of the containing the c

CAPT. H. H. & FANNIE M. BROWN Psychopretrists and Clairvoyant Physicians

Diagnosing of Diseases by Lock of Hair...

DR. F. L. H. WILLIS.

Psychometric Diagnoser of Disease.

Clairvoyent second to none in the United

Powers in Diagnosing from Hair or Handwriting,

de is permitted to refer to sugget, by his system of pro-end for circular with refer-

Would You Know Yourself Paychometrist and Clairvoyant.

or distance, and corpect distances, was which if the public of claims, which if the public of claims, which if the public of claims, which if the public of claims of the claims of the

Clairvoyant Healer.

Des Open PERONAL EAMINATION.

Des Open Peronal Peronal

Psychological Practice of MEDICINE,
Medical Diagnosts. Send lock of patients 1
and One Dollar. Patients coming under ires
redited with this Dollar on their first month

and no deviation from this rule.

100 F. VOGL, Baster Springs.
Charokse

"THE CODS," AND OTHER LECTURES

By Cot. R. G. INGERSOLL

These lectures have just been revised, and many cj d additions made by the distinguished author who bigget to yield to the widespread dramach author in all pe ecountry, and publish the foregoing lectures in such at they could be resulty read and referred to the the handsomely printed volume that will find its way into

Price, \$1.25; postage, 10 cts. ale wholesale and retail at the offer of a

SYNOPSIS .

COMPLETE WORKS

ANDREW JACKSON DAVIS Postage 7-per cent. extra—If sent by Expr Charges Payable on Delivery

Advertisements must be handed in as early

a cabines with a light for that purpose; I wished to be outside with Mr. Joad to see all that were the Besides, be wished to have another witness with him. As the lights near a present the present spearance, though without smoky or smell, basked Mr. Williams whether I pright make a weak phosphorescent light I/a hotton to the time. He replied that, so/kar as the was concerned, I night try any experiment I pleased, if the spirits made no object on. After wants, they opposite all, except the conference of the price of the

any initiation light implif be about the community arrangements were it trouble. Agranged and started the self-darranged and started the self-to-bee that it was working all results are that it was working all results are that it was working all results are the self-darrange. At laid he stelled on and agree, At laid he stelled on and are at the begrinning of diagram, sed on again. The candle at that inating our otherwise darkened then blown out.

nds lower than same, and tation, returning to an almost lifeless, mobody to gain power is strange. They it to take on mortal and earthly ns, thus apparently being able to to us only by a process of temposonal degradation.

pull, heard a sound, apparently proceeding from the cabinet. Refer them showed his light, and himself told. He went across the light, and himself told. He went across the color of the light and light and

Oakfield, Wimbledon Park, Lomban, April, 2014. 1304. 1

By the scientific use of the imagination, bydrogen was seen as a liquid metal, long thorough the seen as seen as a liquid metal, long through the seen as a liquid metal, long tion. By long observation of psychical phenomena, I canevo the conclusion that as engly in any form way quade visible or extended the seen of the seen and the seen and

are to name a work of the regional atterances—
After attending some hundreds of materialization stances with different medium, and
an analysis of the standard of the stan

am.

r assume that in the process of a saturalizing a spirit hand spirit ill-power, or by other means, ab re and more energy of different in unaltered relative proportion

BY EMMA HARDINGE-BRITTEN.





BRATTLEBORO, VT. Extensive Manufactory of Reed Organs

IN THE WORLD!

\$66 a week in rode own town. Terms and \$5 out-

GOLD Any worker can make \$12 a day at home. Costly

S CARCE GOODS, Hooks, Photos, &c. Sam-ple & Catalogue, &c. Paris Book Co., Chicago, III.

\$10 TO \$1000 Invested in Wall St. Cityths ma fortunes every month. Books Address BAXTER & CO., Bankers, if Wall Street, New To 23-11-25-10

in soft Gold or Silver cases. Watches sent to all carts of the U. S. to be examined before paying any money. After agents washed, send two Scant stamps for Agenta Terms, N. H. WHITE Newsrix, N. J.

STAR STEAM ORCAN Factory is the only one in Washington, N.J. An cooning address on 10 days trial at our expense, normy pairs. However, the consented and clearly, Bullable, durable, 12-top, list petc. Refer by permission to True Curseland, 12-top, list petc. Lister by permission to True Curseland, ALLEGER, Co., Washington, N.J.

Turkish, Electro-Thermal, por, and other Medicate

FOR THE TREATMENT OF DISEASE, GRAND PACIFIC HOTEL, - CHICAGO.

ARNER BROS' CORSETS

at CORRET,

alti fügerere asi sibilitation sant line verberite reputation, free El-Arte verberite verberite, free El-Arte ser Florible Hip Corset, when the best best remained and per best remained by the best remained to the best remained by the best remained b

SAPONIFIER FOR FAMILY SOAP MAKING

Directions for making Hard, Soft, and Top quickly accompany sich can.
If IS FULL WEIGHT AND STRENGTH.
The market is flooded with (so-called) Conce de Granulated Lye, which is adulterated to

SAPONIFIER PENN SALT MANUFACTURING COMPANY,

NATURE'S LAWS IN HUMAN LIFE; An Exposition of Spiritualism intracting the various opinions of Extrements, prame where with the Author's Experience, by the Auti in Imagenic Company